DANE COUNTY	x Original Update
POLICY AND FISCAL NOTE	Sponsor: Supervisor McCarville

Substitute No. _____ Resolution No. 2018 RES-665

Ordinance Amendment No.

Title of Resolution or Ord. Amd.:

Vote Required:
Majority ___X___ Two-Thirds

AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AN EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT MEMORANDUM OF UNDERSTANDING WITH CITY OF MADISON ANNUALLY, IN ORDER TO EXPEDITE ANNUAL JAG GRANT APPLICATIONS

Brief Description of Proposal -

Requesting authorization for County Executive to sign an Edward Byrne Justice Assistance Grant , Memorandum of Understanding, to submit with the grant application.

Current Policy or Practice -

Execution of Memorandum of Understanding requires County Board approval.

Impact of Adopting Proposal -

Timely submission of grant application will result in grant funding awarded to the Madison Police Department , the Sheriff's Office, the Dane County Drug Court, and the District Attorney Crime Response Program services.

Fiscal Estimate:

Fiscal Effect (check all that apply) -	Budget Effect (check all that apply)			
X No Fiscal Effect Results in Revenue Increase Results in Expenditure Increase Results in Revenue Decrease Results in Expenditure Decrease	X No Budget Effect Increases Rev. Budget Increases Exp. Budget Decreases Rev. Budget Decreases Exp. Budget Increases Exp. Budget Decreases Position Authority Decreases Position Authority Note: if any budget effect, 2/3 vote is required			

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Expenditure/Revenue Changes:

	Current	Year	Annualized			Current Year		Annualized	
Expenditures -	Increase	Decrease	Increase	Decrease	Revenues -	Increase	Decrease	Increase	Decrease
Personal Services					County Taxes				
Operating Expenses					Federal				
Contractual Services					State				
Capital					Other				
Total	\$0	\$0	\$0	\$0	Total	\$0	\$0	\$0	\$0

Personnel Impact/FTE Changes:

N/A		
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Prepared By:

Agency:	Dane County Sheriff's Office	Division: Administrative Services				
Prepared by:	Lillian Radivojevich	Date:	04/10/19	Phone:	284.4801	
Reviewed by:	Jeff Hook, Chief Deputy	Date:	04/10/19	Phone:	284.6167	