| DANE COUNTY | | | | | | |
|------------------------|--|--|--|--|--|--|
| POLICY AND FISCAL NOTE | | | | | | |

| ✓ Original Update Sponsor: Paul Nelson | Substitute No Resolution No |
|--|--------------------------------|
| Vote Required: | Ordinance Amendment No |
| Majority ✓ Two-Thirds | |

| Title of | Resolution | or Ord. | Amd.: |
|----------|------------|---------|-------|
|----------|------------|---------|-------|

Award of Agreement for Photovoltaic Installation Design at Lussier Heritage Center & Lake Farm County Park

| Award of Agreet | nent ioi i i | notovoitaic | , iristaliatic | ni Design | at Lussier Fiel | nage Cen | ter & Lake | r aiiii Co | unity i aik | |
|---|--|----------------|----------------|-------------|---|--------------|------------|------------|-------------|--|
| Policy Analysis State | ment: | | | | | | | | | |
| Brief Description of Pro | | | | | | | | | | |
| The Department Installation Desig Park, 3113 Lake with JDR Engine Current Policy or Pract | of Public V gn- Archited Farm Road ering Inc. | ctural / Eng | ineering De | esign Servi | ces at the Luss | ier Heritag | e Center & | Lake Farm | County | |
| Projects of this a | | uire Countv | Board Apr | roval. | | | | | | |
| | | | 20007pp | | | | | | | |
| Impact of Adopting Pro | | | | | | | | | | |
| Project will move | forward. | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| Fiscal Estimate: | | | | | B + + E# + + + + | | | | | |
| Fiscal Effect (check all | that apply) - No Fiscal Eff | oct | | | Budget Effect (check all that apply) ✓ No Budget Effect | | | | | |
| - | = | evenue Increa | se | | | Increases Re | | | | |
| ✓ | - | penditure Incr | | | Increases Exp. Budget Decreases Rev. Budget | | | | | |
| | - | evenue Decrea | | | | | | | | |
| | Results in Ex | penditure Dec | crease | | | Decreases E | | v | | |
| | | | | | Increases Position Authority Decreases Position Authority | | | | | |
| | | | | | Note: if any budget effect, 2/3 vote is required | | | | | |
| Narrative/Assumption | ns about long | range fiscal | effect: | | | | | | | |
| | | , | | | | | | | | |
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| | | | | | | | | | | |
| Expenditure/Revenue | Changes | | | | | | | | | |
| - Experientare/Heveride | Current | Year | Annua | lized | | Current Year | | Annualized | | |
| Expenditures - | Increase | Decrease | Increase | Decrease | Revenues - | Increase | Decrease | Increase | Decrease | |
| Personal Services | | | | | County Taxes | | | | | |
| Operating Expenses | | | | | Federal | | | | | |
| Contractual Services Capital | \$55,000 | | | | State Other | | | | | |
| Total | \$55,000 | \$0 | \$0 | \$0 | - | \$0 | \$0 | \$0 | \$0 | |
| | | | | | | | | | | |
| Personnel Impact/FTI | E Changes: | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Prepared By: | | | | | | | | | | |

Division:

Date:

Date:

Engineering 5/16/19 5/16/19

Phone: 608-266-5953

Phone: 608-266-4109

Prepared by: Reviewed by: 014-34(Rev'd 11/06)

Agency:

Department of Public Works, Highway & Transportation

Tyonna Listenbee

Chuck Hicklin