## DANE COUNTY POLICY AND FISCAL NOTE

| ✓ Original Sponsor: Paul Nelson | Update       | Substitute No<br>Resolution No |
|---------------------------------|--------------|--------------------------------|
| Vote Required:                  | ,            | Ordinance Amendment No         |
| Majority                        | Two-Thirds _ |                                |

| Title of | Resolution | or | Ord. | Amd. | : |
|----------|------------|----|------|------|---|
|----------|------------|----|------|------|---|

## Award of Contract for Lakeview Native Planting at Human Services Northport Office

|   |  |   |                                |                                     | - 5   |               |                               | 1          |          |  |
|---|--|---|--------------------------------|-------------------------------------|---|---------------|-------------------------------|------------|----------|--|
| Policy Analysis Staten  | nent:  |   |                                |                                     |   |               |                               |            |          |  |
| Brief Description of Prop   | oosal -  |   |                                |                                     |   |               |                               |            |          |  |
| The Department of Planting at Huma nurse's dorm at the Office. The low of Current Policy or Practic Contracts of this a | of Public V<br>n Services<br>ne Northpo<br>jualified bio<br>ce - | Northport (<br>ort/Lakeview<br>dder is Eco- | Office, Bid property. Resource | No. 31901<br>A comple<br>Consulting | 7. This project te tabulation is              | is an exte    | nsion of the                  | demolition | of the   |  |
| Impact of Adopting Prop   | accal  |   |                                |                                     |   |               |                               |            |          |  |
| Project will move   |  |   |                                |                                     |   |               |                               |            |          |  |
| . reject mii meve   |  |   |                                |                                     |   |               |                               |            |          |  |
|   |  |   |                                |                                     |   |               |                               |            |          |  |
| Fiscal Estimate:  |  |   |                                |                                     |   |               |                               |            |          |  |
| Fiscal Effect (check all t  |  |   |                                |                                     | Budget Effect (che                            |               |                               |            |          |  |
|   | No Fiscal Effect  ✓ Results in Revenue Increase                  |   |                                |                                     |   | No Budget E   |                               |            |          |  |
|   |  | penditure Incre                             |                                |                                     | Increases Rev. Budget ✓ Increases Exp. Budget |               |                               |            |          |  |
|   |  | evenue Decrea                               |                                |                                     |   | Decreases R   |                               |            |          |  |
|   | Results in Ex  | penditure Dec                               | rease                          |                                     |   | Decreases E   | xp. Budget<br>sition Authorit | V          |          |  |
|   |  |   |                                |                                     |   |               | osition Authori               |            |          |  |
|   |  |   |                                |                                     | Note: if any                                  | budget effect | , 2/3 vote is re              | quired     |          |  |
| Narrative/Assumption  | s about long   | range fiscal                                | effect:                        |                                     |   |               |                               |            |          |  |
|   |  |   |                                |                                     |   |               |                               |            |          |  |
| Expenditure/Revenue   | Changes:   |   |                                |                                     |   |               |                               |            |          |  |
|   | Current  | . +   | Annua                          |                                     | D   | Current       |                               | Annua      |          |  |
| Expenditures -<br>Personal Services   | Increase   | Decrease                                    | Increase                       | Decrease                            | Revenues -<br>County Taxes                    | Increase      | Decrease                      | Increase   | Decrease |  |
| Operating Expenses  |  |   |                                |                                     | Federal                                       |               |                               |            |          |  |
| Contractual Services  | <b>\$70.004</b>  |   |                                |                                     | State   |               |                               |            |          |  |
| Capital<br>Total  | \$76,291<br>\$76,291   | \$0   | \$0                            | \$0                                 | Other<br>Total                                | \$0           | \$0                           | \$0        | \$0      |  |
|   |  |   |                                |                                     | 10101   |               |                               |            |          |  |
| Personnel Impact/FTE  | Changes:   |   |                                |                                     |   |               |                               |            |          |  |
|   |  |   |                                |                                     |   |               |                               |            |          |  |
| Prepared By:  |  |   |                                |                                     |   |               |                               |            |          |  |
|   | County Departme  | ent of Public Works                         |                                |                                     | Division: Engineer                            | ring          |                               |            |          |  |

5/22/19

5/22/19

Date:

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Prepared by:

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Chuck Hicklin