X Original Sponsor: Vote Required:

Majority X

Substitute No. Resolution No. 075 Ordinance Amendment No.

Title of Resolution or Ord. Amd.:

AWARDING CONTRACT FOR FACILITY LINEN AND RESIDENT PERSONAL LAUNDRY SERVICES AT BADGER PRAIRIE HEALTH CARE CENTER - DCDHS - BP DIVISION

Policy Analysis Statement:

Brief Description of Proposal -State and Federal statutes that govern the operation of licensed nursing facilities require the cleaning of facility linen and resident personal clothing.

Update

Two-Thirds

Current Policy or Practice -

Contracts over \$100,000 require County Board approval.

Impact of Adopting Proposal -

The Department of Administration and Badger Prairie Health Care Center solicited bids from providers and based upon review of these bids, staff recommends the award of a five-year contract to Madison United Healthcare Linen, Ltd. The annual cost of the contract is approximately \$213,000. Funds are already included in the budget.

Fiscal Estimate

| Fiscal Effect (check all that apply) - | Budget Effect (check all that apply) |
|--|--|
| No Fiscal Effect | X No Budget Effect |
| Results in Revenue Increase | Increases Rev. Budget |
| X Results in Expenditure Increase | Increases Exp. Budget |
| Results in Revenue Decrease | Decreases Rev. Budget |
| Results in Expenditure Decrease | Decreases Exp. Budget |
| | Increases Position Authority |
| | Decreases Position Authority |
| | Note: if any budget effect, 2/3 vote is required |
| | |

Narrative/Assumptions about long range fiscal effect:

| | | |
|------|--|--|

Expenditure/Revenue Changes:

| | Current | Year | Annua | lized | | Current | Year | Annua | lized |
|----------------------|-----------|----------|----------|----------|--------------|----------|----------|----------|----------|
| Expenditures - | Increase | Decrease | Increase | Decrease | Revenues - | Increase | Decrease | Increase | Decrease |
| Personal Services | | | | | County Taxes | | | | |
| Operating Expenses | | | | | Federal | | | | |
| Contractual Services | \$213,000 | | | | State | | | | |
| Capital | | | | | Other | | | | |
| Total | \$213,000 | \$0 | \$0 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |

Personnel Impact/FTE Changes:

| Prepared By: | | |
|--------------|---------------|--------------------------------|
| Agency: | | Division: |
| Prepared by: | Thomas Malone | Date: 6/4/2019 Phone: 242-6477 |
| Reviewed by: | Edjuana Ogden | Date: 6/5/2019 Phone: 242-6403 |