Res 62

Dane County Contract Cover Sheet

Dept./Div	Dept./Division Dane County Department of Public Works				Contra Admin will		-	372	} -		
Vendor	Vendor Name Eco-Resource Consulting, Inc.						dum	ר 🗌	(es	🛛 No	
Vendor M	IUNIS #	11784			Type of Contract						
Brief Co Title/Desc			ntract for Lakevie ervices Northport	ng			Grant Count				
Contract	t Term	6/17/19-10/1	/20						overnm ase of F		
Total Co Amou		\$ \$76,290.50	\$ \$76 290 50						Purchase of Property Property Sale Other		
•	ority	S10,000 or under – Best Judgment (1 quote required) Between \$10,000 – \$36,000 (\$0 – \$25,000 Public Works) (3 quotes req Over \$36,000 (\$25,000 Public Works) (Formal RFB/RFP required) Bid Waiver – \$36,000 or under (\$25,000 or under Public Works) Bid Waiver – Over \$36,000 (N/A to Public Works) N/A – Grants, Leases, Intergovernmental, Property Purchase/Sale, O Org Code HSCAPPRJ Obj Code 57291 Amou Org Code Obj Code Amou						RFB/	RFP # \$ 76,2 \$ \$ \$	319017 90.50	
Resolution A resolution is required if the contract exceeds \$100,000 (\$40,000 Public Works). A copy of the Resolution must be attached to the contract cover sheet. Contract does not exceed \$100,000 (\$40,000 Public Works) – a resolution is not required. Contract exceeds \$100,000 (\$40,000 Public Works) – a resolution required. Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required. A copy of the Resolution is attached to the contract cover sheet. Year						d.					
Contract Review/Approvals											

Contract Review/Approvals					ew/Approvals		
Initials	Dept.		Pat	e In 👘	Da	te Out	Comments
NG	Received by DOA	6	3	19			
a	Controller		•		6	5719	
PCP.	Purchasing	4	14	119	6	6/19	
/K	Corporation Counsel		e/4	6/19	6/	5/19	
A	Risk Management		(j	5/17	u]	5/19	
	County Executive		7	• • • •			

	Dane County Dept. Contact Info	Vendor Contact Info		
Name	Ryan Shore	Name	Stephen Hjort	
Phone #	608-266-4475	Phone #	608-877-9372	
Email	shore@countyofdane.com	Email	dfuhs@eco-resource.net	
Address	1919 Alliant Energy Center Way Madison, WI 53713	Address	2554 County Road N Stoughton, WI 53589	

Certification: The attached contract is a:				
	Dane County Contract without any modifications.			
	Dane County Contract <u>with</u> modifications. The modifications have been reviewed by:			
	Non-standard contract.			

Contract Cover Sheet Signature

Department Approval of Contract				
	Signature	Date		
Dept. Head / Authorized	Job Myru	6.3.19		
Designee	Printed Name			
Designee	Todd Dreper			

Contracts Exceeding \$100,000 Major Contracts Review – DCO Sect. 25.11(3)

	Signature	Date
Director of Administration	Comments	
	Signature	Date
Corporation		
Counsel	Comments	

1	2019 RES-062
2 3 4 5	AWARD OF CONTRACT FOR LAKEVIEW NATIVE PLANTING AT HUMAN SERVICES- NORTHPORT OFFICE
6 7 8	The Department of Public Works, Highway and Transportation reports the receipt of bids for Lakeview Native Planting at Human Services-Northport Office, Bid No. 319017. This project is an extension of the demolition of the nurse's dorm at the Northport/Lakeview property.
9 10 11	A complete tabulation is on file at the Department of Public Works Office. The low qualified bidder is:
12 13 14 15	Eco-Resource Consulting, Inc. 2554 County Road N Stoughton, WI 53589
16 17	Total: \$76,290.50
18 19 20	The Public Works staff finds the amount to be reasonable and recommends the Contract be awarded to Eco-Resource Consulting, Inc.
21 22	The cost of the project exceeds the amount budgeted. This resolution increases funding so the project can move forward. The term of the debt issued to support the project will be ten years.
23 24 25	NOW, THEREFORE, BE IT RESOLVED that a Contract be awarded to Eco-Resource Consulting, Inc. in the amount of \$76,290.50; and
26 27 28 29	BE IT FURTHER RESOLVED that expenditure account HSCAPPRJ 57291 "Nurses Dorm Demolition" and revenue account HSCAPPRJ 84974 "Borrowing Proceeds" be increased by \$48,000;
30 31 32 33	BE IT FURTHER RESOLVED that the County Executive and the County Clerk be authorized and directed to sign the Contract; and
34 35 36	BE IT FURTHER RESOLVED that the Department of Public Works, Highway & Transportation be directed to ensure complete performance of the Contract; and
37 38 39 40	BE IT FINALLY RESOLVED that the Public Works & Transportation Committee shall approve all change orders to the Contract, subject to submission of change orders to the County Board for approval where the sum involves \$20,000 or more than 10% of the original approved Contract amount, whichever is smaller.

COUNTY OF DANE

PUBLIC WORKS CONSTRUCTION CONTRACT

Contract No. <u>1372</u> Bid No. <u>319017</u> Authority: 2019 RES - <u>UG2</u>

THIS CONTRACT, made and entered into as of the date by which authorized representatives of both parties have affixed their signatures, by and between the County of Dane (hereafter referred to as "COUNTY") and <u>Eco-Resource Consulting</u>, Inc. (hereafter, "CONTRACTOR"), and

WITNESSETH:

WHEREAS, COUNTY, whose address is c/o Public Works Director, 1919 Alliant Energy Center Way, Madison, WI 53713, desires to have CONTRACTOR provide <u>Lakeview Native</u> <u>Planting at Human Services - Northport Office</u> ("the Project"); and

WHEREAS, CONTRACTOR, whose address is <u>2554 County Road N, Stoughton, WI 53589</u> is able and willing to construct the Project, in accordance with the Construction Documents;

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is acknowledged by each party for itself, COUNTY and CONTRACTOR do agree as follows:

1. CONTRACTOR agrees to construct, for the price of \$76,290,50 the Project and at the CONTRACTOR'S own proper cost and expense to furnish all materials, supplies, machinery, equipment, tools, superintendence labor, insurance, and other accessories and services necessary to complete the Project in accordance with the conditions and prices stated in the Bid Form, Conditions of Contract, the drawings which include all maps, plats, plans, and other drawings and printed or written explanatory matter thereof, and the specifications therefore as prepared by Dane County (hereinafter referred to as "the Architect / Engineer"), and as enumerated in the Project Manual Table of Contents, all of which are made a part hereof and collectively evidence and constitute the Contract.

2. COUNTY agrees to pay the CONTRACTOR in current funds for the performance of the Contract subject to additions and deductions, as provided in the Conditions of Contract, and to make payments on account thereof as provided in Article entitled, "Payments to Contractor" of the Conditions of Contract.

3. During the term of this Contract, CONTRACTOR agrees to take affirmative action to ensure equal employment opportunities. The CONTRACTOR agrees in accordance with Wisconsin Statute 111.321 and Chapter 19 of the Dane County Code of Ordinances not to discriminate on the basis of age, race, ethnicity, religion, color, gender, disability, marital status, sexual orientation, national origin, cultural differences, ancestry, physical appearance, arrest record or conviction record, military participation or membership in the national guard, state defense force or any other reserve component of the military forces of the United States, or political beliefs. Such equal opportunity shall include, but not be limited to, the following: employment, upgrading, demotion, transfer, recruitment, advertising, layoff, termination, training, rates of pay, and any other form of compensation. CONTRACTOR agrees to post in conspicuous places,

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available to all employees and applicants for employment, notices setting forth the provisions of this paragraph.

4. CONTRACTOR shall file an Affirmative Action Plan with the Dane County Contract Compliance Officer in accord with Chapter 19 of the Dane County Code of Ordinances. CONTRACTOR must file such plan within fifteen (15) business days of the effective date of this Contract. During the term of this Contract CONTRACTOR shall also provide copies of all announcements of employment opportunities to COUNTY'S Contract Compliance Office, and shall report annually the number of persons, by race, ethnicity, gender, and disability status, which apply for employment and, similarly classified, the number hired and number rejected.

5. During the term of this Contract, all solicitations for employment placed on CONTRACTOR'S behalf shall include a statement to the effect that CONTRACTOR is an "Equal Opportunity Employer".

6. CONTRACTOR agrees to furnish all information and reports required by COUNTY'S Contract Compliance Officer as the same relate to affirmative action and nondiscrimination, which may include any books, records, or accounts deemed appropriate to determine compliance with Chapter 19, Dane County Code of Ordinances, and the provisions of this Contract.

7. This Contract is intended to be a Contract solely between the parties hereto and for their benefit only. No part of this Contract shall be construed to add to, supplement, amend, abridge or repeal existing rights, benefits or privileges of any third party or parties including, but not limited to, employees of either of the parties.

8. The entire agreement of the parties is contained herein and this Contract supersedes any and all oral agreements and negotiations between the parties relating to the subject matter hereof. The parties expressly agree that the express terms of this Contract shall not be amended in any fashion except in writing, executed by both parties.

9. CONTRACTOR must be pre-qualified as a Best Value Contractor with Dane County Public Works Engineering Division before award of Contract. Subcontractors must be pre-qualified ten (10) business days prior to commencing Work under this Contract.

IN WITNESS WHEREOF, COUNTY and CONTRACTOR, by their respective authorized agents, have caused this Contract and its Schedules to be executed, effective as of the date by which all parties hereto have affixed their respective signatures, as indicated below.

* * * * * * *

FOR CONTRACTOR:

5-3419 Date fresident Printed or Ty Administrator

Printed or Typed Name and Title

NOTE: If CONTRACTOR is a corporation, Secretary should attest. In accordance with IRS Regulations, unincorporated entities are required to provide either their Social Security or Employer Number in order to receive payment for services rendered.

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This Contract is not valid or effectual for any purpose until approved by the appropriate authority designated below, and no work is authorized until the CONTRACTOR has been given notice to proceed by COUNTY'S Assistant Public Works Director.

FOR COUNTY:

Joseph T. Parisi, County Executive

Scott McDonell, County Clerk

Date

Date