

Res 196

Dane County Contract Cover Sheet

Dept./Division	Administration
Vendor Name	Briarpatch Youth Services, Inc.
Vendor MUNIS #	9013
Brief Contract Title/Description	Extend lease for property at 1738 Roth Street from September 30, 2019 to November 30, 2019
Contract Term	Two Months
Total Contract Amount	\$ 0.00

Contract # Admin will assign	12641B
Addendum	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Type of Contract	
<input type="checkbox"/>	Dane County Contract
<input type="checkbox"/>	Grant
<input type="checkbox"/>	County Lessee
<input checked="" type="checkbox"/>	County Lessor
<input type="checkbox"/>	Intergovernmental
<input type="checkbox"/>	Purchase of Property
<input type="checkbox"/>	Property Sale
<input type="checkbox"/>	Other

Purchasing Authority	<input type="checkbox"/> \$10,000 or under – Best Judgment (1 quote required)	
	<input type="checkbox"/> Between \$10,000 – \$36,000 (\$0 – \$25,000 Public Works) (3 quotes required)	
	<input type="checkbox"/> Over \$36,000 (\$25,000 Public Works) (Formal RFB/RFP required)	RFB/RFP #
	<input type="checkbox"/> Bid Waiver – \$36,000 or under (\$25,000 or under Public Works)	
	<input type="checkbox"/> Bid Waiver – Over \$36,000 (N/A to Public Works)	
	<input checked="" type="checkbox"/> N/A – Grants, Leases, Intergovernmental, Property Purchase/Sale, Other	

MUNIS Req.	Org Code		Obj Code		Amount	\$
Req #	Org Code		Obj Code		Amount	\$
Year	Org Code		Obj Code		Amount	\$

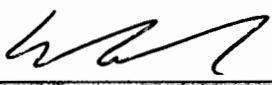
Resolution	A resolution is required if the contract exceeds \$100,000 (\$40,000 Public Works). A copy of the Resolution must be attached to the contract cover sheet.		
	<input type="checkbox"/> Contract does not exceed \$100,000 (\$40,000 Public Works) – a resolution is not required.		
	<input type="checkbox"/> Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required.	Res #	196
	<input type="checkbox"/> A copy of the Resolution is attached to the contract cover sheet.	Year	2019

Contract Review/Approvals				
Initials	Dept.	Date In	Date Out	Comments
MG	Received by DOA	8/19/19		
CA	Controller	8/19/19		
CH	Purchasing	8/19/19		
✓	Corporation Counsel	8/19/19	8/19/19	
✓	Risk Management	8/19/19	8/20/19	
	County Executive			

Dane County Dept. Contact Info		Vendor Contact Info	
Name	Chuck Hicklin	Name	Casey Berehend
Phone #	266-4109	Phone #	
Email	hicklin@countyofdane.com	Email	
Address		Address	

Certification	
The attached contract is a:	
<input type="checkbox"/>	Dane County Contract <u>without</u> any modifications.
<input type="checkbox"/>	Dane County Contract <u>with</u> modifications. The modifications have been reviewed by:
<input checked="" type="checkbox"/>	Non-standard contract.

Contract Cover Sheet Signature

Department Approval of Contract		
Dept. Head / Authorized Designee	Signature	Date
		8/19/19
	Printed Name	
	Chuck Hicklin	

Contracts Exceeding \$100,000

Major Contracts Review – DCO Sect. 25.11(3)

Director of Administration	Signature	Date
	Comments	
Corporation Counsel	Signature	Date
	Comments	

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Since January of 2016, Dane County has leased a rooming house at 1738 Roth Street in Madison to Briarpatch. Briarpatch has been providing housing and case management services at the site to homeless young adults under a five-year grant from the U.S. Department of Housing and Urban Development. The initial grant period ended March 31, 2019 as did the current property lease. Briarpatch received a six-month extension of the HUD grant and is pursuing a longer-term renewal of the grant. Resolution 2018 RES-526 extended the lease until September 30, 2019.

This Addendum will extend the property lease until November 30, 2019 to allow the program to continue under the grant extension while Briarpatch seeks the long-term renewal of the grant. If Briarpatch is successful in its pursuit of a longer-term grant renewal, the lease will be extended at that time.

THEREFORE BE IT RESOLVED that the County Board approves the Addendum to the lease for 1738 Roth Street to extend the lease from September 30, 2019 to November 30, 2019 and the County Executive and County Clerk are authorized to execute the Addendum.

ADDENDUM TO LEASE

THIS ADDENDUM TO LEASE, is made and entered into by and between the County of Dane (hereinafter referred to as "LANDLORD") and Briarpatch Youth Services, Inc. ("TENANT").

WITNESSETH

WHEREAS LANDLORD and TENANT have entered into a Lease for property located at 1738 Roth Street, City of Madison, Dane County, Wisconsin, in order to provide housing case management and support services to 8-12 homeless youth and

WHEREAS the Lease was previously extended from March 31, 2019 until September 30, 2109;

WHEREAS the Lease will expire on September 30, 2019, and LANDLORD and TENANT desire to extend the lease for a period of two (2) months to November 30, 2019;

THEREFORE, in consideration of the above conditions and the mutual covenants set forth hereafter and in the lease, the receipt and sufficiency of which is hereby acknowledged by each party for itself, LANDLORD and TENANT do agree to the following addendum to the lease:

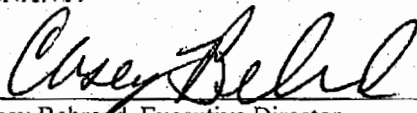
Section 4 of the lease is amended as follows:

LEASE TERM. The term of this Lease shall be from January 1, 2016 ("Commencement Date") and terminating on November 30, 2019.

All other terms, conditions and obligations of the lease remain in full force and effect.

IN WITNESS THEREOF LANDLORD, by its authorized agent, and TENANT have set their hands and seals as of the day and date by which both parties have caused this addendum to lease to be executed.

TENANT:



Casey Behrend, Executive Director
Briarpatch Youth Services, Inc.

08/13/19
Date

LANDLORD:

Joseph T. Parisi, County Executive

Date

Scott McDonell, County Clerk

Date