



# Dane County

## Minutes - Draft

### Emergency Medical Services - Operating Practices Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Thursday, June 13, 2019

2:30 PM

Madison Water Utility - 119 E. Olin Avenue

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#### Madison Water Utility - 119 E. Olin Avenue

#### A. Call To Order

*Staff - Meier*

**Present** 5 - STEVEN WUNSCH, SCOTT ALLAIN, STEPHANIE LEHMANN, GARY ZIEGLER, and JEN ROMAN

**Excused** 11 - JENNY MINTER, CHRIS CARBON, SHARON WIEDENFELD, ERIK SEVERSON, JIM WICK, KELLY PEDERSON, JEFF DOSTALEK, SCOTT BAVERY, CHRIS DENNIS, CHRISTINE RANDALL, and WILLIAM BALLO

#### B. Consideration of Minutes

[2019](#) MARCH OPS MINUTES  
[MIN-083](#)

**Attachments:** [March Minutes](#)

*Unable to approve, lacking quorum*

#### C. Action Items

##### MCI Trailer Update

*The subcommittee discussed the MCI trailers. After use for a training in Sun Prairie, Lehmann reported that the organization could use updating and would be beneficial to have items organized in the order they will be used. Also having a laminated easy to read from a distance guide to the items on each shelf.  
Items to add would be stop the bleed kits, triage kits and mega movers*

*Lehmann will discuss with those that utilized it and come up with a add and remove list .  
Meier will put a LTE employee on the task of updating this with a small workgroup.*

##### Warm Zone Update

*Wunsch updated the group that Emergency Management will be hosting a discussion on the plan with the three public safety groups on June 19th to update the 2015 protocol/guideline.*

## Salt Triage Update

*Trainings have gone well. Continue to stress the use of the standardized Youtube video to assure consistency with training. Base Hospital will be continuing to do drills twice a month. One will be scheduled and one will be done with no notification prior.*

### D. Presentations

### E. Reports to Committee

### F. Future Meeting Items and Dates

*Meier to send out all the updated forms to the committee.  
It was suggested that the MCI bags still be updated around the County. Meier to research this and bring samples to the next meeting for discussion.*

### G. Public Comment on Items not on the Agenda

### H. Such Other Business as Allowed by Law

### I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

608-266-4387