DANE COUNTY DEPT. OF PUBLIC WORKS, HIGHWAY & TRANSPORTATION CONT

1919 Alliant Energy Center Way Madison, Wisconsin 53713 Office: 608/266-4018 ♦ Fax: 608/267-1533 Public Works Engineering Division

CONTRACT CHANGE ORDER

| | | | | C.O. # | 1 | |
|---------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| TO: Public Works & Transportation Committee | | | | DATE | 07/25/19 | |
| | PROJECT | Capital City Trail Ph. 2 | | | | |
| | ADDRESS 5603 Longford Terrace, Fitchburg WI | | | | | |
| M | PURCHASE ORDER # 20191446-00 | | | | | |
| | BID / PROPOSAL # | 318062 | | | | |
| | CONTRACTOR | Janke General Contra | | | | |
| E | SCRIPTION: | | | | | |
| 1 | REFERENCE # | * | | | | |
| 2 | REQUESTED BY | Owner | | | | |
| 3 | PROPOSED CHANGE | Pavement "Type A" to be pulverized in-place. Original scope was to remove and replace "Type A". Change reduces base course material quantity by 1125 tons. | | | | |
| 4 | REASON FOR CHANGE | "Type A" pavement pulverize in-place deemed acceptable and reduces overall quantity of aggregate needed for the project. | | | | |
| 5 | TOTAL DEDUCT TO CON | TAL DEDUCT TO CONTRACT | | | \$17,150.00 | |
| | **Document not valid un | less signed by the Owne | er, Architect (If applica | ble) and Contr | actor** | |
| he | original Contract amount was: | | | | \$543,811.0 | |
| Net change by previously authorized Change Orders: | | | | \$0.0 | | |
| The Contract amount prior to this Change Order was: | | | | \$543,811.0 | | |
| The Contract amount will be decreased by this Change Order in the amount of: | | | | | \$17,150.0 | |
| The new Contract amount including this Change Order will be: | | | | \$526,661.0 | | |
| The Completion Date will be unchanged by: | | | | 0 day | | |
| The date of Substantial Completion as of the date of this | | | | - | 11/1/1 | |
| | inge Order therefore is: | | | the second secon | | |
| 1 | nature Approvals: Contractor | 10/11/19 | Public Works, High | nway, & Transpo | rtation | |
| | Architect/Engineer (. | A/E) | Co | ntroller | | |
| annual for | Public Works & Transportation | Acc | Accounting | | | |