

Dane County Contract Cover Sheet

Dept./Division Human Ser		vices / CYF			Contra Admin will a			32446		
Vendor Name JEK APAR		MENTS LL	C			Addendum		′es Ľ No		
Vendor MUNIS # 28675						Type of Contract				
								County Contract		
Brief Contract Title/Description		JFF LEASE. TH				- F	Grant			
			125W BADGER	5W BADGER		Count	y Lessee			
							Count	y Lessor		
Contract Term BEGINNING		G 10/1/2019 – MONTH TO MON					Interge	overnmental		
							Purch	ase of Property		
Total Contract	\$900.00 PER MONTH						Proper	rty Sale		
Amount							Other			
	510.000 or u	nder – Best Ju	dament (1 auote	required)				· · · · · · · · · · · · · · · · · · ·		
	\$10,000 or under - Best Judgment (1 quote required) Between \$10,000 - \$35,000 (\$0 - \$25,000 Public Works) (3 quotes required)									
Purchasing								/RFP #		
Authority	Bid Waiver -									
		- Over \$35,000 (· · · · · · · · · · · · · · · · · · ·		
	🔲 N/A – Grants	s, Leases, Interg	governmental, l	Property Purcha	se/Sale, C	Other	•			
MUNIS Req.	Org Code		Ohi	Code		Am	ount	\$		
Reg #	Org Code			Code			ount	\$		
Year	Org Code			Code			ount	\$		
				xceeds \$100,0 ed to the cont			rks).			
Resolution	Resolution is							· ···		
/Addendum Form/ N/A								Res # 211		
		om required.						Year 2019		
Downoodio Dowlywy				Deminent	A					
Domestic Partner	Does Domes	tie Partner Ed	ual benents	Requirement	Appiy?	Ye	<u>s</u> <u>L</u> -	J No		
				iew/Approv				外期的目的 和10月2日		
Initials Dept.		Date In	Date Out	Comment	S	م کام رواند کرد کرد. ۲۰۰۶ کار کار کرد کرد کرد کرد کرد کرد کرد کرد کرد کر		and the second secon Second second		
Ma Received by DOA		10/17/19								
/// Controller			10/24/19			·	• • •	· · · · · · · · · · · · · · · · · · ·		
			· ·							
		10/22/19	10/22/19							
NA Corporation Counsel See "i" belo					w					
Risk Management 10/z			10/22/A							
County Ex	ecutive		1 1		11 B					
	1		I		·.·					
	ounty Dept.		o Kara							
	arson, Contract Co	oord. Assistant		Phone #	JEK APA	ARTMENTS LLC				
Email Larson.spring@countyofdane.com				Email C	SWEEN	EY@JEKPROPE	ERTIES.CC	DM		
Address 2 1202 Northport Drive, Madison WI 53704, GR FLR			Address -		ADGER RD, MA					
				Approvals	<i>.</i>	Initi		Date		
			g. Accountant		int	KC	<u> </u>	10/10/2019		
c. Program M	Anager Name			h. Supervisor			<u>ה</u>	/0-/1-/9		
d. Current Contract Amount		\$		i. Corporation Counsel			/-			
Adjustment Amount					· · · · · · · · · · · · · · · · · · ·		504	10-15-19		
 b. Budget/Personnel Required c. Program Manager Name d. Current Contract Amount e. Adjustment Amount f. Revised Contract Amount 			\$		j. To Provider					
I. Revised O				om Provider						
Department Head Approval/Shawn Tessmann, Director										

Certification:						
	Dane County Contract without any modifications.					
	Dane County Contract <u>with</u> modifications. The modifications have been reviewed by:					
	Non-standard contract.					

Contracts Exceeding \$100,000 Major Contracts Review – DCO Sect. 25.11(3)

	Signature	Date
Director of		and the state of the
Administration	Comments	n an an an Anna an Anna an Anna an Anna Anna an Anna an Anna Anna
	a and a sub-the sub-the first state and a sub-the	- Sector Barrow Barrows
	Signature	Date
Corporation	Comments	101579
Counsel		

2019 RES-311

AUTHORIZING LEASE AT BADGER ROAD FOR JOINING FORCES FOR FAMILIES PROGRAM - DCDHS - CYF DIVISION

Dane County Department of Human Services provides localized services in communities identified as needing those services the most through the Joining Forces for Families Program (JFF). JFF is currently leasing office space for a Dane County community social worker at 1125 W. Badger Road, #6, Madison from JEK Apartments, LLC (JEK). 9

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JFF plans to move to a larger space early next year that is also owned by JEK which will 11 be shared by Dane County Community Restorative Court. In the meantime, JFF desires 12 to continue renting the space at Badger Road #6 on a month to month basis until the 13 14 new location becomes available.

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16 JEK has agreed to continue renting the current space on a month to month lease for \$900 per month under the same terms and conditions of the current lease. All utilities 17 except electricity and telephone will be paid by the landlord. 18

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20 NOW. THEREFORE, BE IT RESOLVED that Dane County enter into a month to month Lease Renewal with JEK Apartments, LLC under the terms summarized above; and 21

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23 BE IT FURTHER RESOLVED that the Dane County Executive and County Clerk are hereby authorized to execute the Lease Renewal on behalf of Dane County. 24

Memorandum

To: Joe Parisi

CC: Shawn Tessmann, Martha Stacker, Ron Chance, Sharene Smith

From: David Marshall

Date: 10/10/2019

Re: Joining Forces For Families Office – West Badger Rd

The attached resolution is for a renewal of a lease for the Human Services Joining Forces for Families (JFF) office at 1125 W. Badger Road #6, Madison, WI 53713.

JFF plans to move to a larger space early next year that is also owned by JEK which will be shared by Dane County Community Restorative Court. In the meantime, JFF desires to continue renting the space at Badger Road #6 on a month to month basis until the new location becomes available.

JEK has agreed to continue renting the current space on a month to month lease for \$900 per month under the same terms and conditions of the current lease. All utilities except electricity and telephone will be paid by the landlord.

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CORPORATION COUNSEL 16-15-19 074 32440

LEASE RENEWAL

This agreement is between:

Dane County Dept of Human Services 1125 W Badger Rd #6 Madison, WI 53713

AND

JEK Apartments, LLC 1214 Ann Street Madison, WI 53713

For the apartment located at 1125 W Badger Rd #6, Madison, WI 53713

This lease is extended for an additional month to month lease term, beginning on 10/1/2019. Lease agreement may be terminated by tenant or landlord with a written 60 day notice from the desired termination date. Tenant will be released from lease agreement at 12:00PM on the last day of the month in which the lease expires.

All terms and conditions of the lease shall remain in effect, including security deposit, any pet fees and/or parking fees, if applicable, except for the following:

Monthly Rent:\$ 900.00Monthly Pet Fee:\$ 0

Total Due:

\$<u>900.00</u>

Resident(s) Signature(s):

Date Signed:

COUNTY EXECUTIVE SIGNATURE

COUNTY CLERK SIGNATURE

Landlord's Signature

Date Signed:

10/2/2019