## REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Puishe works Nam	me: FRIK ANDERSON	
Committee Name: Public works Nam  DATE: 22 004 19 Mur  Petition/CUP #/Resolution/Ordinance Amendment/S	nicipality: Town of Primitose	I
Petition/CUP #/Resolution/Ordinance Amendment/S	Subject: ZOO BUDGET AMEDMY	54
A HAY THENCH BANDING HURNDING	ENT	
Wish to Speak in Support ☐ Wish to Speak ☐ Registering in Support ☐ Registering in	in Opposition  Opposition  I Available for Informat	tion Only
1. On this occasion, are you officially representing a Y [If you checked "NO," STOP; you need not complete the res	TES   NO	
Name, address and telephone number of each person or  AFS CME LO CAL G5  178 HWY 69 NEW GLARMS WI  Comments:	organization you are representing!	
178 HWY 69 NEW GUARIOUS WI	33519	
Comments:		
2. Are you being paid for your representation or apportunities of this person or organization? [If you checked "NO" to the question, STOP; you need not configure the checked "YES," turn over to the next question.]	TES	NO NO
3. Are you an elected official who is appearing solely or for your municipality or other governmental body [If you checked "YES," to the question, STOP; you need not go you checked "NO," to the question, go on to the next question	?	□ NO sign this form. I
4. Has or will the person or organization you represe on county lobbying activities during the current report (A reporting period is January to June or from July to Decemb	rting period? 🏻 YES	□ NO
5. Do you anticipate making more than 2 contacts wi supervisors other than at public hearings or meetings (Do not count contacts with the County Board supervisor who	? □ YES	□ NO
[If you checked "NO," to questions 4 and 5 above, STOP; you more than 2 contacts at a later date, you must then contact the must also sign this form. If you checked "YES" to either quest	County Clerk's office to file a form indicating suc	
6. If "YES," do you understand that if the person or a spends more than \$500 during the current reporting p financial disclosure statement with the county clerk? [If you checked "NO" please call the County Clerk at 266-4121 Building, Madison, for more information.]	period, you must file a	□ NO City-County
Date: 22 007 2019	Signature Signature ANDERSON	<u> </u>
	Print Name ERIK ANDERSON	