DANE COUNTY

| $\checkmark$ Original | Update | Substitute No. $\qquad$ <br> Resolution No. $\qquad$ <br> Ordinance Amendment No. |
| :---: | :---: | :---: |
| Sponsor: |  |  |
| Vote Required: |  |  |
| Majority | Two-Thirds |  |

Title of Resolution or Ord. Amd.:
APPROVAL OF THE EXTENSION OF THE EMPLOYMENT SERVICES AGREEMENT WITH DR AGNIESZKA ROGALSKA

## Policy Analysis Statement:

Brief Description of Proposal -
Approves an extension of the Employment Services Agreement with Dr. Agnieszka Rogalska with an annual salary of $\$ 232,918.40$.

Current Policy or Practice -
Employment agreements are approved by the County Board.

Impact of Adopting Proposal -
The contract will be approved for five years ending November 15, 2024.

Fiscal Estimate:

| Fiscal Effect (check all that apply) - | Budget Effect (check all that apply) |
| :---: | :---: |
| No Fiscal Effect | $\checkmark \quad$ No Budget Effect |
| _Results in Revenue Increase | Increases Rev. Budget |
| $\checkmark$ Results in Expenditure Increase | Increases Exp. Budget |
| Results in Revenue Decrease | Decreases Rev. Budget |
| Results in Expenditure Decrease | Decreases Exp. Budget |
|  | Increases Position Authority Decreases Position Authority |
|  | Note: if any budget effect, 2/3 vote is required |

Narrative/Assumptions about long range fiscal effect:
The term is for five years and will be funded through the county's annual operating budget.

Expenditure/Revenue Changes:

| Expenditures - <br> Personal Services Operating Expenses Contractual Services Capital | Current Year |  | Annualized |  | Revenues - <br> County Taxes <br> Federal <br> State <br> Other | Current Year |  | Annualized |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Increase | Decrease | Increase | Decrease |  | Increase | Decrease | Increase | Decrease |
|  | \$29,115 |  | \$232,918 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | \$29,115 | \$0 | \$232,918 | \$0 |  | \$0 | \$0 | \$0 | \$0 |

## Personnel/mpact/FTE Changes:

None

Prepared By:

| Administration | Division: | Administration |
| :--- | :--- | :--- |
| Nick Bubb | Date: | $11 / 5 / 19$ |

Reviened b Date: Phone:

