

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: _____ Name: MONTY CLIFCORN

DATE: 11-20-19 Municipality: MADISON

Petition/CUP #/Resolution/Ordinance Amendment/Subject: _____

- Wish to Speak in Support
- Registering in Support
- Wish to Speak in Opposition
- Registering in Opposition
- Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?
 YES NO
 [If you checked "NO," STOP; you need not complete the rest of this form. If you checked "YES," go on to the next question.]

Name, address and telephone number of each person or organization you are representing:

Comments:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO
 [If you checked "NO" to the question, STOP; you need not complete the rest of this form. If you checked "YES," turn over to the next question.]

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO
 [If you checked "YES," to the question, STOP; you need not complete the rest of this form except that you must sign this form. If you checked "NO," to the question, go on to the next question.]

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES NO
 (A reporting period is January to June or from July to December.)

5. Do you anticipate making more than 2 contacts with County Board supervisors other than at public hearings or meetings? YES NO
 (Do not count contacts with the County Board supervisor who represents the district in which you reside.)

[If you checked "NO," to questions 4 and 5 above, STOP; you need not complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.]

6. If "YES," do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the county clerk? YES NO
 [If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at Room 106A of the City-County Building, Madison, for more information.]

Date: _____

Signature: Monty R Clifcorn

Print Name: MONTY R CLIFCORN

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: _____ Name: Andrea Rittler

DATE: 11-20-19 Municipality: _____

Petition/CUP #/Resolution/Ordinance Amendment/Subject: _____

- Wish to Speak in Support
- Registering in Support
- Wish to Speak in Opposition
- Registering in Opposition
- Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

..... YES NO

[If you checked "NO," STOP; you need not complete the rest of this form. If you checked "YES," go on to the next question.]

Name, address and telephone number of each person or organization you are representing:

Comments:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?

..... YES NO

[If you checked "NO" to the question, STOP; you need not complete the rest of this form.

If you checked "YES," turn over to the next question.]

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?.....

..... YES NO

[If you checked "YES," to the question, STOP; you need not complete the rest of this form except that you must sign this form. If you checked "NO," to the question, go on to the next question.]

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period?.....

..... YES NO

(A reporting period is January to June or from July to December.)

5. Do you anticipate making more than 2 contacts with County Board supervisors other than at public hearings or meetings?.....

..... YES NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

[If you checked "NO," to questions 4 and 5 above, STOP; you need not complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.]

6. If "YES," do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the county clerk?.....

..... YES NO

[If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at Room 106A of the City-County Building, Madison, for more information.]

Date: _____

Signature Andrea Rittler

Print Name Andrea Rittler

**DANE COUNTY AIRPORT COMMISSION
NOISE ABATEMENT SUBCOMMITTEE MEETING
November 20, 2019**

5:30 p.m.

Name	Agency/Address	Phone #
1 Dan Coyne	6306 Southern Cic Monona	608-335-6074
2 Larry Darling	DOT/FAA 4301 International LN	608-244-5691
3 Paul Rusk	Airport Comm	249 9667
4 Lucas Siverson	ARMY AVIATION	608-301-8310
5 DOUG HEWISON	ARMY AVIATION	" "
6 Anne Tigan	225 Dunning St 53704	608-244-2635
7 Finn Ryan	ATWOOD NEIGHBORHOOD	
8 Karen Miskimen	TENNEY LAPILAN NGHBD	
9 MONTY CLIFCORN	827 ROYSTER AV. east	608-525 7575
10 Lowell Wright	PCRA	
11 Laurel Sampson	NORTHSIDE	
12 Andrea Rittal	Atwood Neighborhood	608-220-6488
13		
14		
15	additionally: Dennis O'Longhin	
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		

