DANE COUNTY POLICY AND FISCAL NOTE

Original Sponsor: McCarville	Update	Substitute No Resolution No			
Vote Required:		Ordinance Amendment No			
Majority ✓	Two-Thirds				

Title of	Resolution	or Ord.	Amd.:
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APPROVING THE PURCHASE OF A FACILITY AT 5415 KING JAMES WAY IN FITCHBURG FOR THE RELOCATION OF DANE COUNTY EMERGENCY MANAGEMENT

Policy Analysis Statement:

Brief Description of Proposal -

This resolution authorizes the purchase of a facility at 5415 King James Way in Fitchburg to house the Dane County Emergency Management Department.

Current Policy or Practice -

The department is currently housed in the Public Safety Building and will be displaced by the jail consolidation project.

Impact of Adopting Proposal -

This facility is ideally located and structured to allow the consolidation of the department and its equipment in a central location with easy access to major transportation corridors.

Fiscal Estimate:

Fiscal Effect (check all that apply) -	Budget Effect (check all that apply)
No Fiscal Effect Results in Revenue Increase ✓ Results in Expenditure Increase Results in Revenue Decrease Results in Expenditure Decrease	No Budget Effect Increases Rev. Budget Increases Exp. Budget Decreases Rev. Budget Decreases Exp. Budget Increases Exp. Budget Decreases Position Authority Decreases Position Authority Note: if any budget effect, 2/3 vote is required

Narrative/Assumptions about long range fiscal effect:

Funds are included in the 2020 capital budget for the purchase and remodeling of the facility. The term of the debt issued to fund the project will be 20 years.

Expenditure/Revenue Changes:

	Current	Year	Annualized			Current Year		Annualized	
Expenditures -	Increase	Decrease	Increase	Decrease	Revenues -	Increase	Decrease	Increase	Decrease
Personal Services					County Taxes				
Operating Expenses					Federal				
Contractual Services					State				
Capital	\$1,800,000				Other				
Total	\$1,800,000	\$0	\$0	\$0	Total	\$0	\$0	\$0	\$0

Personnel Impact/FTE Changes:		
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Prepared By:					
Agency:		Division:			
Prepared by:	Chuck Hickln	Date:	1/22/20	Phone:	266-4109
Reviewed by:		Date:		Phone:	