

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Lakes + Watershed Your Name: Maria Powell

DATE of Meeting: 1/23/20 Municipality You Reside in: Madison

Petition/CUP #/Resolution/Ordinance Amendment/Subject: PFAS update

☒ Wish to Speak in ~~Support~~

☐ Wish to Speak in Opposition

☐ Wish to Register in Support

☐ Wish to Register in Opposition

☐ Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

☒ YES ☐ NO

(If you checked "NO" STOP; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

Midwest Environmental Justice Organization

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? ☐ YES ☒ NO

(If you checked "NO" to the question, STOP; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? ☐ YES ☐ NO

(If you checked "YES" to the question, STOP; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? ☐ YES ☐ NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? ☐ YES ☐ NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, STOP; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement

with the County Clerk? ☐ YES ☐ NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 1/23/20 Signature: Maria Powell

Printed Name: Maria Powell

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: L + WC Your Name: Jim Powers
DATE of Meeting: 5/23/20 Municipality You Reside in: Madison

Petition/CUP #/Resolution/Ordinance Amendment/Subject: _____

- ☒ Wish to Speak in Support after presentation ☐ Wish to Speak in Opposition
☐ Wish to Register in Support ☐ Wish to Register in Opposition
☐ Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

☒ YES ☐ NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

Midwest Environmental Justice Org
1311 Lake View Ave, Madison WI 53704

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? ☐ YES ☒ NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? ☐ YES ☐ NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? ☐ YES ☐ NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? ☐ YES ☐ NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? ☐ YES ☐ NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 5/23/19 Signature: Jim Powers

Printed Name: Jim Powers

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: LAKES WATERSHED Your Name: KAREN MISKIMEN
DATE of Meeting: 1/23 Municipality You Reside in: CITY MADISON

Petition/CUP #/Resolution/Ordinance Amendment/Subject: _____

☐ Wish to Speak in Support

☐ Wish to Speak in Opposition to PEAS in WATERSHED

☐ Wish to Register in Support

☐ Wish to Register in Opposition

☐ Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

☒ YES ☐ NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

SAFE SKIES CLEAN WATER WI
NO-F-35s at TRWAX

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? ☐ YES ☒ NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? ☐ YES ☒ NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? ☐ YES ☒ NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? ☐ YES ☒ NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? ☐ YES ☒ NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 1/23/2020 Signature: [Signature]

Printed Name: Karen Miskimen

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Lake Watershed Commission Your Name: Harry Richardson
DATE of Meeting: 11/23/11 Municipality You Reside in: Madison
Petition/CUP #/Resolution/Ordinance Amendment/Subject: PFA's clean up!

☐ Wish to Speak in Support

☐ Wish to Speak in Opposition

☒ Wish to Register in Support

☐ Wish to Register in Opposition

☐ Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

☐ YES

☒ NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? ☐ YES ☐ NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? ☐ YES ☐ NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? ☐ YES ☐ NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? ☐ YES ☐ NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? ☐ YES ☐ NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: _____ Signature: _____

Printed Name: _____

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Lakes & Watershed Your Name: Carl Landsness
DATE of Meeting: 1/23 Municipality You Reside in: Madison
Petition/CUP #/Resolution/Ordinance Amendment/Subject: F - PFAS

☒ Wish to Speak ~~in Support~~

☐ Wish to Speak in Opposition

☐ Wish to Register in Support

☐ Wish to Register in Opposition

☐ Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

☐ YES

☒ NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? ☐ YES ☐ NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? ☐ YES ☐ NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? ☐ YES ☐ NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? ☐ YES ☐ NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? ☐ YES ☐ NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: _____ Signature: _____

Printed Name: _____

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Lake & Watershed Commission Your Name: _____

DATE of Meeting: _____ Municipality You Reside in: _____

Petition/CUP #/Resolution/Ordinance Amendment/Subject: _____

☐ Wish to Speak in Support

☐ Wish to Speak in Opposition

☐ Wish to Register in Support

☐ Wish to Register in Opposition

☒ Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

☐ YES

☒ NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? ☐ YES ☒ NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? ☐ YES ☒ NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? ☐ YES ☒ NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? ☐ YES ☒ NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? ☐ YES ☒ NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: Jan 23, 2020 Signature: Andrea Ritland

Printed Name: Andrea Ritland

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Lakes & Watershed Comm Your Name: DANIEL LIBPITT
DATE of Meeting: 1-23-20 Municipality You Reside in: MADISON

Petition/CUP #/Resolution/Ordinance Amendment/Subject: _____

☐ Wish to Speak in Support

☐ Wish to Speak in Opposition

☐ Wish to Register in Support

☐ Wish to Register in Opposition

☐ Available for Information Only

for F-35s until F-35s are cleaned up at TRAX

1. On this occasion, are you officially representing an organization or a person other than yourself?

☐ YES

☒ NO

(If you checked "NO" STOP; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? ☐ YES ☒ NO

(If you checked "NO" to the question, STOP; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? ☐ YES ☒ NO

(If you checked "YES" to the question, STOP; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? ☐ YES ☒ NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? ☐ YES ☒ NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, STOP; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement

with the County Clerk? ☐ YES ☐ NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: _____ Signature: _____

Printed Name: _____

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Lake & Watershed Commission Your Name: GLENN MITROFF

DATE of Meeting: 1/23/20 Municipality You Reside in: MADISON

Petition/CUP #/Resolution/Ordinance Amendment/Subject: _____

☐ Wish to Speak in Support

☐ Wish to Speak in Opposition

☐ Wish to Register in Support

☒ Wish to Register in Opposition to Construction

☐ Available for Information Only at Trux until water & soil contamination is addressed

1. On this occasion, are you officially representing an organization or a person other than yourself?

☐ YES

☒ NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? ☐ YES ☐ NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? ☐ YES ☐ NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? ☐ YES ☐ NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? ☐ YES ☐ NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? ☐ YES ☐ NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: _____ Signature: _____

Printed Name: _____

KEV RAU UA NTEJ LUB ROJ SIB THAM HAUV NROOG

Lub Npe Kev Sab Laj: Lukas Watershed Koj Lub Npe: _____

HNUB TIM ntawm Kev Sab Laj: _____ Khev Nruab Nroog uas Koj Nyob: _____

Daim Ntawv Thov Kev Caij Ncees/CUP #/Kev Hloov Pauv Yam Tshiab/

Lus Txib Kev Hloov Pauv Tshiab/Hais Txog: _____

☐ Xav Kom Pab Hais hauv Kev Txhawb Pab

☐ Xav Kom Hais Lus Hauv Kev Khib Siab

☐ Xav Kom Rau Npe hauv Kev Txhawb Pab

☐ Xav Kom Rau Npe hauv Kev Tawm Tsam

☒ Tsuas Siv Tau rau Cov Ntaub Ntawv Xwb

1. Nyob rau lub sij hawm puag ntsig txog no, koj tseem sawv cev rau ib lub koom haum lossis ib tus neeg uas tsis yog koj tus kheej puas yog? ☐ YOG ☒ TSIS YOG

(Yog tias koj kos rau "TSIS YOG" TSUM; koj tsis tas ntxiv lus teb rau qhov seem ntawm daim ntawv ntxiv lawm.

Yog tias koj kos rau "YOG" mus rau nqe lus nug txuas ntxiv.)

Lub npe, qhov chaw nyob thiab tus xov tooj ntawm txhua tus neeg lossis lub koom haum koj sawv cev tam:

COV LUS POM:

2. Puas yog koj tab tom raug them nyiaj rau koj qhov kev sawv cev lossis kev tshwm sim raws kev ib sij huam

rau koj lwm cov luag num uas raug them rau tus neeg lossis lub koom haum no?..... ☐ YOG ☒ TSIS YOG

(Yog tias koj kos rau "TSIS YOG" rau nqe lus nug, TSUM; koj tsis tas ntxiv lus teb rau qhov seem ntawm daim ntawv no ntxiv lawm. Yog tias koj kos rau "YOG", mus rau nqe lus nug txuas ntxiv.)

3. Koj puas yog tus neeg hauj lwm raug xaiv tsa tus uas tau tuaj sawv cev rau koj lub chaw ua hauj lwm lossis

koj lub khej nruab nroog lossis lwm leej neeg ntawm cov tsoom fwv? ☐ YOG ☒ TSIS YOG

(Yog tias koj kos rau "YOG" rau lo lus nug, TSUM; koj tsis tas ntxiv lus teb rau qhov seem ntawm daim ntawv no ntxiv lawm. Yog tias koj kos rau "TSIS YOG", mus rau nqe lus nug txuas ntxiv.)

4. Puas yog tus neeg lossis lub koom haum uas koj sawv cev rau tau siv lossis yuav siv nyiaj ntau dua \$ 500

rau cov kev khiav dej num ntawm lub nroog nyob rau ncua kev tshaj qhia tam sim no? ☐ YOG ☒ TSIS YOG

(Ncua kev tshaj qhia yog Lub Ib Hlis Ntuj txog Lub Rau Hli Ntuj, lossis Lub Xya Hli Ntuj txog Lub Kaum Ob Hlis Ntuj.)

5. Koj tos tsoom tias yuav tsim cov kev tiv tauj uas ntau dua ob zaug nrog Pawg Thawj Coj Hauv Nroog cov neeg saib xyuas hauj lwm yam uas tsis yog hauv cov kev mloog tu plaub lossis cov rooj sib tham rau pej

xeem puas yog? ☐ YOG ☒ TSIS YOG

(Tsis txhob suav cov kev tiv tauj nrog Pawg Thawj Coj cov neeg saib xyuas tus uas sawv cev rau lub cheeb tsam uas koj nyob.)

(Yog tias koj kos rau "TSIS YOG" rau cov lus nug nqe 4 thiab nqe 5 saum toj no, TSUM; koj tsis tas ntxiv lus teb rau qhov seem ntawm daim ntawv no ntxiv lawm. Txawm li cas los xij, yog tias koj tuaj yeem tiv tauj ntau tshaj 2 zaug ntawm hnuv tim dhau los, koj yuav tsum tiv tauj rau chaw hauj lwm ntawm Tus Neeg Pab Saib Xyuas Hauv Nroog (County Clerk) txhawm rau xa daim ntawv qhia txog yam hauj lwm ntawd. Yog tias koj kos rau "YOG" rau ob nqe lus nug tib si, thov mus rau nqe lus nug hauv qab. Koj yuav tsum kos npe rau daim ntawv no thiab.)

6. Yog hais tias koj teb tias "YOG" rau nqe lus nug 5, koj puas to taub hais tias yog tias tus neeg lossis lub koom haum koj sawv cev rau siv ntau tshaj \$500 thaum lub sij hawm tam sim no qhia lub sij hawm, koj yuav tsum xa ib

kab lus nthuav qhia fab nyiaj txiag rau Tus Neeg Pab Saib Xyuas Hauv Nroog (County Clerk)? ☐ YOG ☐ TSIS YOG

(Yog tias koj kos rau "YOG" thov hu rau Tus Neeg Pab Saib Xyuas Hauv Nroog (County Clerk) ntawm 266-4121 lossis mus rau lub chaw hauj lwm ntawm Tus Neeg Pab Saib Xyuas ntawm 210 Martin Luther King Jr., Blvd., Room 106A yog xav paub ntxiv.)

Hnuv Tim: 1/23/20

Kos npe: Sally Young

Sau Npe: SALLY YOUNG

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Lakes & Watershed Commission Your Name: Kevin Cunningham

DATE of Meeting: 23 JAN 2020 Municipality You Reside in: _____

Petition/CUP #/Resolution/Ordinance Amendment/Subject: F-35 construction/demolition at Freedom Trux

☐ Wish to Speak in Support

☒ Wish to Speak in Opposition

☐ Wish to Register in Support

☐ Wish to Register in Opposition

☐ Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

☐ YES

☒ NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? ☐ YES ☐ NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? ☐ YES ☐ NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? ☐ YES ☐ NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? ☐ YES ☐ NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? ☐ YES ☐ NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 23 JAN 2020

Signature: _____

Printed Name: Kevin Cunningham

REGISTRO ANTE EL COMITÉ DEL CONDADO

Nombre del comité: Lance Green Su nombre: Dave Co Lakes + Worsled 1/23/20

FECHA de la reunión: _____ Municipalidad en la que reside: Madison

Petición/N.º de CUP/Resolución/Enmienda de la ordenanza/Tema: would like to speak

☐ Deseo intervenir a favor

☐ Deseo intervenir en contra

☐ Deseo registrarme a favor

☐ Deseo registrarme en contra

☒ Disponible solo con fines informativos

1. En esta ocasión, ¿representa oficialmente a una organización u a otra persona que no sea usted? ☐ SÍ ☒ NO
(Si marcó la opción "NO", **DETÉNGASE**; no debe completar el resto del formulario. Si marcó la opción "SÍ", continúe con la siguiente pregunta).

Nombre, dirección y número de teléfono de cada persona u organización a la que está representando:

COMENTARIOS:

2. ¿Está recibiendo remuneración por su representación o comparece como consecuencia de sus otras obligaciones remuneradas con esta persona u organización? ☐ SÍ ☒ NO
(Si marcó la opción "NO" como respuesta a la pregunta, **DETÉNGASE**; no debe completar el resto del formulario. Si marcó la opción "SÍ", continúe con la siguiente pregunta).

3. ¿Es un funcionario electo que comparece solamente en nombre de su oficina o para su municipalidad u otro organismo del gobierno? ☐ SÍ ☒ NO
(Si marcó la opción "SÍ" como respuesta a la pregunta, **DETÉNGASE**; no debe completar el resto del formulario. Si marcó la opción "NO", continúe con la siguiente pregunta).

4. ¿La persona u organización que representa ha gastado o gastará más de \$500 en actividades de cabildeo del condado durante el período de informe actual? ☐ SÍ ☒ NO
(Un período de informe tiene lugar desde enero a junio o desde julio a diciembre).

5. ¿Anticipa que hará más de dos contactos con los supervisores de la Junta del Condado que no tengan lugar en reuniones o audiencias públicas? ☐ SÍ ☒ NO
(No tenga en cuenta los contactos con el supervisor de la Junta del Condado que represente el distrito en el que usted reside).
(Si marcó la opción "NO" como respuesta a las preguntas 4 y 5 anteriores, **DETÉNGASE**; no debe completar el resto del formulario. Sin embargo, si no hizo más de 2 contactos en una fecha posterior, debe comunicarse con la oficina del Secretario del Condado para presentar un formulario que indique dicha actividad. Si marcó la opción "SÍ" en cada pregunta, continúe con la siguiente pregunta. También debe firmar este formulario).

6. Si respondió "SÍ" a la pregunta 5, ¿comprende que si la persona u organización a la que usted representa gasta más de \$500 durante el período de informe actual, usted debe presentar una declaración de su situación financiera ante el Secretario del Condado? ☐ SÍ ☐ NO
(Si marcó la opción "NO", llame al Secretario del Condado al 266-4121 o diríjase a la oficina del Secretario en 210 Martin Luther King Jr., Blvd., Room 106A para obtener más información).

Fecha: 1/23/20

Firma: Lance Green

Nombre en letra de imprenta: _____

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Lake & Watershed Your Name: Michael Faru

DATE of Meeting: 1/23/2020 Municipality You Reside in: Madison

Petition/CUP #/Resolution/Ordinance Amendment/Subject: PFA's issue

☐ Wish to Speak in Support

wish to speak

☐ Wish to Speak in Opposition

☐ Wish to Register in Support

☐ Wish to Register in Opposition

☐ Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

☐ YES

☒ NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? ☐ YES ☐ NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? ☐ YES ☐ NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? ☐ YES ☐ NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? ☐ YES ☐ NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement

with the County Clerk? ☐ YES ☐ NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: _____ Signature: _____

Printed Name: _____

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: DC Lakes & Watershed Your Name: Robert Moore

DATE of Meeting: 1/23/2020 Municipality You Reside in: Madison

Petition/CUP #/Resolution/Ordinance Amendment/Subject: P&As

- ☐ Wish to Speak in Support WISH TO SPEAK ☐ Wish to Speak in Opposition
☐ Wish to Register in Support ☐ Wish to Register in Opposition
☐ Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

☐ YES ☒ NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? ☐ YES ☐ NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? ☐ YES ☐ NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? ☐ YES ☐ NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? ☐ YES ☐ NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? ☐ YES ☐ NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: _____ Signature: _____

Printed Name: _____

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: L&W Comm Your Name: Matthew Miller

DATE of Meeting: 1/23/2020 Municipality You Reside in: Madison Daze

Petition/CUP #/Resolution/Ordinance Amendment/Subject: Hudson Erosion

☐ Wish to Speak in Support

☒ Wish to Speak in Opposition

☐ Wish to Register in Support

☐ Wish to Register in Opposition

☐ Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

☐ YES

☒ NO

(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? ☐ YES ☐ NO

(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? ☐ YES ☐ NO

(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? ☐ YES ☐ NO

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? ☐ YES ☐ NO

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? ☐ YES ☐ NO

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: _____ Signature: _____

Printed Name: _____