Title of Resolution or Ord. Amd.:

| Original <br> Miles | Update | Substitute No. <br> Resolution No. <br> Sponsor: |
| :--- | :--- | :--- |
| Vote Required: Two-Thirds | Ordinance Amendment No. 2019-034 <br> Majority |  |

AMENDING CHAPTER 25 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING CONTRACTS EXECUTABLE BY THE DIRECTOR OF HUMAN SERVICES DEPARTMENT

## Policy Analysis Statement:

Brief Description of Proposal -
This ordinance amendment makes a technical change to the language regarding Human Services Contracts

Current Policy or Practice -
This amendment clarifies the classification of contracts that the Human Services Department Director is Authorized to execute. The change in the ordinance does not change current practice.
Impact of Adopting Proposal -
The ordinance will be updated, current processes will continue.

Fiscal Estimate:

| Fiscal Effect (check all that apply) - | Budget Effect (check all that apply) |
| :---: | :---: |
| No Fiscal Effect Results in Revenue Increase Results in Expenditure Increase Results in Revenue Decrease Results in Expenditure Decrease | $\checkmark \quad$ No Budget Effect |
|  | -Increases Rev. Budget |
|  | Increases Exp. Budget |
|  | Decreases Rev. Budget |
|  | _Decreases Exp. Budget |
|  | Increases Position Authority Decreases Position Authority |
|  | Note: if any budget effect, $2 / 3$ vote is required |

Narrative/Assumptions about long range fiscal effect:
none

Expenditure/Revenue Changes:

| Expenditures - <br> Personal Services Operating Expenses Contractual Services Capital | Current Year |  | Annualized |  | Revenues County Taxes Federal State Other | Current Year |  | Annualized |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Increase | Decrease | Increase | Decrease |  | Increase | Decrease | Increase | Decrease |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | \$0 | \$0 | \$0 | \$0 |  | \$0 | \$0 | \$0 | \$0 |

## Personnel_Impact/FTE Changes:

## Prepared By:

Prepared by: Chuck Hicklin Division:
Reviewed by:
Date: 2/3/20 Phone: 266-4109

Date:

