						Ĺ	les 45°	9
	Dar	ne Cour	nty Con	tract C	over Sh	eet 🔗	gufi.	cant
Dept./Division				Contra Admin will	Ct# assign	fes 459 Signficant 13649A		
Vendor;Name	Operation Fresh Start			Addend	dum 🛚 🖂	Yes [	] No	
Vendor MUNIS#	5885					Type of Contract		
Brief Contract Title/Description	************************************			arn natural		Gra Cou	e County Cont nt nty Lessee nty Lessor	•
Contract Term	o1/01/2020 to 12/31/2020					- In the Contract of the Contr	rgovernme	
Total Contract	Nagaraga (Angaraga ) **				Pro	Purchase of Property Property Sale Other		
	\$10,000	or under – Be	est Judamen	t (1 quote rec	nuired)			
			<del></del>	· · · · · · · · · · · · · · · · · · ·	ic Works) (3 qu	otes required	  )	
Purchasing	Over \$30	6,000 (\$25,00	0 Public Wor	ks) (Formal F	RFB/RFP require	ed) RF	B/RFP#	:
Authority.	☐ Bid Wai	ver – \$36,000	or under (\$2	5,000 or und	er Public Works	)		
	☐ Bid Wai	ver – Over \$3	<b>6,000</b> (N/A to	Public Works	s)			
The Resident	☐ N/A – Gı	ants, Leases	, Intergovern	mental, Pro	perty Purchase	/Sale, Other		
MÜNIS Regita	Org;Code	LWRPKC	P Obj	Code	31985	Amount	\$ 124,	000
Req*#	Org.Code		Obj	Code		Amount	\$	
Year	Org Code		Obj	Code		Amount	\$	
A resolution is required if the contract exceeds \$100,000 (\$40,000 Public Works).  A copy of the Resolution must be attached to the contract cover sheet.  Contract does not exceed \$100,000 (\$40,000 Public Works) – a resolution is not required.								
	□ Contract     □ Contract	exceeds \$100	0,000 (\$40,00	0 Public Worl	ks) – resolution	required.	Res#	459
	1	f the Resolution	on is attached	to the contra	ct cover sheet.	·	Year	2019
			ntract Revi	ew/Approva	als 🍧 🔠			
Initials: Deptiling						V-i Ω ·· va··		
MG Received		1128/20						
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Purchasin		130 20	1/30/20			<del></del>		
	on Counsel	2/6/2020	2/6/2020				·	
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Dane © Name Janet		Contact Info	O Strok Till Sign	Name	<b>Vendor</b> Greg Markle	Contact int	U SYNTHINGS I	(maji
Rhone 224-3757				Phone #	244-8162	-8162		
10 10 7 C 10 C 10 C 10 C 10 C 10 C 10 C	countyofda			Email	GMarkle@op		start.org	
Addressi 5201 Fen Oak Dr., Madison, WI 5371		•		Address	2670 Milwau Madison, Wl			

©oji ∏ie	llier(ion aliaGhed contradusar
	Dane County Contract without any modifications.
	Dane County Contract with modifications.  The modifications have been reviewed by:
	Non-standard contract.

**Contract Cover Sheet Signature** 

Mahammaldana	हो। विशिव्यास्त्रिः Signature	Date
Dept. Head / Authorized	Printed Name	1 /24/20
Designee	Laura M Hicklin	

## Contracts Exceeding \$100,000 Major Contracts Review – DCO Sect. 25.11(3)

	Signature	Date
Director of	55/1L	2.20.20
Administration	Comments	Establish Services
	Signature Signature Signature	Date
Corporation .		2/6/20
Counsel	©anning	

1	2019 RES-459
2	
3	AUTHORIZING AN ADDENDUM TO A PURCHASE OF SERVICES AGREEMENT
4	WITH OPERATION FRESH START INC
5	
6	Land & Water Resources - Parks Division entered into a Purchase of Service Agreement in
7	2014 with Operation Fresh Start Inc. for providing and supervising youth conservation crews to
8	work on county lands to learn valuable natural resource and park management skills in an
9	outdoor setting.
10	
11	Purchase of Services Agreement #13649 was issued for 2019. Parks would like continue this
12	arrangement for 2020 with a budget of \$124,000. Funds are currently available in the 2020
13	Parks Division budget.
14	
15	NOW, THEREFORE, BE IT RESOLVED that an Addendum to Purchase of Services Agreement
16	#13649 be awarded to Operation Fresh Start Inc. in the amount of \$124,000 with a completion
17	date of December 31, 2020.
18	
19	BI IT FINALLY RESOLVED that the County Executive and the County Clerk be authorized to
20	sign the Agreement.



## DANE COUNTY CONTRACT ADDENDUM A

THIS ADDENDUM, made and entered into effective as of the date by which both parties hereto have executed this document, by and between the County of Dane (hereinafter referred to as "County") and Operation Fresh Start Inc. (hereinafter, "Provider").

## WITNESSETH:

WHEREAS Provider and County, by a separate document (hereinafter, the "Master Agreement"), Dane County Contract # 13649, have previously entered into a contractual relationship pursuant to which Provider provides and supervises youth conservation crews to work on county park land, and

WHEREAS County and Provider wish to amend the Master Agreement in order to extend the contract for one (1) year for an additional \$124,000.

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

- The Master Agreement shall remain in full force and effect unchanged in any manner by this addendum except as changes are expressly set forth herein. This addendum shall control only to the extent of any conflict between the terms of the Master Agreement and this addendum.
- 2. The term of the contract is extended through December 31, 2020 to continue the program for another year, at an additional cost of \$124,000.

IN WITNESS WHEREOF, the parties, by their respective authorized representatives, have set their hands and seals as of the dates set forth below.

FOR PROVIDER:	
Any Markle	1-8 -1り Date Signed
FOR COUNTY:	
Joseph T. Parisi, Dane County Executive	Date Signed
Scott McDonell, Dane County Clerk	Revised 07/2018