les 508

# **Dane County Contract Cover Sheet**

Dept./Divisio	n Sheriff's O	Sheriff's Office Field Services				tract #	1	3929	
Vendor Name	Wisconsin	Wisconsin Department of Justic			1. C	Admin will assign Addendum			🛛 No
Vendor MUNIS	sati.					Type of Contract			
Brief Contrac Title/Descriptic	t 2018 COP Task Force reimburser	2135 2018 COPS Office, Anti-Methamphetamine Task Force Grant funding to support reimbursement of overtime hours spent on conducting methamphetamine investigations.					Dane County Contract Grant County Lessee County Lessor		
Contract Term		1/1/2020 - 12/31/2021					Intergovernmental		
Total Contrac Amount	<b>t</b> \$ 10,000	\$ 10,000					Purchase of Property     Property Sale     Other		
Purchasing Authority									
MUNIS Req.	MUNIS Req. Org Code SHRFFLD Obj Code OT NEW Amount \$ 5,00				000				
Req #	Org Code	SHRFFL	D Obj	Obj Code		Amou	unt	\$ 5,0	000
Year	Org Code	SHRFFL	D Obj	Obj Code F		Amou	unt	\$ 10,	000
A resolution is required if the contract exceeds \$100,000 (\$40,000 Public Works).   A copy of the Resolution must be attached to the contract cover sheet.   Contract does not exceed \$100,000 (\$40,000 Public Works) – a resolution is not required.   Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required.					1. 508				
A copy of the Resolution is attached to the contract cover sheet. <b>Year</b> 201					2019				
Contract Review/Approvals									
	Received by DOA 2520		Date Out	Commen	<b>TS</b> (1997) - 2009 (1997) 				<u></u>
Controller Cocc Purchasing		2/11/2020	2/10/20						
Corporation Counsel		2/13/2020	2/13/2020	<u> </u>				<u></u>	
Risk Management		2/11/2020	1/11/2020				<i>ii</i> :		

	Dane County Dept. Contact Info	Vendor Contact Info		
Name	Lillian Radivojevich	Name	Brian Okeefe	
Phone #	(608) 284-4801	Phone #	(608) 266-1671	
Email	radivojevich@danesheriff.com	Email	dci@doj.state.wi.us	
Address	Public Safety Building, 115 West Doty Street, Madison WI, 53703	Address	17 West Main Street, PO Box 7857, Madison, WI, 53707-7857	

**County Executive** 

Cer The	tification: attached contract is a
	Dane County Contract without any modifications.
	Dane County Contract <u>with</u> modifications. The modifications have been reviewed by:
	Non-standard contract.

# **Contract Cover Sheet Signature**

Department Approval of Contract				
	Signature	Date		
Dept. Head / Authorized	Printeg blame	2-5-40		
Designee	Printer Same			
	Jeff Hook, Chief Deputy			

### **Contracts Exceeding \$100,000**

Major Contracts Review – DCO Sect. 25.11(3)

	Signature Date
Director of Administration	Comments
	Signature
Corporation Counsel	Comments
Courser	

#### 2019 RES-508

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### AUTHORIZING ACCEPTANCE OF A WISCONSIN DEPARTMENT OF JUSTICE COPS ANTI-METHAMPHETAMINE TASK FORCE (AMTF) GRANT

The Wisconsin Department of Justice (WDOJ), Division of Criminal Investigation, has 6 7 been awarded a federal COPS AMTF Grant to allocate to local multi-jurisdictional drug task forces for reimbursement of overtime hours associated with the development and investigation 8 of narcotics cases that target illicit activities related to the manufacture and distribution of 9 methamphetamine. WDOJ is granting the Dane County Narcotics Task Force \$10,000 for the 10 term of January 1, 2020 through December 31, 2021, to conduct methamphetamine investigations. 12

Members of the Dane County Task Force are comprised of deputies, officers, detectives, 14 clerical staff and supervisors from the Madison Police Department, Dane County Sheriff's 15 Office, and the University of Wisconsin, Madison, Police Department. Funding of \$10,000 shall 16 support reimbursement of Task Force overtime hours spent on conducting methamphetamine 17 investigations. AMTF Grant funding will reimburse salary overtime hourly costs only, benefit 18 costs incurred as part of the AHTF Grant, retirement and Social Security, shall be reimbursed by 19 HIDTA Grant funding. 20

NOW. THEREFORE, BE IT RESOLVED that the Sheriff's Office is hereby authorized to 22 accept \$10,000 from WDOJ for the term of January 1, 2020 through December 31, 2021 for the 23 Dane County Task Force to conduct methamphetamine investigations; and 24

BE IT FURTHER RESOLVED that \$10,000 is set up as additional revenue in the 26 Sheriff's Office, Field Services, DCNTF Meth Initiative Revenue (SHRFFLD NEW) account line 27 and is credited to the General Fund. 28

BE IT FURTHER RESOLVED that \$10,000 is transferred from the General Fund to the 30 following account lines: 31

33	Overtime – DCNTF Meth Initiative (SHRFFLD NEW)	\$5,000
34	DCNTF Meth Initiative Expenditure (SHRFFLD NEW)	\$5,000

**BE IT FINALLY RESOLVED** that any grant funds not expended as of December 31, 36 37 2020 are carried forward to the 2021 budget period.

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### Anti-Methamphetamine Task Force Program Grant MEMORANDUM OF UNDERSTANDING

Through the COPS Anti-Methamphetamine Task Force Program Grant, the Wisconsin Department of Justice, Division of Criminal Investigation (DCI) will provide reimbursement to each participating County/Task Force for overtime expenses associated with the development and investigation of narcotics cases that target the illicit activities related to the manufacture and distribution of methamphetamine. As a condition of receiving funds and other benefits under this program, the undersigned herby agrees:

- 1. To appoint a Methamphetamine Grant Agency Coordinator and Alternate, who will be assigned to administer the Methamphetamine Grant Program within the jurisdiction accepting the funds;
- 2. To compile and report information as required by the Methamphetamine Grant Program on a monthly basis;
  - a. To utilize ACISS as the investigative case management system if possible; if ACISS is unavailable, to provide copies of case investigative reports for methamphetamine related investigations; and, through this reporting, the number of Cases Opened, Search Warrants Obtained, and Methamphetamine Arrests generated, in addition to other statistics, will be provided;
  - b. To provide related investigative communication records from telephone downloads, call detail records, pen registers/ trap and traces, or other records from service providers (Facebook, e-mail, etc) to the WSIC for entry into the Penlink database;
- 3. To comply with the guidelines of the COPS Anti-Methamphetamine Task Force Program as prescribed and outlined in the 2018 COPS Office Anti-Methamphetamine Task Force Program Grant Owner's Manual;
- 4. To meet the established reporting and overtime request deadlines;
- 5. To use Methamphetamine Grant funding for personnel overtime associated with investigations focused on the illicit trafficking of methamphetamine.
  - a. The money is designated ONLY for reimbursement of overtime related to methamphetamine investigations and must be tracked separately from any existing federal or state grant funded overtime or additional local agency funding. Electronically signed Overtime Reimbursement Forms must be submitted to <u>MethGrant@doj.state.wi.us</u> no later than 15 days after the end of the month during which the expense was incurred.
  - b. The total overtime payments for an individual officer for a 12-month period (the Federal fiscal year is 10/01-9/30), including ALL federal sources (i.e. OCDETF, HIDTA, Byrne JAG, CEASE, COPS Heroin Grant, COPS Methamphetamine Grant) are not to exceed 25% of the current Federal salary rate in effect at the time the overtime was performed. This amount is \$18,649 as of 10/01/2019.
- 6. The undersigned agency has been allotted **\$**\_\_\_\_\_ per year for two years; second year allocations may be revised at the discretion of the Wisconsin Department of Justice.

Agency Coordinator		Alternate Coordinator		
Title/Name	Sgt. Mark Olson	Title/Name	Lt. Erik Fuhremann	
Email	maolson@cityofmadison.com	Email	efuhremann@cityofmadison.com	
Office Phone	608 242-2302	Office Phone	608 242-2301	
Cell Phone	608 513-9546	Cell Phone	608 444-4985	
Fax Number	·	Fax Number	······································	
Address	211 S. Carroll St. Madison, WI 53703	Address	211 S. Carroll St. Madison, WI 53703	
Approved By:		]	al Form To: WI DOJ-DCI Meth Grant 633 W Wisconsin Ave, Suite 803 Milwaukee, WI 53203	
Form Due By: January 31, 2020 Revised 01/07/2				