# DANE COUNTY POLICY AND FISCAL NOTE

✓ Original Sponsor: Ripp	Update	Substitute No Resolution No
Vote Required:		Ordinance Amendment No
Majority	Two-Thirds _ ✓	

Title of	Resolution	or	Ord.	Amd.	
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ACCEPTANCE OF THREE WI DEPARTMENT OF NATURAL RESOURCES GRANTS TO REPLACE SNOWMOBILE TRAIL BRIDGES

Policy Analysis Statement:
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#### Brief Description of Proposal -

The Land & Water Resources Department – Parks Division has secured three (3) Outdoor Recreation Aids grants in the amounts of \$69,200, \$91,200 and \$51,600 from the Wisconsin Department of Natural Resources to replace three snowmobile trail bridges.

## Current Policy or Practice -

Acceptance of grant funds requires County Board approval.

## Impact of Adopting Proposal -

These grants will replace deteriorating snowmobile bridges that are all on State Corridor #21 and known as the Brewery - Spring Creek bridge, the Dahlk - Mt. Vernon Creek bridge and the Streiff - Spring Valley Creek bridge. The new bridges will improve water flow and navigation while allowing safe access for trail maintenance equipment.

#### **Fiscal Estimate:**

Fiscal Effect (check all that apply) -	Budget Effect (check all that apply)		
No Fiscal Effect	No Budget Effect		
✓ Results in Revenue Increase	✓ Increases Rev. Budget		
✓ Results in Expenditure Increase	✓ Increases Exp. Budget		
Results in Revenue Decrease	Decreases Rev. Budget		
Results in Expenditure Decrease	Decreases Exp. Budget		
	Increases Position Authority		
	Decreases Position Authority		
	Note: if any budget effect, 2/3 vote is required		
Narrative/Assumptions about long range fiscal effect:			

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Experioritale/nevertue Changes.									
	Current	Year	Annua	lized		Current	Year	Annua	lized
Expenditures -	Increase	Decrease	Increase	Decrease	Revenues -	Increase	Decrease	Increase	Decrease
Personal Services					County Taxes				
Operating Expenses					Federal				
Contractual Services					State	\$212,000			
Capital	\$212,000				Other				
Total	\$212,000	\$0	\$0	\$0	Total	\$212,000	\$0	\$0	\$0

Personnel Impact/FTE Changes:	
None.	

Prepared By:					
Agency:	Land & Water Resources	Division:	Parks		
Prepared by:	Janet Crary	Date:	3/30/20	Phone: 224-3757	
Reviewed by:		Date:		Phone:	