REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name:	Your Name: Colin Murray
DATE of Meeting: 5/4/2020	Municipality You Reside in: Dane County (Madison)
Petition/CUP #/Resolution/Ordinance A	Amendment/Subject: Small Business Grant program
☐ Wish to Speak in Support	☐ Wish to Speak in Opposition
☐ Wish to Register in Support	☐ Wish to Register in Opposition
	X Available for Information Only
X YES ☐ NO (If you checked "NO" <u>STOP</u> ; you do not n	representing an organization or a person other than yourself? eed to complete the rest of the form. If you checked "YES" go to the next
question.) Name, address and telephone number of Dane Buy Local, 2801 International Li	each person or organization you are representing: n, Madison WI 53704
COMMENTS:	
2. Are you being paid for your repres	entation or appearing incidental to your other paid duties for this
person or organization? YES (If you checked "NO" to the question, STO go to the next question.)	X NO OP; you do not need to complete the rest of this form. If you checked "YES",
3. Are you an elected official who is a	ppearing solely on behalf of your office or for your municipality or
other governmental body? YES (If you checked "NO" to the question, STOP; you determined by the state of the properties of the propertie	NO Io not need to complete the rest of this form. If you checked "YES", go to the next question.)
4. Has or will the person or organizati	on you represent spend more than \$500 on county lobbying activities
during the current reporting period? [A reporting period is January to June, or	
5. Do you anticipate making more tha	n two contacts with the County Board supervisors other than at public
3	X NO oard supervisor who represents the district in which you reside.)
make more than 2 contacts at a later date, yo	ove, <u>STOP</u> ; you do not need to complete the rest of this form. <u>However</u> , if you do u must then contact the County Clerk's office to file a form indicating such activity. se continue to the question below. You must also sign this form.)
	i, do you understand that if the person or organization you represent reporting period, you must file a financial disclosure statement
with the County Clerk??	NO 6-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.

Date May 4, 2020

Signature Printed Name J Colin Murray