## DANE COUNTY DEPT. OF PUBLIC WORKS, HIGHWAY & TRANSPORTATION

1919 Alliant Energy Center Way Madison, Wisconsin 53713 Office: 608/266-4018 ◊ Fax: 608/267-1533 Public Works Engineering Division

**CONTRACT CHANGE ORDER** 

4			MIRACI CHAN	<b></b>	LLD LIL	
				C.O.#	1	
0:	Public Works & Transport	ation Committee		DATE	8/18/2020	
	PROJECT	Phase 2 Lower Yah				
	ADDRESS	Fish Camp County Park to Williams Point Drive, Stoughton, WI				
	PURCHASE ORDER #	20191135-00				
	RFP#	118081				
	CONTRACTOR	KL Engineering, Inc.				
E\$	CRIPTION:					
1	REFERENCE	E-Mail from Samantha Herheim, KL Engineering; Subject: "RE: Phase 2 Lower Yahara River Trail - Design Contract Amendment #1 Scope and Costs"; dated June 22, 2020				
2	REQUESTED BY	Owner				
3	PROPOSED CHANGE	Increase scope of design services to include design and survey for the Fish Camp County Park parking lot and trailhead, geotechnical survey, three (3) soil borings, archaeological/cultural review, and additional boardwalk design.				
4	REASON FOR CHANGE	The Fish Camp County Park parking lot needed to be widened and to provide trail connections. Unsuitable sub-surface conditions were found which led to a 2,025' extension of the boardwalk instead of the original proposed at-grade paved path. A new archaeological site was identified that required a site review and a detailed Report of Investigations.				
5	TOTAL ADD TO CONTRA					
_	**Document not valid unie	es signed by the Ov	vner, Architect (if applicable) ar	nd Contra	ctor**	
The	original Contract amount was:				\$141,000.0	
Net change by previously authorized Change Orders:				\$0.00		
The Contract amount prior to this Change Order was:					\$141,000.0	
The Contract amount will be increased by this Change C the amount of:			irder in	or in \$13,145.30		
The	new Contract amount including	this Change Order w				
	Completion Date will be increased				213 day	
	date of Substantial Completion nge Order therefore is:	as of the date of this		Decer	nber 31, 202	
ign	ature Approvals:			•		
	Contractor		Public Works, Highway,	& Transpo	rtation	
Architect/Engineer (A/E)			Controll	er		
	Public Works & Transportation	n Committee	Account	ng		
RES	, # ACT					

Department \_

A/E \_\_\_\_ PWHT \_\_

Controller \_\_\_\_

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