DANE COUNTY POLICY AND FISCAL NOTE

Original Sponsor: Miles	Update	Substitute No Resolution No
Vote Required: Majority	Two-Thirds ✓	Ordinance Amendment No

Title of	Resolution	or	Ord.	Amd.:

APPROVING CONTRACT ADDENDUM #2 WITH SECOND HARVEST FOOD BANK TO PURCHASE AND DISTRIBUTE FOOD TO DANE COUNTY FOOD PANTRIES TO ADDRESS FOOD INSECURITY RESULTING FROM THE COVID-19 PANDEMIC

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Policy	Anaivsis	Statement	

Brief Description of Proposal -

This resolution authorizes an addendum to the existing contract with with Second Harvest Food Bank for the purchase of food and distribution of that food to local food pantries. The addendum would allow the continuation of food bank support for the months of November and December 2020. This expenditure is supported with Federal CARES Act revenue.

Current Policy or Practice -

Impact of Adopting Proposal -

Demand at local food pantries has increased dramatically due to the COVID pandemic. Additional food purchases are necessary as a result.

Fiscal Estimate:

Fiscal Effect (check all that apply) -	Budget Effect (check all that apply)		
No Fiscal Effect Results in Revenue Increase Results in Expenditure Increase Results in Revenue Decrease Results in Expenditure Decrease	No Budget Effect Increases Rev. Budget Increases Exp. Budget Decreases Exp. Budget Decreases Exp. Budget Increases Position Authority Decreases Position Authority Note: if any budget effect, 2/3 vote is required		

Narrative/Assumptions about long range fiscal effect:

This is a two month extension of the existing contract. There are no long-term effects.

Expenditure/Revenue Changes:

	Current	Year	Annua	lized		Current	Year	Annua	lized
Expenditures -	Increase	Decrease	Increase	Decrease	Revenues -	Increase	Decrease	Increase	Decrease
Personal Services					County Taxes				
Operating Expenses					Federal	\$3,000,000			
Contractual Services	\$2,000,000				State				
Capital					Other				
Total	\$2,000,000	\$0	\$0	\$0	Total	\$3,000,000	\$0	\$0	\$0

Personnel Impact/FTE Changes:		
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Pre	pared	Bv:

Agency: Division:

Prepared by: Chuck Hicklin Date: 9/16/20 Phone: 469-8936

Beviewed by: Date: Phone: