## **Dane County Contract Cover Sheet**

RES 199 Significant

Dept./Division Alliant Energy Center						Contract # Admin will assign			11656	A			
Vendo	r Name	Centerplate	Centerplate					Adden	dum	$\boxtimes$	Yes	☐ No	
Vendor MUNIS #		# 10652	10652						Type of Contract				
Brief C	Contract scription	beverage a	COVID-19 related adjustments to the beverage and merchandise services the Alliant Energy Center				at		]	Gran Cour	County C t nty Lesse nty Lesso	e	
Contract Term		09/08/20 -	06/30/27						<u> </u>	Inter	governm hase of F	ental	
Total Contract Amount		\$ \$800,000	\$ \$800,000 minimum per year, excep						<u> </u>		erty Sale		
Purchasing Authority		☐ Between ☐ Over \$3 ☐ Bid Wai	\$11,000 or under – Best Judgment (1 quote required)  Between \$11,000 – \$37,000 (\$0 – \$25,000 Public Works) (3 quotes required)  Over \$37,000 (\$25,000 Public Works) (Formal RFB/RFP required)  Bid Waiver – \$37,000 or under (\$25,000 or under Public Works)  Bid Waiver – Over \$37,000 (N/A to Public Works)  N/A – Grants, Leases, Intergovernmental, Property Purchase/Sale, Other										
MUNIS	S Req.	Org Code	AECXXXX		Obj Code		84	84083 Amour		unt	nt \$ 1,658,000		
Req# Org		Org Code			Obj	j Code		Amou		unt \$			
Year Org Code					bj Code		1809 Amoui		unt	\$			
Resolution		A copy of  Contract  Contract	A resolution is required if the contract exceeds \$100,000 (\$40,000 Public Works).  A copy of the Resolution must be attached to the contract cover sheet.  Contract does not exceed \$100,000 (\$40,000 Public Works) – a resolution is not required.  Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required.  A copy of the Resolution is attached to the contract cover sheet.  Year 2020										
			Co	ontrac	t Revi	ew/Appro	vals						
Initials	Dept.		Date In	_	e Out	Commer							
•		ed by DOA	9/21/20										
Controlle		oller				approvals from all departments via email							
Purchasi		asing				attached	ein						
Corporat		ration Counsel											
Risk Man		lanagement											
	County E												
	Dane	County Dept.	Contact Inf	0				Vendor	Contac	ct Info			
Name		nt Kyzer-McHe				Name	Sc	ott Recob					
Phone	# 608	3.267.3982	•			Phone #		08.661.0525					
Email	l Mc	Henry.Brent@a	lliantenergyo	enter.	com	Email	Sc	Scott.Recob@centerplate.com					
Addres		9 Alliant Energ dison, WI 5371	Alliant Energy Center Way son, WI 53713					2187 Atlantic Drive Stamford, CT 06902					

	ification: attached contract is a:
	Dane County Contract without any modifications.
	Dane County Contract with modifications.  The modifications have been reviewed by:
$\boxtimes$	Non-standard contract.

**Contract Cover Sheet Signature** 

Department Approval of Contract					
	Signature	Date			
Dept. Head / Authorized	Printed Name				
Designee	William Franz				

# Contracts Exceeding \$100,000 Major Contracts Review – DCO Sect. 25.11(3)

	Signature	Date	
Director of	Greg Brockmeyer  Comments	9/21/20	
Administration	Comments		
	Signature	Date	
Corporation	David Gault	9/21/20	
Corporation Counsel			
Corporation Counsel	David Gault		
-	David Gault		

#### Goldade, Michelle

From: Goldade, Michelle

Sent: Monday, September 21, 2020 11:31 AM

To: Hicklin, Charles; Clow, Carolyn; Gault, David; Lowndes, Daniel

Cc:Stavn, StephanieSubject:Contract #11656A

Attachments: 11656A.pdf

Tracking: Recipient Read Response

 Hicklin, Charles
 Read: 9/21/2020 2:00 PM
 Approve: 9/21/2020 2:01 PM

 Clow, Carolyn
 Approve: 9/21/2020 11:42 AM

 Gault, David
 Read: 9/21/2020 2:06 PM
 Approve: 9/21/2020 2:08 PM

Lowndes, Daniel Read: 9/21/2020 11:32 AM Approve: 9/21/2020 11:33 AM

Stavn, Stephanie Read: 9/21/2020 1:40 PM

Contract #11656A

Department: Alliant Energy Center

Vendor: Centerplate

Contract Description: COVID-19 related adjustments to the food, beverage & merchandise services contract at the AEC

(RES 199)

Contract Term: 9/8/20 – 6/30/27 Contract Amount: \$1,658,000

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Thanks much, Michelle

#### Michelle Goldade

Administrative Manager
Dane County Department of Administration
Room 362, City-County Building
210 Martin Luther King, Jr. Boulevard
Madison, WI 53703
PH: 608/266-4941

Fax: 608/266-4425 TDD: Call WI Relay 711

1	2020 RES-199
2	
3	
4	AUTHORIZING A CONTRACT ADDENDUM BETWEEN THE ALLIANT ENERGY
5	CENTER OF DANE COUNTY AND CENTERPLATE
6	
7	
8	The Alliant Energy Center has an exclusive onsite food and beverage agreement with
9	Centerplate that expires on June 30, 2025. As a result of the COVID-19 pandemic and
10	its impact on business at the Alliant Energy Center, both parties wish to amend that
11	agreement to extend the term through June 30, 2027, waive the Annual Minimum
12	Commission Guarantee for calendar year 2020, adjust the Commission Schedule and
13	Capital Reserve Fund contributions until business returns to 85% of the level generated
14	prior to the pandemic, waive the Advertising and Marketing contribution for July 1, 2020,
14 15	and adjust the depreciation term of Centerplate's Capital Investment.
16	
17	NOW, THEREFORE BE IT RESOLVED, that the contract addendum with Service
18	America Corporation d/b/a Centerplate, 2187 Atlantic Dr, Stamford, CT 06902 is hereby
19	approved.
20	
21	BE IT FINALLY RESOLVED, that the County Executive and County Clerk are
22	authorized to sign the lease addendum.
23	

# ADDENDUM TO PURCHASE OF SERVICE AGREEMENT

**THIS ADDENDUM**, made and entered into effective as of the date by which both parties hereto have executed this document, by and between the County of Dane ("County") and Service America Corporation. d/b/a Centerplate ("Centerplate)

#### WITNESSETH:

WHEREAS County and Centerplate, by a separate document (hereinafter, the "Master Agreement") entitled Purchase of Service Agreement, dated November 12, 2013, have previously entered into a contractual relationship pursuant to which Centerplate provides concession services to County at the Alliant Energy Center ("Center"), and

**WHEREAS** as a result of the COVID 19 pandemic and its result upon business at the Alliant Energy Center, the parties wish to amend the Master Agreement.

**NOW, THEREFORE,** in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

- 1. The Master Agreement shall remain in full force and effect unchanged in any manner by this addendum except as changes are expressly set forth herein. This addendum shall control only to the extent of any conflict between the terms of the Master Agreement and this addendum.
- 2. The initial term of the agreement set forth in Paragraph 3 of the Master Agreement is extended two years until June 30, 2027.
- 3. For purposes of this addendum the following definitions shall apply:
  - a) "Reopening date" shall mean the date on which the Center reopens for business to the general public on a continuous basis after March 12, 2020.
  - b) "Recovery Phase" shall mean the period of time between the Reopening Date and such time when business activity at the Center, on an annualized basis, returns to within 85% of the business activity generated in the previous year prior to March 12, 2020.
- 4. The Annual Minimum Commission Guarantee set forth in Schedule 3 of the Master Agreement is suspended for the calendar year 2020 and the duration of the Recovery Phase.
- 5. The Advertising and Marketing Program contribution for July 1, 2020, set forth in Schedule 3 of the Master Agreement is waived.

- 6. During the Recovery Phase, Centerplate's contribution to the Capital Reserve Fund set forth in Schedule 3 to the Master Agreement is amended from 1.5% of monthly total Adjusted Gross Receipts to 1%.
- 7. During the Recovery Phase, the Commission Schedule set forth in Schedule 3 of the Master Agreement is amended as follows: all commission rates will be modified by multiplying the rate by the Percentage Change in the Annual Gross Receipts as illustrated in Exhibit A.
- 8. The schedule of depreciation for the Capital Investment set forth in Paragraph 7.8d is suspended effective March 12, 2020 and until the expiration of the Recovery Phase. The depreciation period will be restated to expire on June 30, 2027.

**IN WITNESS WHEREOF,** the parties, by their respective authorized representatives, have set their hands as of the dates set forth below.

CENTERPLATE	
Hadi Monavar Executive Vice President and Chief Financial Officer	9/8/2020  Date Signed
COUNTY	
Joseph T. Parisi County Executive	Date Signed

### Exhibit A Commission Credit

\$ in thousands, unless indicated otherwise

Example is presented only to illustrate methodology of calculation and does not establish expectation of actual results

For illustration purposes only			Comments
Annual Adjusted Gross Receipts	;		
Pre COVID-19		\$ 5,375	2019 Actual Gross Receipts
Post COVID-19	"A"	4,569	Estimated Full Year Gross Receipts @ 85% of 2019 Actuals
Percentage Change	"B"	 -15.0%	
Commission			
Pre COVID-19 Commission Rate	"C"	36.0%	Blended Rate
Adjustment	"D"	-5.4%	"B times C"
Effective Client Commission Rate		 30.6%	"C minus D"
Commission Credit		\$ (247)	"A times D"