

Dane County Contract Cover Sheet

RES 203
Significant

Dept./Division	Dane County Public Works
Vendor Name	J.F. Ahern Co.
Vendor MUNIS #	181
Brief Contract Title/Description	Courthouse HVAC Controls Replacement at the Dane County Courthouse
Contract Term	10/19/20-2/26/21
Total Contract Amount	\$ 358,205.00

Contract # <small>Admin will assign</small>	14131
Addendum	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Type of Contract	
<input checked="" type="checkbox"/>	Dane County Contract
<input type="checkbox"/>	Grant
<input type="checkbox"/>	County Lessee
<input type="checkbox"/>	County Lessor
<input type="checkbox"/>	Intergovernmental
<input type="checkbox"/>	Purchase of Property
<input type="checkbox"/>	Property Sale
<input type="checkbox"/>	Other

Purchasing Authority	<input type="checkbox"/> \$11,000 or under – Best Judgment (1 quote required)		
	<input type="checkbox"/> Between \$11,000 – \$37,000 (\$0 – \$25,000 Public Works) (3 quotes required)		
	<input checked="" type="checkbox"/> Over \$37,000 (\$25,000 Public Works) (Formal RFB/RFP required)	RFB/RFP #	320021
	<input type="checkbox"/> Bid Waiver – \$37,000 or under (\$25,000 or under Public Works)		
	<input type="checkbox"/> Bid Waiver – Over \$37,000 (N/A to Public Works)		
	<input type="checkbox"/> N/A – Grants, Leases, Intergovernmental, Property Purchase/Sale, Other		

MUNIS Req.	Org Code	CPFACMGT	Obj Code	57294	Amount	\$ 358,205.00
Req #	Org Code		Obj Code		Amount	\$
Year	2020	Org Code	Obj Code		Amount	\$

Resolution	A resolution is required if the contract exceeds \$100,000 (\$40,000 Public Works). A copy of the Resolution must be attached to the contract cover sheet.		
	<input type="checkbox"/> Contract does not exceed \$100,000 (\$40,000 Public Works) – a resolution is not required.		
	<input checked="" type="checkbox"/> Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required.	Res #	203
	<input checked="" type="checkbox"/> A copy of the Resolution is attached to the contract cover sheet.	Year	2020

Contract Review/Approvals				
Initials	Dept.	Date In	Date Out	Comments
MG	Received by DOA	9/17/20		
	Controller			approvals from all departments via email attached herein
	Purchasing			
	Corporation Counsel			
	Risk Management			
	County Executive			

Dane County Dept. Contact Info		Vendor Contact Info	
Name	Todd Draper	Name	Josh Peterson
Phone #	608-267-0119	Phone #	414-921-7580
Email	draper@countyofdane.com	Email	jpeterson@jfahern.com
Address	1919 Alliant Energy Center Way Madison, WI 53713	Address	3201 West Canal Street Milwaukee, WI 53208

Certification:	
The attached contract is a:	
<input checked="" type="checkbox"/>	Dane County Contract <u>without</u> any modifications.
<input type="checkbox"/>	Dane County Contract <u>with</u> modifications. The modifications have been reviewed by:
<input type="checkbox"/>	Non-standard contract.

Contract Cover Sheet Signature

Department Approval of Contract		
Dept. Head / Authorized Designee	Signature	Date
	Printed Name	
	Todd Draper	

Contracts Exceeding \$100,000

Major Contracts Review – DCO Sect. 25.11(3)

Director of Administration	Signature	Date
	<i>Greg Brockmeyer</i>	9/21/20
	Comments	
Corporation Counsel	Signature	Date
	<i>David Gault</i>	9/18/20
	Comments	

Goldade, Michelle

From: Goldade, Michelle
Sent: Thursday, September 17, 2020 5:04 PM
To: Hicklin, Charles; Patten (Purchasing), Peter; Gault, David; Lowndes, Daniel
Cc: Stavn, Stephanie
Subject: Contract #14131
Attachments: 14131.pdf

Tracking:	Recipient	Read	Response
	Hicklin, Charles	Read: 9/18/2020 8:41 AM	Approve: 9/18/2020 8:41 AM
	Patten (Purchasing), Peter		Approve: 9/18/2020 8:56 AM
	Gault, David	Read: 9/18/2020 9:16 AM	Approve: 9/18/2020 9:17 AM
	Lowndes, Daniel		
	Stavn, Stephanie	Read: 9/18/2020 9:16 AM	

Contract #14131
Department: Public Works
Vendor: JF Ahern
Contract Description: Courthouse HVAC Controls Replacement (Res 203)
Contract Term: 10/19/20 – 2/26/21
Contract Amount: \$358,205

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Michelle Goldade

Administrative Manager
Dane County Department of Administration
Room 362, City-County Building
210 Martin Luther King, Jr. Boulevard
Madison, WI 53703
PH: 608/266-4941
Fax: 608/266-4425
TDD: Call WI Relay 711

Goldade, Michelle

From: Lowndes, Daniel
Sent: Thursday, September 17, 2020 5:22 PM
To: Goldade, Michelle
Subject: Approve: Contract #14131

2020 RES-203

AWARD OF CONTRACT FOR COURTHOUSE HVAC CONTROLS REPLACEMENT AT
THE DANE COUNTY COURTHOUSE

The Department of Public Works, Highway and Transportation reports the receipt of bids for Courthouse HVAC Controls Replacement at the Dane County Courthouse, 215 South Hamilton Street, Madison, Wisconsin, Public Works Bid No. 320021.

A complete tabulation is on file at the Department of Public Works Office. The low qualified bidder is:

J. F. Ahern Co.
3201 West Canal Street
Milwaukee, WI 53208

Total: \$358,205.00

The Public Works staff finds the amount to be reasonable and recommends the Contract be awarded to J. F. Ahern Co.

There are sufficient funds available for this project. The term of the debt issued to support this project will be five years.

NOW, THEREFORE, BE IT RESOLVED that a Contract be awarded to J. F. Ahern Co. in the amount of \$358,205.00; and

BE IT FURTHER RESOLVED that the County Executive and the County Clerk be authorized and directed to sign the Contract; and

BE IT FURTHER RESOLVED that the Department of Public Works, Highway & Transportation be directed to ensure complete performance of the Contract; and

BE IT FINALLY RESOLVED that the Public Works & Transportation Committee shall approve all change orders to the Contract, subject to submission of change orders to the County Board for approval where the sum involves \$20,000 or more than 10% of the original approved Contract amount, whichever is smaller.

COUNTY OF DANE

PUBLIC WORKS CONSTRUCTION CONTRACT

Contract No. 14131 Bid No. 320021

Authority: 2020 RES - 203

THIS CONTRACT, made and entered into as of the date by which authorized representatives of both parties have affixed their signatures, by and between the County of Dane (hereafter referred to as "COUNTY") and J.F. Ahern Co. (hereafter, "CONTRACTOR"), and

WITNESSETH:

WHEREAS, COUNTY, whose address is c/o Deputy Public Works Director, 1919 Alliant Energy Center Way, Madison, WI 53713, desires to have CONTRACTOR furnish Courthouse HVAC Controls Replacement ("the Project"); and

WHEREAS, CONTRACTOR, whose address is 3201 West Canal St. Milwaukee, WI 53208 is able and willing to construct the Project, in accordance with the Construction Documents;

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is acknowledged by each party for itself, COUNTY and CONTRACTOR do agree as follows:

1. CONTRACTOR agrees to construct, for the price of \$ 358,205.00 the Project and at the CONTRACTOR'S own proper cost and expense to furnish all materials, supplies, machinery, equipment, tools, superintendence labor, insurance, and other accessories and services necessary to complete the Project in accordance with the conditions and prices stated in the Bid Form, General Conditions of Contract, the drawings which include all maps, plats, plans, and other drawings and printed or written explanatory matter thereof, and the specifications therefore as prepared by Dane County Dept. of Public Works, Highway & Transportation (hereinafter referred to as "the Architect / Engineer"), and as enumerated in the Project Manual Table of Contents, all of which are made a part hereof and collectively evidence and constitute the Contract.
2. COUNTY agrees to pay the CONTRACTOR in current funds for the performance of the Contract subject to additions and deductions, as provided in the General Conditions of Contract, and to make payments on account thereof as provided in Article entitled, "Payments to Contractor" of the General Conditions of Contract.
3. During the term of this Contract, CONTRACTOR agrees to take affirmative action to ensure equal employment opportunities. The CONTRACTOR agrees in accordance with Wisconsin Statute 111.321 and Chapter 19 of the Dane County Code of Ordinances not to discriminate on the basis of age, race, ethnicity, religion, color, gender, disability, marital status, sexual orientation, national origin, cultural differences, ancestry, physical appearance, arrest record or conviction record, military participation or membership in the national guard, state defense force or any other reserve component of the military forces of the United States, or political beliefs.

Such equal opportunity shall include, but not be limited to, the following: employment, upgrading, demotion, transfer, recruitment, advertising, layoff, termination, training, rates of pay, and any other form of compensation. CONTRACTOR agrees to post in conspicuous places, available to all employees and applicants for employment, notices setting forth the provisions of this paragraph.

4. CONTRACTOR shall file an Affirmative Action Plan with the Dane County Contract Compliance Specialist in accord with Chapter 19 of the Dane County Code of Ordinances. CONTRACTOR must file such plan within fifteen (15) business days of the effective date of this Contract. During the term of this Contract CONTRACTOR shall also provide copies of all announcements of employment opportunities to COUNTY'S Office of Equity & Inclusion, and shall report annually the number of persons, by race, ethnicity, gender, and disability status, which apply for employment and, similarly classified, the number hired and number rejected.

5. During the term of this Contract, all solicitations for employment placed on CONTRACTOR'S behalf shall include a statement to the effect that CONTRACTOR is an "Equal Opportunity Employer".

6. CONTRACTOR agrees to furnish all information and reports required by COUNTY'S Contract Compliance Specialist as the same relate to affirmative action and nondiscrimination, which may include any books, records, or accounts deemed appropriate to determine compliance with Chapter 19, Dane County Code of Ordinances, and the provisions of this Contract.

7. This Contract is intended to be a Contract solely between the parties hereto and for their benefit only. No part of this Contract shall be construed to add to, supplement, amend, abridge or repeal existing rights, benefits or privileges of any third party or parties including, but not limited to, employees of either of the parties.

8. The entire agreement of the parties is contained herein and this Contract supersedes any and all oral agreements and negotiations between the parties relating to the subject matter hereof. The parties expressly agree that the express terms of this Contract shall not be amended in any fashion except in writing, executed by both parties.

9. CONTRACTOR must be qualified as a Best Value Contractor or have proven their exemption with Dane County Public Works Engineering Division before Bid Due Date / Time. All contractors and subcontractors must be qualified as a Best Value Contractor or have proven their exemption to perform any work under this Contract.

IN WITNESS WHEREOF, COUNTY and CONTRACTOR, by their respective authorized agents, have caused this Contract and its Schedules to be executed, effective as of the date by which all parties hereto have affixed their respective signatures, as indicated below.

* * * * *

FOR CONTRACTOR:



Signature
James R. Jarvis, Exec. Vice Pres.
Printed or Typed Name and Title

9-17-2020

Date



Signature
Krista J. Ebbens, General Counsel/Corp. Sec.
Printed or Typed Name and Title

9-17-2020

Date

NOTE: If CONTRACTOR is a corporation, Secretary should attest. In accordance with IRS Regulations, unincorporated entities are required to provide either their Social Security or Employer Number in order to receive payment for services rendered.

* * * * *

This Contract is not valid or effectual for any purpose until approved by the appropriate authority designated below, and no work is authorized until the CONTRACTOR has been given notice to proceed by COUNTY'S Deputy Public Works Director.

FOR COUNTY:

Joseph T. Parisi, County Executive

Date

Scott McDonell, County Clerk

Date

Addendum A

Name of Bidding Firm: J. F. Ahern Co.

SECTION 00 41 13

BID FORM

BID NO. 320021

PROJECT: COURTHOUSE HVAC CONTROLS REPLACEMENT
DANE COUNTY COURTHOUSE

TO: DANE COUNTY DEPARTMENT OF PUBLIC WORKS, HIGHWAY &
TRANSPORTATION PROJECT MANAGER
1919 ALLIANT ENERGY CENTER WAY
MADISON, WISCONSIN 53713

**NOTE: WISCONSIN STATUTE 77.54 (9M) ALLOWS FOR NO SALES & USE TAX ON
THE PURCHASE OF MATERIALS FOR COUNTY PUBLIC WORKS PROJECTS.**

BASE BID - LUMP SUM:

Dane County is inviting Bids for construction services to replace the existing supervisory and application-specific programmable controllers and associated devices for all building HVAC mechanical systems to replicate existing control sequences in the Dane County Courthouse. Contractor will provide graphical interface for entire Building Automation System using existing virtual server. . The undersigned, having examined the site where the Work is to be executed and having become familiar with local conditions affecting the cost of the Work and having carefully examined the Drawings and Specifications, all other Construction Documents and Addenda thereto prepared by Dane County Department of Public Works, Highway & Transportation hereby agrees to provide all labor, materials, equipment and services necessary for the complete and satisfactory execution of the entire Work, as specified in the Construction Documents, for the Base Bid stipulated sum of:

Three Hundred Fifty Eight Thousand and 00/100 Dollars
Written Price
\$358,205.00
Numeric Price
TWO HUNDRED FIVE

LUMP SUM ALLOWANCE

Provide a lump sum allowance to be included in the Base Bid of thirty-one thousand six hundred fifty-three dollars and eighty-three cents (\$31,653.83). This allowance will be used for AdaptiView controller upgrades to both Trane chillers for integration to the BAS system.. Coordinate this with the Public Works Project Manager.

Thirty-one thousand six hundred fifty-three dollars - - - - - and 83/100 Dollars
Written Price
\$31,653.83
Numeric Price

Receipt of the following addenda and inclusion of their provisions in this Bid is hereby acknowledged:

Addendum No(s) 1 through 3

Dated 8/10/20

Dane County Department of Administration must have this project completed by March 5, 2021. Assuming this Work can be started by October 13, 2020, what dates can you commence and complete this job?

Commencement Date: 10/19/20 Completion Date: 2/26/21
(final, not substantial)

I hereby certify that all statements herein are made on behalf of:

J.F. Ahern Co.
(Name of Corporation, Partnership or Person submitting Bid)

Select one of the following:

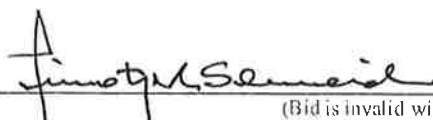
1. A corporation organized and existing under the laws of the State of Wisconsin, or
2. A partnership consisting of _____, or
3. A person conducting business as _____;

Of the City, Village, or Town of MILWAUKEE of the State of WI

I have examined and carefully prepared this Bid from the associated Construction Documents and have checked the same in detail before submitting this Bid; that I have full authority to make such statements and submit this Bid in (its) (their) (my) behalf; and that the said statements are true and correct. In signing this Bid, we also certify that we have not, either directly or indirectly, entered into any agreement or participated in any collusion or otherwise taken any action in restraint of free competition; that no attempt has been made to induce any other person or firm to submit or not to submit a Bid; that this Bid has been independently arrived at without collusion with any other bidder, competitor, or potential competitor; that this Bid has not been knowingly disclosed prior to the Bids Due Date to another bidder or competitor; that the above statement is accurate under penalty of perjury.

The undersigned is qualified as a Best Value Contractor or has proven their exemption. Qualification or exemption shall be complete before Bid Due Date / Time.

The undersigned further agrees to honor the Base Bid and the Alternate Bid(s) for sixty (60) calendar days from date of Award of Contract.

SIGNATURE: 
(Bid is invalid without signature)

Print Name: Timothy M. Schneider Date: 9/1/20
Executive Vice President

Title: Executive Vice President

Address: 3201 West Canal St Milwaukee, WI 53208

Telephone No.: 414-921-7580 Fax No.: 414-344-2433

Email Address: jpeterson@jfahern.com

Contact Person: Josh Peterson, Regional Construction Manager-Controls

END OF SECTION