



Dane County

Minutes - Final Unless Amended by Committee

County Board

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Wednesday, September 16, 2020

6:00 PM VIRTUAL MEETING-- 2021 HUMAN SERVICES BUDGET
HEARING

A. ROLL CALL

Present: 34 - AUDET, BAYRD, BOLLIG, CHAWLA, CHENOWETH, DeGARMO, DOWNING, DOYLE, EICHER, ERICKSON, KIEFER, KILMER, KRAUSE, McCARVILLE, MILES, PETERS, RATCLIFF, RIPP, RITT, RUSK, SCHWELLENBACH, STUBBS, VELDRAN, WEGLEITNER, HAASL, JOERS, ANDRAE, GRAY, PETERSON, SMITH, HATCHER, DOOLAN, BARE and MCGINNITY

Excused: 3 - LEVIN, SCHAUER and ADKINS

1. Pledge of Allegiance - Supervisor

B. SPECIAL MATTERS AND ANNOUNCEMENTS

Announcements

PUBLIC HEARINGS

Overview of the proposed 2021 Department of Human Services Budget - Director Shawn Tessmann

[2020
PRES-036](#)

DANE COUNTY DEPARTMENT OF HUMAN SERVICES 2021 BUDGET
OVERVIEW FOR PUBLIC HEARING

Attachments: [2020 PRES-036](#)

This presentation was received and filed

Veteran Services' Budget Presentation-Dan Connery

[2020
PRES-038](#)

DANE COUNTY VETERANS SERVICE OFFICE 2021 BUDGET
OVERVIEW

Attachments: [Letter to the Dane County Board of Supervisors
2020 PRES-038](#)

This presentation was received and filed

Persons who sign up to speak will be limited to 3 minutes for each program. Please limit speakers to two per agency or organization on any budget area.

Testimony will be heard in the following order:

1. Testimony by any person whose disability or child care responsibilities preclude testifying at other times or for those who are requesting an interpreter.
2. Testimony regarding Badger Prairie Health Care Center
3. The rest of the testimony will be heard in the order registrations were received.

**C. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO
CONDUCT BY LAW**

D. ADJOURNMENT

A motion was made by DOOLAN, seconded by AUDET, that the meeting be adjourned. The motion carried by unanimously at 7:55pm.

[2020
RPT-321](#)

WRITTEN COMMENTS

Attachments: [9.16.2020 HHN Budget Hearing Written Comments.pdf](#)

[2020
RPT-322](#)

REGISTRATIONS

Attachments: [9.16.2020 Board Reigstrations](#)