

# Dane County Contract Cover Sheet

RES 212  
Significant

<b>Dept./Division</b>	Department of Waste and Renewables	<b>Contract #</b> <small>Admin will assign</small>	14140
<b>Vendor Name</b>	Joe Daniels Construction Co., Inc.	<b>Addendum</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>Vendor MUNIS #</b>	3873	<b>Type of Contract</b>	
<b>Brief Contract Title/Description</b>	Award of RFB 320022-Waste Heat Loop Construction at the Dane County Landfill, Site No. 2	<input checked="" type="checkbox"/>	Dane County Contract
<b>Contract Term</b>	10/19/2020-1/15/2021	<input type="checkbox"/>	Grant
<b>Total Contract Amount</b>	\$ 1,144,800.00	<input type="checkbox"/>	County Lessee
		<input type="checkbox"/>	County Lessor
		<input type="checkbox"/>	Intergovernmental
		<input type="checkbox"/>	Purchase of Property
		<input type="checkbox"/>	Property Sale
		<input type="checkbox"/>	Other

<b>Purchasing Authority</b>	<input type="checkbox"/> <b>\$10,000 or under – Best Judgment</b> (1 quote required)		
	<input type="checkbox"/> <b>Between \$10,000 – \$36,000 (\$0 – \$25,000 Public Works)</b> (3 quotes required)		
	<input checked="" type="checkbox"/> <b>Over \$36,000 (\$25,000 Public Works)</b> (Formal RFB/RFP required)	<b>RFB/RFP #</b>	320022
	<input type="checkbox"/> <b>Bid Waiver – \$36,000 or under</b> (\$25,000 or under Public Works)		
	<input type="checkbox"/> <b>Bid Waiver – Over \$36,000</b> (N/A to Public Works)		
	<input type="checkbox"/> <b>N/A – Grants, Leases, Intergovernmental, Property Purchase/Sale, Other</b>		

<b>MUNIS Req.</b>		<b>Org Code</b>	SWMETHGO	<b>Obj Code</b>	57626	<b>Amount</b>	\$ 1,144,800.00
<b>Req #</b>	2358	<b>Org Code</b>		<b>Obj Code</b>		<b>Amount</b>	\$
<b>Year</b>	2020	<b>Org Code</b>		<b>Obj Code</b>		<b>Amount</b>	\$

<b>Resolution</b>	<b>A resolution is required if the contract exceeds \$100,000 (\$40,000 Public Works). A copy of the Resolution must be attached to the contract cover sheet.</b>		
	<input type="checkbox"/> Contract does not exceed \$100,000 (\$40,000 Public Works) – a resolution is not required.		
	<input checked="" type="checkbox"/> Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required.	<b>Res #</b>	212
	<input checked="" type="checkbox"/> A copy of the Resolution is attached to the contract cover sheet.	<b>Year</b>	2020

Contract Review/Approvals				
Initials	Dept.	Date In	Date Out	Comments
MG	Received by DOA	9/30/20		
	Controller			approvals from all departments via email attached herein
	Purchasing			
	Corporation Counsel			
	Risk Management			
	County Executive			

Dane County Dept. Contact Info		Vendor Contact Info	
<b>Name</b>	Robert Regan	<b>Name</b>	Jake Cates
<b>Phone #</b>	608-266-4139	<b>Phone #</b>	608-271-4800
<b>Email</b>	regan@countyofdane.com	<b>Email</b>	jcates@danielsco.com
<b>Address</b>	1919 Alliant Energy Center Way Madison, WI 53713	<b>Address</b>	919 Applegate Road Madison, WI 53713

Certification:	
The attached contract is a:	
<input checked="" type="checkbox"/>	Dane County Contract <u>without</u> any modifications.
<input type="checkbox"/>	Dane County Contract <u>with</u> modifications. <b>The modifications have been reviewed by:</b>
<input type="checkbox"/>	Non-standard contract.

## Contract Cover Sheet Signature

Department Approval of Contract		
<b>Dept. Head / Authorized Designee</b>	<b>Signature</b>	<b>Date</b>
	<b>Printed Name</b>	
	John Welch	

## Contracts Exceeding \$100,000

Major Contracts Review – DCO Sect. 25.11(3)

<b>Director of Administration</b>	<b>Signature</b>	<b>Date</b>
	<i>Greg Brockmeyer</i>	9/30/20
	<b>Comments</b>	
<b>Corporation Counsel</b>	<b>Signature</b>	<b>Date</b>
	<i>David Gault</i>	9/30/20
	<b>Comments</b>	

## Goldade, Michelle

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**From:** Goldade, Michelle  
**Sent:** Wednesday, September 30, 2020 11:33 AM  
**To:** Hicklin, Charles; Patten (Purchasing), Peter; Gault, David; Lowndes, Daniel  
**Cc:** Stavn, Stephanie  
**Subject:** Contract #14140  
**Attachments:** 14140.pdf

Tracking:	Recipient	Read	Response
	Hicklin, Charles	Read: 9/30/2020 12:20 PM	Approve: 9/30/2020 12:20 PM
	Patten (Purchasing), Peter		Approve: 9/30/2020 12:00 PM
	Gault, David	Read: 9/30/2020 11:37 AM	Approve: 9/30/2020 11:37 AM
	Lowndes, Daniel		Approve: 9/30/2020 12:38 PM
	Stavn, Stephanie	Read: 9/30/2020 1:09 PM	

Contract #14140

Department: Department of Waste & Renewables

Vendor: Joe Daniels Construction

Contract Description: Waste Heat Loop Construction at Dane County Landfill (Res 212)

Contract Term: 10/19/20 – 1/15/21

Contract Amount: \$1,144,800.00

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Thanks much,  
Michelle

*Michelle Goldade*

Administrative Manager

Dane County Department of Administration

Room 425, City-County Building

210 Martin Luther King, Jr. Boulevard

Madison, WI 53703

PH: 608/266-4941

Fax: 608/266-4425

TDD: Call WI Relay 711

AWARD OF CONTRACT FOR  
WASTE HEAT LOOP CONSTRUCTION

The Department of Waste & Renewables reports the receipt of bids for Waste Heat Loop Construction at the Dane County Landfill, Site No. 2, Bid No. 320022.

A complete tabulation is on file at the Department of Waste & Renewables office. The lowest qualified bidder is:

Joe Daniels Construction Company  
919 Applegate Road  
Madison, WI 53713

Total: \$1,144,800.00

The Waste and Renewables staff finds the amount to be reasonable and recommends the bid be awarded to Joe Daniels.

With the transfers contained in this resolution, there will be sufficient funds available in the budget. The term of the borrowing used to support this project will be 10 years.

**NOW, THEREFORE, BE IT RESOLVED** that a Contract be awarded to Joe Daniels in the amount of \$1,144,800.00; and

**BE IT FURTHER RESOLVED** that account SWMETHGO 57626 "Heat Capture System" be increased by \$300,000, account SWMETHGO 87974 "Borrowing Proceeds" be increased by \$300,000, account SWMETHGO 5700C "Fixed asset additions" be increased by \$300,000 and SWRODFLD 57351 "Dozer", SWRODFLD 87974 "Borrowing Proceeds", SWRODFLD 5700C "Fixed Asset Additions" be decreased by \$300,000.00; and

**BE IT FURTHER RESOLVED** that the County Executive and the County Clerk be authorized and directed to sign the Contract; and

**BE IT FURTHER RESOLVED** that the Department of Waste and Renewables be directed to ensure complete performance of the Contract; and

**BE IT FINALLY RESOLVED** that the Public Works & Transportation Committee shall approve all change orders to the Contract, subject to submission of change orders to the County Board for approval where the sum involves \$20,000 or more than 10% of the original approved Contract amount, whichever is smaller.

**COUNTY OF DANE**

**WASTE & RENEWABLES CONSTRUCTION CONTRACT**

Contract No. 14140 Bid No. 320022

Authority: 2020 RES - 212

**THIS CONTRACT**, made and entered into as of the date by which authorized representatives of both parties have affixed their signatures, by and between the County of Dane (hereafter referred to as "COUNTY") and Joe Daniels Construction Company (hereafter, "CONTRACTOR"), and

**W I T N E S S E T H :**

**WHEREAS**, COUNTY, whose address is c/o Waste & Renewables Director, 1919 Alliant Energy Center Way, Madison, WI 53713, desires to have CONTRACTOR provide Waste Heat Loop Construction at Dane County Landfill Site No. 2 ("the Project"); and

**WHEREAS**, CONTRACTOR, whose address is 919 Applegate Road, Madison, WI 53713 is able and willing to construct the Project, in accordance with the Construction Documents;

**NOW, THEREFORE**, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is acknowledged by each party for itself, COUNTY and CONTRACTOR do agree as follows:

1. CONTRACTOR agrees to construct, for the price of \$1,144,800.00 the Project and at the CONTRACTOR'S own proper cost and expense to furnish all materials, supplies, machinery, equipment, tools, superintendence labor, insurance, and other accessories and services necessary to complete the Project in accordance with the conditions and prices stated in the Bid Form, General Conditions of Contract, the drawings which include all maps, plats, plans, and other drawings and printed or written explanatory matter thereof, and the specifications therefore as prepared by Southport Engineered Systems (hereinafter referred to as "the Architect / Engineer"), and as enumerated in the Project Manual Table of Contents, all of which are made a part hereof and collectively evidence and constitute the Contract.
2. COUNTY agrees to pay the CONTRACTOR in current funds for the performance of the Contract subject to additions and deductions, as provided in the General Conditions of Contract, and to make payments on account thereof as provided in Article entitled, "Payments to Contractor" of the General Conditions of Contract.
3. During the term of this Contract, CONTRACTOR agrees to take affirmative action to ensure equal employment opportunities. The CONTRACTOR agrees in accordance with Wisconsin Statute 111.321 and Chapter 19 of the Dane County Code of Ordinances not to discriminate on the basis of age, race, ethnicity, religion, color, gender, disability, marital status, sexual orientation, national origin, cultural differences, ancestry, physical appearance, arrest record or conviction record, military participation or membership in the national guard, state defense force or any other reserve component of the military forces of the United States, or political beliefs. Such equal opportunity shall include, but not be limited to, the following: employment, upgrading, demotion, transfer, recruitment, advertising, layoff, termination, training, rates of pay, and any other form of compensation. CONTRACTOR agrees to post in conspicuous places,

available to all employees and applicants for employment, notices setting forth the provisions of this paragraph.

4. CONTRACTOR shall file an Affirmative Action Plan with the Dane County Contract Compliance Specialist in accord with Chapter 19 of the Dane County Code of Ordinances. CONTRACTOR must file such plan within fifteen (15) business days of the effective date of this Contract. During the term of this Contract CONTRACTOR shall also provide copies of all announcements of employment opportunities to COUNTY'S Office of Equity & Inclusion, and shall report annually the number of persons, by race, ethnicity, gender, and disability status, which apply for employment and, similarly classified, the number hired and number rejected.

5. During the term of this Contract, all solicitations for employment placed on CONTRACTOR'S behalf shall include a statement to the effect that CONTRACTOR is an "Equal Opportunity Employer".

6. CONTRACTOR agrees to furnish all information and reports required by COUNTY'S Contract Compliance Specialist as the same relate to affirmative action and nondiscrimination, which may include any books, records, or accounts deemed appropriate to determine compliance with Chapter 19, Dane County Code of Ordinances, and the provisions of this Contract.

7. This Contract is intended to be a Contract solely between the parties hereto and for their benefit only. No part of this Contract shall be construed to add to, supplement, amend, abridge or repeal existing rights, benefits or privileges of any third party or parties including, but not limited to, employees of either of the parties.


8. The entire agreement of the parties is contained herein and this Contract supersedes any and all oral agreements and negotiations between the parties relating to the subject matter hereof. The parties expressly agree that the express terms of this Contract shall not be amended in any fashion except in writing, executed by both parties.


9. CONTRACTOR must be qualified as a Best Value Contractor or have proven their exemption with Dane County Public Works Engineering Division before Bid Due Date / Time. All contractors and subcontractors must be qualified as a Best Value Contractor or have proven their exemption to perform any work under this Contract.

IN WITNESS WHEREOF, COUNTY and CONTRACTOR, by their respective authorized agents, have caused this Contract and its Schedules to be executed, effective as of the date by which all parties hereto have affixed their respective signatures, as indicated below.

\* \* \* \* \*

**FOR CONTRACTOR:**

 _____ Signature Joseph A. Daniels - President _____ Printed or Typed Name and Title	_____ September 24, 2020 _____ Date
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 _____ Signature Samuel J. Daniels _____ Printed or Typed Name and Title	_____ September 24, 2020 _____ Date
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NOTE: If CONTRACTOR is a corporation, Secretary should attest. In accordance with IRS Regulations, unincorporated entities are required to provide either their Social Security or Employer Number in order to receive payment for services rendered.

\* \* \* \* \*

This Contract is not valid or effectual for any purpose until approved by the appropriate authority designated below, and no work is authorized until the CONTRACTOR has been given notice to proceed by COUNTY'S Waste & Renewables Director.

**FOR COUNTY:**

_____ Joseph T. Parisi, County Executive	_____ Date
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_____ Scott McDonell, County Clerk	_____ Date
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