Clear Form
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## **REGISTRATION BEFORE COUNTY COMMITTEE**

Committee Name: Personnel & Finance	Name: Brian Standing	
Committee Name: Personnel & Finance  DATE of Meeting: 10/27/2020 Munic	sipality: Madison	
Petition/CUP #/Resolution/Ordinance Amendment/Subject: 2020 ACT-178		
Wish to Speak in Support		
■ Wish to Register in Support	■ Wish to Register in Opposition	
	Available for Information Only	
1. On this occasion, are you officially representing an or (If you checked "NO" <u>STOP</u> ; you do not need to complete the	ganization or a person other than yourself? YES NO he rest of the form. If you checked "YES" go to the next question.)	
Name, address and telephone number of each person or organization you are representing:  Employee Group Representative 1871, Dane County Professional Employees		
3210 James Street, Madison, WI 53714, 608-358-6567		
COMMENTS:		
2. Are you being paid for your representation or app	pearing incidental to your other paid duties for this	
person or organization? (If you checked "NO" to the question, <u>STOP</u> ; you do not go to the next question.)	need to complete the rest of this form. If you checked "YES",	
3. Are you an elected official who is appearing solel	ly on behalf of your office or for your municipality or	
	t need to complete the rest of this form. If you checked "YES",	
4. Has or will the person or organization you repres	ent spend more than \$500 on county lobbying activities	
during the current reporting period? (A reporting period is January to June, or July to December.) ☐ YES ☐ NO		
	s with the County Board supervisors other than at public  YES NO r who represents the district in which you reside.)	
if you do make more than 2 contacts at a later date, you	you do not need to complete the rest of this form. <u>However</u> , must then contact the County Clerk's office to file a form uestion, please continue to the question below. You must also	
	rstand that if the person or organization you represent period, you must file a financial disclosure statement	
	6-4121 or go to the Clerk's office at 210 Martin Luther King Jr.,	
Date:	Signature:	
Print Name:		