| | Clear | Form |
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REGISTRATION BEFORE COUNTY COMMITTEE

| Personnel & Finance Committee Name: | Rebecca Kemble Name: |
|---|--|
| October 28, 2020 | Madison |
| DATE of Meeting: Muni Petition/CUP #/Resolution/Ordinance Amendment/S | icipality: Amendment HHN O-1 Subject: |
| ■ Wish to Speak in Support | |
| ☐ Wish to Register in Support | ☐ Wish to Register in Opposition |
| | Available for Information Only |
| On this occasion, are you officially representing an o (If you checked "NO" <u>STOP</u> ; you do not need to complete | organization or a person other than yourself? • YES • NO the rest of the form. If you checked "YES" go to the next question.) |
| Name, address and telephone number of each person of Madison Common Council | or organization you are representing: |
| | |
| COMMENTS: | |
| 2. Are you being paid for your representation or ap | ppearing incidental to your other paid duties for this |
| person or organization? | t need to complete the rest of this form. If you checked "YES", |
| 3. Are you an elected official who is appearing sole | ely on behalf of your office or for your municipality or |
| other governmental body? | ot need to complete the rest of this form. If you checked "YES", |
| 4. Has or will the person or organization you repres | sent spend more than \$500 on county lobbying activities |
| during the current reporting period? (A reporting per | riod is January to June, or July to December.) \square YES \square NO |
| | ts with the County Board supervisors other than at public |
| if you do make more than 2 contacts at a later date, you | P ; you do not need to complete the rest of this form. <u>However</u> , u must then contact the County Clerk's office to file a form question, please continue to the question below. You must also |
| | erstand that if the person or organization you represent g period, you must file a financial disclosure statement |
| | |
| (If you checked "NO" please call the County Clerk at 26 Blvd., Room 106A for more information. | 66-4121 or go to the Clerk's office at 210 Martin Luther King Jr., |
| October 28, 2020 Date: | Signature: |
| | Rebecca Kemble Print Name: |