## DANE COUNTY DEPT. OF PUBLIC WORKS, HIGHWAY & TRANSPORTATION CONT

1919 Alliant Energy Center Way Madison, Wisconsin 53713 ffice: 608/266-4018 ♦ Fax: 608/267-1533

Office: 608/266-4018 ♦ Fax: 608/267-1533 Public Works Engineering Division

## **CONTRACT CHANGE ORDER**

|   | N.E                      | CO   | ו אוי | KACI CHAN                               | GE U | KDEK           |
|---|--------------------------|--|-------|---|------|----------------|
|   |                          |  |       | C.O. #                                  | 9    |                |
| TO:   | Public Works & Transport | Vorks & Transportation Committee   |       |   |      | 11/5/2020      |
|   | PROJECT                  | Fish Hatchery Highway Garage - CNG Retrofit  |       |   |      |                |
|   | ADDRESS                  | 2302 Fish Hatchery Road  |       |   |      |                |
|   | PURCHASE ORDER #         | 20201377-00  |       |   |      |                |
|   | BID / PROPOSAL #         | 318029   |       |   |      |                |
|   | CONTRACTOR               | Advanced Building Corporation  |       |   |      |                |
| DESCRIPTION:  |                          |  |       |   |      |                |
| 1   | REFERENCE #              | COR #10  |       |   |      |                |
| 2   | REQUESTED BY             | County   |       |   |      |                |
| 3   | PROPOSED CHANGE          | Resize two doors in the mezzanine, MPD-1 and MPD-2. Order new HM Frame Doors for the two locations                             |       |   |      |                |
| 4   | REASON FOR CHANGE        | Existing doors will not fit below the roof joists or within the opening.  Need to be resized and new doors need to be ordered. |       |   |      |                |
| 5   | TOTAL ADD TO CONTRA      | CT \$2,604.95  |       |   |      |                |
| **Document not valid unless signed by the Owner, Architect (if applicable) and Contractor** |                          |  |       |   |      |                |
| The original Contract amount was:   |                          |  |       |   | Ç    | \$1,219,250.00 |
| Net change by previously authorized Change Orders:  |                          |  |       |   |      | \$22,907.54    |
| The Contract amount prior to this Change Order was:   |                          |  |       |   | (    | \$1,242,157.54 |
| The Contract amount will be increased by this Change Ord the amount of:                     |                          |  |       |   |      | \$2,604.95     |
| The new Contract amount including this Change Order wi                                      |                          |  |       |   | (    | \$1,244,762.49 |
| The Completion Date will be unchanged by:   |                          |  |       |   |      | 0 days         |
| The date of Substantial Completion as of the date of this Change Order therefore is:        |                          |  |       |   |      | 12/18/2020     |
| Signature Approvals:  |                          |  |       |   |      |                |
|   |                          |  |       |   |      |                |
| Contractor  |                          |  |       | Public Works, Highway, & Transportation |      |                |
|   |                          |  |       | hlh                                     |      |                |
| Architect/Engineer (A/E)  |                          |  |       | Controller                              |      |                |
|   |                          |  |       |   |      |                |
| Public Works & Transportation Committee   |                          |  |       | Accounting                              |      |                |
| RES. # ACT  |                          |  |       |   |      |                |
| Final Copy Distribution: Contractor Controller Department A/E PWHT                          |                          |  |       |   |      |                |
| rinai Copy Distribution. Contractor Controller Department A/E PWF1                          |                          |  |       |   |      |                |