



# Dane County

## Minutes - Draft

### Emergency Medical Services Commission

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, October 28, 2020

5:30 PM

Virtual Zoom Meeting: See top of agenda for instructions on how to join the webinar or call in by phone.

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The October 28th EMS Commission meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://us02web.zoom.us/webinar/register/WN\\_wUOk3\\_KoRcSRgq2BkEMNiQ](https://us02web.zoom.us/webinar/register/WN_wUOk3_KoRcSRgq2BkEMNiQ)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 879 3148 9991

If you want to submit a written comment for this meeting, or send handouts for committee members, please send them to [dcems@countyofdane.com](mailto:dcems@countyofdane.com).

**PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).**

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

If you join the meeting using Zoom, when the item you have registered for is before the board/committee, you will be promoted to a panelist. Once a panelist, you can turn on your webcam and you will be able to unmute yourself.

If you join the meeting with your phone, when the item you have registered for is before the board/committee, you will be unmuted and hear, "the host would like you to unmute your microphone, you can press \*6 to unmute." Please press \*6.

If you indicated that you would like to be called if you aren't attending the Zoom meeting when the item you have registered for is before the board/committee, you will be called. Please answer your phone. You will be directed to press 1 to join the meeting and then \*6 to unmute yourself.

## A. Call To Order

The meeting was called to order at 5:39 pm.

- Present** 9 - ERIC BAUMAN, MEGAN GUSSICK, Chair BOB SALOV, BRIAN GOFF, STEPHANIE LEHMANN, Chair ADAM PLOTKIN, GARY ZIEGLER, KACEY KRONENFELD, and Supervisor KRISTEN AUDET
- Excused** 1 - Supervisor MAUREEN McCARVILLE

*Guests Present: Greer Deneen, Scott Allain, Erika Mabrey*  
*Staff: Carrie Meier, Eric Anderson, Courtney Wassertheurer*

## B. Consideration of Minutes

EMS COMMISSION SEPTEMBER, 2020 MINUTES

Attachments: [September Minutes](#)

This item was not voted on.

## C. Action Items

## Annual Report Draft Review and Discussion on Commission Priorities

*Committee members reviewed draft of Dane County EMS Annual Report and provided feedback. Many people don't know what EMS and the DCEMS office does. Suggestions were made to include a graphic of what EMS is and a timeline showing the history. The "Current Work" section should highlight Covid-19 more. The first page is text-heavy and should include some sort of graphics to break it up. The call volume graphic with increase in respiratory calls vs. overall calls does not have much impact. A graphic showing the increase in alcohol/substance abuse as secondary consequence of Covid was suggested as a replacement - help show where future needs may be i.e. mental health. Members would like to see PulsePoint highlighted more. Chairman Plotkin and DCEMS office will use this feedback to create a new draft to be approved at November meeting.*

### *Distribution Plan*

*Target places to distribute will be County Supervisors, public officials, hospitals, Health Care Coalition, WEMSA, and local news media.*

## **D. Presentations**

*None*

## **E. Reports to Committee**

*None*

## **F. Future Meeting Items and Dates**

*The next meeting will be November 18th.*

## **G. Public Comment on Items not on the Agenda**

*None*

## **H. Such Other Business as Allowed by Law**

*Chairman Plotkin wishes everyone a happy National First Responders Day and thanks them for their service to their communities, especially in the last seven months. Members recognize and congratulate Eric Bauman on 30 years of service.*

## **I. Adjourn**

**The meeting was adjourned at 7:00 pm.**

*Minutes respectfully submitted by Courtney Wassertheurer.*