DANE COUNTY DEPT. OF PUBLIC WORKS, HIGHWAY & TRANSPORTATION CONTRA

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Public Works Engineering Division

CONTRACT CHANGE ORDER

| | CONTRACT CHANGE ORDER | | | | | | |
|---|--------------------------|--|--|---|------------|--------------|--|
| | | tation Committee | | | C.O. # | 1 | |
| TO: | Public Works & Transport | | | DATE | 11/16/2020 | | |
| | PROJECT | CCB Remote Descent System Anchorage | | | | | |
| | ADDRESS | 210 Martin Luther King JR Blvd | | | | | |
| | PURCHASE ORDER # | 20201205-00 | | | | | |
| | BID / PROPOSAL # | 319011 | | | | | |
| | CONTRACTOR | Joe Daniels Construction Co. | | | | | |
| DESCRIPTION: | | | | | | | |
| 1 | REFERENCE # | COR 2 | | | | | |
| 2 | REQUESTED BY | Owner | | | | | |
| 3 | PROPOSED CHANGE | Fabrication and installation of ten 30" anchor posts, as opposed to the original 16" posts | | | | | |
| 4 | REASON FOR CHANGE | After cutting open roof, insulation on the east side found to be much deeper than expected (up to 19"). Anchor posts need to be taller or they will not reach through the roof membrane. | | | | | |
| 5 | TOTAL ADD TO CONTRA | CT \$27,842.61 | | | | | |
| **Document not valid unless signed by the Owner, Architect (if applicable) and Contractor** | | | | | | | |
| The original Contract amount was: \$338 | | | | | | \$338,400.00 | |
| Net change by previously authorized Change Orders: | | | | | | \$0.00 | |
| The Contract amount prior to this Change Order was: | | | | | | \$338,400.00 | |
| The Contract amount will be increased by this Change Or the amount of: | | | | | | \$27,842.61 | |
| The new Contract amount including this Change Order w | | | | | | \$366,242.61 | |
| The Completion Date will be unchanged by: | | | | | | 0 days | |
| The date of Substantial Completion as of the date of this Change Order therefore is: | | | | | | 9/1/2020 | |
| Signature Approvals: | | | | | | | |
| | | | | | | | |
| Contractor | | | | Public Works Highway | & Transno | rtation | |
| Contractor | | | | Public Works, Highway, & Transportation | | | |
| | | | | hlhe | | | |
| Architect/Engineer (A/E) | | | | Controller | | | |
| | | | | | | | |
| Public Works & Transportation Committee | | | | Accounting | | | |
| RES. # ACT | | | | | | | |
| | | | | | | | |

Contractor ____ Controller ___ Department ___ A/E ___ PWHT ___