| DANE COUNTY | | | | | | |
|------------------------|---|--|--|--|--|--|
| POLICY AND FISCAL NOTE | : | | | | | |

| ✓ Original Update Sponsor: Melissa Ratcliff | Substitute No | | | | |
|---------------------------------------------|------------------------|--|--|--|--|
| Vote Required: | Ordinance Amendment No | | | | |
| Majority Two-Thirds | | | | | |

| Title of I | Resolution | or Ord. | Amd.: |
|------------|------------|---------|-------|
|------------|------------|---------|-------|

| AWARD OF CONTR | RACTFOR | FUELING FA | ACILITY UP | GRADES A | AT THE HIGHWA | Y DEPART | MENT-EAS | T DISTRICT | CAMPUS |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|-----------------------------------|------------------------|----------------------------|-------------|-------------|------------|----------|
| Policy Analysis Staten | nent: | | | | | | | | |
| Brief Description of Prop | | | | | | | | | |
| The Department of Upgrades at the Incomplete tabulating Construction Co., Current Policy or Practice Contracts of this a | of Public W Highway D on is on file IncTotal | epartment-le at the Dep : \$102,340. | East Distric partment of 00 | ct Campus Public Wo | 3103 Luds Lai | ne, McFarla | and, WI, Bi | d #320037 | . A |
| | | • | | | | | | | |
| Impact of Adopting Property Project will move | | | | | | | | | |
| Project will move | ioiwaiu | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Fiscal Estimate: | | | | | | | | | |
| Budget Effect (check all that apply) - No Fiscal Effect Y No Budget Effect Increases Rev. Budget Decreases Rev. Budget Decreases Rev. Budget Increases Rev. Budget Decreases Rev. Budget Increases Rev. Budget | | | | | | | | | |
| Expenditure/Revenue | Changes: | | | | | | | | |
| | Current | Year | Annua | lized | | Current | Year | Annua | lized |
| Expenditures - Personal Services | Increase | Decrease | Increase | Decrease | Revenues - County Taxes | Increase | Decrease | Increase | Decrease |
| Operating Expenses | | | | | Federal | | | | |
| Contractual Services Capital | \$102,340 | | | | State Other | | | | |
| Total | \$102,340 | \$0 | \$0 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |
| Personnel Impact/FTE | Changes: | | | | | | | | |
| | | | | | | | | | |

Prepared By: Agency:

Dane County Public Works, Highway & Transportation

Tyonna Listenbee Prepared by: Chuck Hicklin Reviewed by: Date:

Engineering Division: 11/18/20 11/18/20 Date:

Phone: 608-219-2917 Phone: 608-266-4109