| Application Date | Petition Number |
| :---: | :---: |
| $11 / 18 / 2020$ |  |
| Public Hearing Date | DCPREZ-2020-11643 |
| $\mathbf{0 1 / 2 6 / 2 0 2 1}$ |  |

## OWNERMNFORMATION

AGENF NFORMATION

| OWNER NAME <br> STEVE \& SUSAN SMITH | PHONE (with Area <br> Code) <br> $(608) 469-8469$ | AGENT NAME <br> WILLIAMSON SURVEYING AND <br> ASSOCIATES | PHONE (with Area <br> Code) <br> $(608)$ |
| :--- | :--- | :--- | :--- |
| BILLING ADDRESS (Number \& Street) <br> $3856 ~ L a d y ~ F e r n ~ C o u r t ~$ | ADDRESS (Number \& Street) <br> 104A W MAIN ST |  |  |
| (City, State, Zip) <br> Verona, WI 53593 | (City, State, Zip) <br> WAUNAKEE, WI 53597 |  |  |
| E-MAIL ADDRESS <br> Srsmithhome@gmail.com | E-MAIL ADDRESS <br> CHRIS@WILLIAMSONSURVEYING.COM |  |  |

ADDRESS/IOCATION1
ADDRESSILOCATION 2
ADDRESSI/ OCATION 3


CREATING A 3-ACRE RESIDENTIAL SPOT ZONE ON THE 85-ACRE PROPERTY

Town revised zoning boundary to a 2.54 -acre area on 12/28/20


Form Version 04.00.00


Dane County<br>Department of Planning and Development<br>Zoning Division<br>Room 116, City-County Building<br>210 Martin Luther King Jr. Blvd.<br>Madison, Wisconsin 53703<br>(608) 266-4266

| Application Fees |  |
| :---: | :---: |
| General: | $\$ 395$ |
| Farmland Preservation: | $\$ 495$ |
| Commercial: | $\$ 545$ |

- PERMIT FEES DOUBLE FOR VIOLATIONS.
- ADDITIONAL FEES MAY APPLY. CONTACT DANE COUNTY ZONING AT 608-266-4266 FOR MORE INFORMATION.

REZONE APPLICATION

| APPLICANT INFORMATION |  |  |  |
| :--- | :--- | :--- | :--- |
| Property Owner Name: | Steve \& Susan Smith | Agent Name: | Williamson Surveying \& Assoc. LLC |
| Address (Number \& Street): | 3856 Lady Fern Ct | Address (Number \& Street): | 104A W MAIN ST |
| Address (City, State, Zip): | Verona, WI 53593 | Address (City, State, Zip): | Waunakee, WI 53597 |
| Email Address: | Srsmithhome@gmail.com | Email Address: | chris@williamsonsurveying.com |
| Phone\#: | 608-469-8469 | Phone\#: | 608-255-5705 |

## PROPERTY INFORMATION

| Township: | Vermont | Parcel Numbers): $0706-223-8205-0$ |
| :--- | :--- | ---: | :--- |
| Section: | 22 | Property Address or Location: Lot 3, CSM 15442 |

## REZONE DESCRIPTION

Reason for the request. In the space below, please provide a brief but detailed explanation of the rezoning request. Include both current and proposed land uses, number of parcels or lots to be created, and any other relevant information. For more significant development proposals, attach additional pages as needed.

Is this application being submitted to correct a violation? Yes $\square$ No $\square$

Steve \& Susan Smith recently purchased this lot and are preparing to build a new home. They need the area where they want their house to be rezoned to residential as a "postage stamp" rezone for the rest of their lot will remain FP-35.

| Existing Zoning <br> Districts) | Proposed Zoning <br> Districts) | Acres |
| :---: | :---: | :---: |
| FP-35 | RR-2 | 3.11 |
|  |  |  |
|  |  |  |

Applications will not be accepted until the applicant has contacted the town and consulted with department staff to determine that all necessary information has been provided. Only complete applications will be accepted. All information from the checklist below must be included. Note that additional application submittal requirements apply for commercial development proposals, or as may be required by the Zoning Administrator.

| ■ Scaled drawing of |
| :---: | :---: | :---: | :---: | :---: |
| proposed property |
| boundaries |$\quad$| ■ Legal description |
| :---: |
| of zoning |
| boundaries |$\quad$| $\square$ Information for |
| :--- |
| commercial development |
| (if applicable) |$~$| $\square$ Pre-application |
| :---: |
| consultation with town |
| and department staff |$\quad$| ■ Application fee (non- |
| :---: |
| refundable), payable to |
| the Dane County Treasurer |

I certify by my signature that all information provided with this application is true and correct to the best of my knowledge and understand that submittal of false or incorrect information may be grounds for denial. Permission is hereby granted for Department staff to access the property if necessary to collect information as part of the review of this application. Any agent signing below verifies that he/she has the consent of the owner to file the application.
$\qquad$ Date $11-18-2020$




## FP-35 TO RR-2

A part of Lot 3, Certified Survey Map No. 15442 recorded in Volume 111, pages 58-65 as Document No. 5611904, located in the SE $1 / 4$ of the SW $1 / 4$ of Section 15 , and in the NW, NE, SE \& SW $1 / 4$ 's of the NW $1 / 4$ and the NW \& NE $1 / 4$ 's of the SW $11 / 4$ of Section 22, all in T7N, R6E, Town of Vermont, Dane County, Wisconsin being more particularly described as follows:

Commencing at the Northwest corner of said Section 22; thence S $00^{\circ} 30^{\prime} 28^{\prime \prime}$ W, 1048.34 feet; thence S $79^{\circ} 47^{\prime} 59^{\prime \prime} \mathrm{E}, 542.48$ feet to the westerly line of said Lot 3 and the point of beginning.

Thence continue S $79^{\circ} 47^{\prime} 59^{\prime \prime} \mathrm{E}, 500.00$ feet; thence $\mathrm{S} 00^{\circ} 37^{\prime} 52^{\prime \prime} \mathrm{W}, 275.00$ feet; thence $\mathrm{N} 78^{\circ} 43^{\prime} 18^{\prime \prime} \mathrm{W}$, 494.06 feet to said westerly line of Lot 3 ; thence $N 14^{\circ} 32^{\prime} 10^{\prime \prime} \mathrm{W}$ along said westerly line, 110.37 feet; thence $N 08^{\circ} 13^{\prime} 46^{\prime \prime}$ E along said westerly line, 161.73 feet to the point of beginning. This description contains 3.11 acres.

## See Revised.

## FP-35 TO RR-2

A part of Lot 3, Certified Survey Map No. 15442 recorded in Volume 111, pages 58-65 as Document No. 5611904, located in the SE $1 / 4$ of the SW $1 / 4$ of Section 15 , and in the NW, NE, SE \& SW $1 / 4$ 's of the NW $1 / 4$ and the NW \& NE $1 / 4$ 's of the SW 114 of Section 22, all in T7N, R6E, Town of Vermont, Dane County, Wisconsin being more particularly described as follows:

Commencing at the Northwest corner of said Section 22; thence S $00^{\circ} 30^{\prime} 28^{\prime \prime}$ W, 1048.34 feet; thence S $79^{\circ} 47^{\prime} 59^{\prime \prime} \mathrm{E}, 542.48$ feet to the westerly line of said Lot 3 and the point of beginning.

Thence continue S $79^{\circ} 47^{\prime} 59^{\prime \prime} \mathrm{E}, 407.00$ feet; thence $\mathrm{S} 00^{\circ} 34^{\prime} 42^{\prime \prime} \mathrm{W}, 273.27$ feet; thence $\mathrm{N} 78^{\circ} 43^{\prime} 18^{\prime \prime} \mathrm{W}$, 401.00 feet to said westerly line of Lot 3 ; thence $N 14^{\circ} 32^{\prime} 10^{\prime \prime} \mathrm{W}$ along said westerly line, 110.37 feet; thence $N 08^{\circ} 13^{\prime} 46^{\prime \prime}$ E along said westerly line, 161.73 feet to the point of beginning. This description contains 2.54 acres.

Located In the SE $1 / 4$ of the SW $1 / 4$ of Section 15 , and also In the NW, NE, SE \& SW $1 / 4 / s$ of the NW $1 / 4$ and the NW and NE $1 / 4$ 's of the $S W 1 / 4$ of Section 22 , all in T7N, R6E, Town of Vermont, Dane County, Wisconsin.


Located in the SE $1 / 4$ of the SW $1 / 4$ of Section 15 , and also In the NW, NE, SE \& SW $1 / 4 / 5$ of the NW $1 / 4$ and the NW and NE $1 / 4$ 's of the SW $1 / 4$ of Section 22, all In T7N, R6E, Town of Vermont, Dane County, Wlsconsin.


