## DANE COUNTY DEPT. OF PUBLIC WORKS, HIGHWAY & TRANSPORTATION CONT

1919 Alliant Energy Center Way Madison, Wisconsin 53713 Office: 608/266-4018 ◊ Fax: 608/267-1533 Public Works Engineering Division

C.O. #

2

**DATE** 2/15/2021

## **CONTRACT CHANGE ORDER**

TO: Public Works & Transportation Committee

| PROJECT          | Fueling Facility Upgrades |  |
|------------------|---------------------------|--|
| ADDRESS          | 3103 Luds Lane            |  |
| PURCHASE ORDER # | 20202376                  |  |
| BID / PROPOSAL # | 320037                    |  |
| CONTRACTOR       | Joe Daniels Construction  |  |

## **DESCRIPTION:**

| 1 | <b>REFERENCE #</b>    | COP 3  |            |
|---|-----------------------|--|------------|
| 2 | REQUESTED BY          | Owner  |            |
| 3 | PROPOSED CHANGE       | Concrete Removal, Trenching & Replacement  |            |
| 4 | REASON FOR CHANGE     | Sawcutting, removal and replacement of concrete for pipe trench from CNG system to fuel dispensers, not part of original bid |            |
| 5 | TOTAL ADD TO CONTRACT |  | \$7,730.30 |

\*\*Document not valid unless signed by the Owner, Architect (if applicable) and Contractor\*\*

| The original Contract amount was:  | \$102,340.00 |
|--|--------------|
| Net change by previously authorized Change Orders:                                   | \$16,430.68  |
| The Contract amount prior to this Change Order was:                                  | \$118,770.68 |
| The Contract amount will be increased by this Change Order in the amount of:         | \$7,730.30   |
| The new Contract amount including this Change Order will be:                         | \$126,500.98 |
| The Completion Date will be unchanged by:  | 0 days       |
| The date of Substantial Completion as of the date of this Change Order therefore is: | 1/22/2021    |

## Signature Approvals:

| Contractor  | Public Works, Highway, & Transportation |  |
|---|---|--|
| Architect/Engineer (A/E)                                    | Controller                              |  |
| Public Works & Transportation Committee                     | Accounting                              |  |
| RES. # ACT   Final Copy Distribution: Contractor Controller | Department A/E PWHT                     |  |