

# **Dane County**

## Minutes - Final Unless Amended by Committee

## **Public Works & Transportation Committee**

	Consider:	
	Who benefits? Who is b	burdened?
	Who does not have a voice	e at the table?
	How can policymakers mitigate unin	tended consequences?
Tuesday, March 9, 2021	5:30 PM	Virtual Zoom Meeting: See top of agenda for instructions on how to ioin the webinar or call in by

phone.

The 3/9/2021 Public Works, Highway & Transportation Committee Meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you): https://us02web.zoom.us/webinar/register/WN\_sOOyY5IAStS605EinVUcrg

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 854 2148 9540

If you want to submit a written comment for this meeting, or send handouts for committee members, please send them to Waste.Renewables@countyofdane.com

PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).

In order to testify (provide public comment), you must be in attendance at the meeting via Zoom or phone; you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

### A. Call To Order

STAFF PRESENT: JERRY MANDLI, JOHN WELCH, PAMELA DUNPHY, TODD DRAPER, ROXANNE WIENKES, KIMBERLY JONES, BRENT MCHENRY, JOSEPH DARCANGELO, CARRIE SPRINGER

YGP PRESENT: ALEX SVIATOSLAVSKY

Present: 5 - ANN DeGARMO, MELISSA RATCLIFF, DAVE RIPP, MATT VELDRAN and PATRICK DOWNING

#### B. Consideration of Minutes

1.2020MINUTES FROM THE FEBRUARY 23RD, 2021 PUBLIC WORKS, HIGHWAY &<br/>TRANSPORTATION COMMITTEE AGENDA

## Attachments: 2020 MIN-494

Registrants 2 23 21

A motion was made by DeGARMO, seconded by RIPP, that the Minutes be approved. The motion carried by a voice vote (5-0; YGP: 1-0).

#### C. Reports to Committee

Staff updates on Covid-19:

McHenry provided updates for the Alliant Energy Center Ratcliff shared an update from Kim Jones for the Airport Darcangelo provided updates for the Zoo Welch provided updates for Waste & Renewables Mandli provided updates for Public Works and Highway

#### D. Presentations

1.2020HVZ 2020 END OF YEAR REPORT: DONATIONS, MEMBERSHIP, AND<br/>PRES-165PRES-165ATTENDANCE

#### Attachments: 2020 PRES-165

Joseph Darcangelo presented on this report to the Committee.

### E. Fund Transfers

NONE

## F. Referrals (Resolutions & Ordinance Amendments)

 1. 2020
 AGREEMENT FOR THE RECONSTRUCTION AND JURISDICTIONAL

 RES-396
 TRANSFER OF CTH MM/MAIN ST, FROM CTH MM/GROVE ST TO NORTH

 VILLAGE LIMITS, IN THE VILLAGE OF OREGON

<u>Sponsors:</u> RIPP and RATCLIFF

Attachments: 2020 RES-396 2020 RES-396 Fiscal Note

> A motion was made by DeGARMO, seconded by RIPP, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote (5-0; YGP: 1-0).

Pamela Dunphy spoke on this agenda item.

2. <u>2020</u> AGREEMENT FOR THE RECONSTRUCTION OF CTH BB/MONONA DRIVE, RES-397 FROM USH 12/18/151 TO CTH BW/BROADWAY IN THE CITY OF MONONA

Sponsors: RIPP, RATCLIFF and SMITH

Attachments: 2020 RES-397 2020 RES-397 Fiscal Note

> A motion was made by DeGARMO, seconded by RIPP, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote (5-0; YGP: 1-0).

Pamela Dunphy spoke on this agenda item.

3. <u>2020</u> CONTRACT CHANGE ORDER #1 FOR CONTRACT WITH JOE DANIELS RES-399 CONSTRUCTION

Sponsors: RATCLIFF and RIPP

Attachments: 2020 RES-399

2020 RES-399 FISCAL NOTE

2020 RES-399 CHANGE ORDER #1

A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 1-0).

Todd Draper spoke on this agenda item.

 4.
 2020
 CONTRACT CHANGE ORDER #2 TO CONTRACT FOR KL ENGINEERING,

 RES-404
 INC. FOR PHASE 2 LOWER YAHARA RIVER TRAIL-DESIGN

Sponsors: RATCLIFF and RIPP

<u>Attachments:</u> 2020 RES-404 2020 RES-404 FISCAL NOTE 2020 RES-404 CHANGE ORDER #2

A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 1-0).

Todd Draper spoke on this agenda item.

#### G. Items Requiring Committee Action

#### 1. Review and Possible Action on Draft 2021-2023 Dane County Legislative Agenda

1.2020DRAFT LEGISLATIVE AGENDA UPDATES

### <u>ACT-260</u>

 Attachments:
 DANE COUNTY LEGISLATIVE AGENDA FOR 2021-2023

 LEGISLATIVE SESSION-marked

 DANE COUNTY LEGISLATIVE AGENDA FOR 2021-2023

 LEGISLATIVE SESSION-clean

 HHN-draftchangesagenda

HHNdraftnewagendalanguage

A motion was made by VELDRAN, seconded by DOWNING, that the Committee changes to the draft legislative agenda be approved. The motion carried by a voice vote (3-1; YGP: 1-0).

Supervisor Ripp voted no on this action item. Supervisor DeGarmo abstained from this action item.

2.2020<br/>ACT-378CONTRACT CHANGE ORDER #2-FUELING FACILITY UPGRADES-3103<br/>LUDS LANE-CONTRACTOR: JOE DANIELS CONSTRUCTION

#### Attachments: 2020 ACT-378

A motion was made by DeGARMO, seconded by RIPP, that the Action Item be approved. The motion carried by a voice vote (5-0; YGP: 1-0).

Todd Draper spoke on this agenda item.

#### 3. 2020 CONTRACT CHANGE ORDER #3-NORTHPORT IT <u>ACT-380</u> UPGRADES-NORTHPORT DRIVE, MADISON, WI-CONTRACTOR: THE BAUEN GROUP

#### Attachments: 2020 ACT-380

A motion was made by DeGARMO, seconded by RIPP, that the Action Item be approved. The motion carried by a voice vote (5-0; YGP: 1-0).

Todd Draper spoke on this agenda item.

#### H. Future Meeting Items and Dates

Our next PW&T Committee Agenda will be held virtually via zoom on Tuesday, March 23, 2021 at 5:30 p.m. More details will be available closer to the date.

#### I. Public Comment on Items not on the Agenda

NONE

#### J. Such Other Business as Allowed by Law

NONE

#### K. Adjourn

@ 6:54 P.M.

A motion was made by DeGARMO, seconded by RIPP, that the meeting be adjourned. The motion carried unanimously (5-0; YGP: 1-0).

Minutes Submitted By: John Welch