

### **Dane County**

### Minutes - Final Unless Amended by Committee

# Executive Committee

Consider.	
Who benefits? Who is b	urdened?
Who does not have a voice	at the table?
How can policymakers mitigate unin	ended consequences?
5:00 PM	Remote meeting: Please see top of agenda for instructions on how to join webinar or to call in via telephone.
	Who benefits? Who is b Who does not have a voice How can policymakers mitigate unint

## Remote meeting: Please see top of agenda for instructions on how to join webinar or to call in via telephone.

The March 18, 2021 Executive Committee meeting is being held remotely. The public can access the meeting either with the Zoom application or by telephone.

To register for the meeting in Zoom, click the following link (after you fill out the registration form, the meeting link and access information will be emailed to you):

https://us02web.zoom.us/webinar/register/WN\_NQzTM7HIRYi8KbNfr\_1KZg

After registering, you will receive a confirmation email containing information about joining the webinar. This link will be active until the end of the meeting.

To join the meeting by phone, use one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar Meeting ID: 897 2855 7088

PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).

If you want to submit a written comment for this meeting, or send handouts for committee members, please send them to: MacKinnon@countyofdane.com with subject "Executive Committee meeting comment/handout".

In order to testify (speak to provide public comment), you must be in attendance at the meeting via Zoom or phone; you will then be promoted to a panelist or unmuted and provided time to speak to the body when the item(s) comes up on the agenda.

\*\*Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.\*\*

If you join the meeting with Zoom, when the item you have registered for is before the board/committee, you will be promoted to a panelist. Once a panelist, you can turn on your webcam and you will be able to unmute yourself.

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#### A. Call To Order

The meeting was called to order at 5:03 p.m. DeGarmo and Erickson present after agenda item D. Also present: Carrie Springer, Karin Peterson-Thurlow, Josh Schroeder, Lisa MacKinnon.

Present: 7 - CAROUSEL BAYRD, ANALIESE EICHER, YOGESH CHAWLA, ANN DeGARMO, CHUCK ERICKSON, ELENA HAASL and STEVEN PETERS

#### **B.** Consideration of Minutes

2020 MINUTES OF THE 2-18-21 EXECUTIVE COMMITTEE MEETING

#### **MIN-477**

Sponsors: Executive Committee

Attachments: MINUTES OF THE 2-18-21 EXECUTIVE COMMITTEE MEETING

A motion was made by PETERS, seconded by BAYRD, that the minutes be approved. The motion carried by a voice vote.

#### C. Fund Transfers

NONE

#### D. Referrals (Resolutions & Ordinance Amendments)

- 2020CONDEMNING HATE CRIMES AGAINST ASIAN AMERICANS AND PACIFICRES-414ISLANDERS
  - <u>Sponsors:</u> HAASL, CHAWLA, SCHAUER, PALM, WEGLEITNER, EICHER, KRAUSE, HATCHER, JOERS, BARE, GRAY, MILES, PETERSON, AUDET, DeGARMO, PETERS, RITT, ANDRAE, CASTILLO, SMITH, STUBBS and MCGINNITY

Attachments: 2020 RES-414

2020 RES-414 SIGNED COPY

Sup. Haasl spoke in support of the resolution.

A motion was made by HAASL, seconded by CHAWLA, that the resolution be recommended for approval. The motion carried by a voice vote.

#### E. Items Requiring Committee Action

DRAFT LEGISLATIVE AGENDA UPDATES (SPRINGER) AND POSSIBLE COMMITTEE ACTION ON LEGISLATIVE AGENDA

<u>2020</u> <u>ACT-213</u>	DRAFT LEGISLATIVE AGENDA UPDATES	
<u>Sponsors</u>	Executive Committee	
Attachments.	draftlegislativeagendaupdates marked	
	draftlegislativeagendaupdates-clean	
	currentCBagenda_3-1-21	
	EC-PPJEANRHHNdraftnew_3-1-21	
	currentCBagenda_3-18-21	
	ExecCom-draftnewagendalanguage3-18-21 mtg (2)	
Dane County Legislative Lobbyist Carrie Springer presented the changes recommended by the standing committees to the draft 2021-2023 legislative agenda. There was one amendment, MOTION by Bayrd/Chawla, to the proposed draft resolution:		
Under Elections and Voter Registration section: Delete "reduces times for absentee voting" and replace with "restricts absentee voting"		
wil Bro reg	A resolution will be introduced and once it is acted on by the County Board, a priority list will be finalized based on the following priorities indicated by the standing committees: Broadband, highway worker safety, climate change, local control, smart justice, boating regulations, PFAs, renewable energy, stormwater,. lake levels, Medicaid expansion, prisoner reentry, affordable housing.	
Carrie Springer will also discuss with the County Board Office a plan for delegate outreach on the legislative agenda priority list.		
A motion was made by BAYRD, seconded by CHAWLA, that the Action Item be amended as follows:		
	Under Elections and Voter Registration section: Delete "reduces times for absentee voting" and replace with "restricts absentee voting"	
	The motion carried by a voice vote with DeGarmo ABSTAINING.	
	A motion was made by ERICKSON, seconded by BAYRD, that the Action Item be recommended for approval as amended and directing staff to finalize a resolution for introduction to County Board. The motion carried by a voice vote with DeGARMO ABSTAINING.	
F. Presentations		
NC	DNE	
G. Reports to Committee		

#### REDISTRICTING PROCESS UPDATE

MacKinnon gave a brief update. Given the delay of the delivery of US Census data to states and local governments until 9/30/21, the map development, which was supposed to commence in April 2021, will not start until October 2021. Everything else in the process, including public hearings on redistricting, will be similarly delayed.

#### 2020 REDISTRICTING COMMISSION TIMELINE AND MILESTONES RPT-683

#### Sponsors: Executive Committee

 Attachments:
 Redistricting Commission Timeline and Milestones\_Version 1-21-21

 ExecCommMtg
 Census Bureau Statement on Redistricting Data Timeline

 Redistricting Commission Timeline and Milestones 9-31-2021
 CENSUS DATE\_V3-4-21

#### H. Future Meeting Items and Dates

Next meeting will be April 8th.

#### I. Public Comment on Items not on the Agenda

NONE

#### J. Such Other Business as Allowed by Law

NONE

#### K. Adjourn

Meeting adjourned at 6:14 p.m.

## A motion was made by CHAWLA, seconded by DeGARMO, that the meeting be adjourned. The motion carried by a voice vote.

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

County Board Office (608) 266-5758 TTY RELAY 711