



10/15/20

Dane County

Legislation Text

File #: 2020 RES-244, Version: 1

AUTHORIZING SIXTH AMENDMENT OF PURCHASE OF SERVICES AGREEMENT FOR MARKETING AND
ADVERTISING SERVICES FOR THE DANE COUNTY REGIONAL AIRPORT
PURCHASE OF SERVICES AGREEMENT NO. 12910

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	X _____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	X _____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	X _____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural
Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

X _____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments

Airport



Dane County

Legislation Text

File #: 2020 RES-243, Version: 1

AUTHORIZING RECLASSIFICATION OF VACANT BEHAVIORAL HEALTH RESOURCE SPECIALIST POSITIONS TO CASE MANAGER - DCDHS - ADULT COMMUNITY SERVICES (ACS) DIVISION

ADKINS - 16		KILMER - 4	
ANDRAE - 11		KRAUSE - 27	
AUDET - 17		LEVIN - 10	
BARE - 32		McCARVILLE - 22	
BAYRD - 8		McGINNITY - 37	
BOLLIG - 31		MILES - 34	
CHAWLA - 6		PETERS - 15	
CHENOWETH - 35		PETERSON- 19	
DeGARMO - 33		RATCLIFF - 36	
DOOLAN - 28		RIPP - 29	
DOWNING - 30		RITT - 18	X
DOYLE - 1		RUSK - 12	
EICHER - 3		SCHAUER - 21	
ERICKSON - 13		SCHWELLENBACH - 20	
GRAY - 14		SMITH - 24	
HAASL - 5		STUBBS - 23	
HATCHER - 26		VELDRAN - 7	
JOERS - 9	X	WEGLEITNER - 2	
KIEFER - 25			

REFERRED TO:

____ Environment Agriculture & Natural Resources (EANR)

____ Executive

X Health & Human Needs (HHN)

____ Public Protection & Judiciary (PPJ)

____ Public Works & Transportation (PWT)

____ Zoning & Land Regulations (ZLR)

X Personnel & Finance (P&F)

____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-241, Version: 1

AUTHORIZING A PURCHASE OF LAND FOR INDIAN LAKE COUNTY PARK AND ICE AGE NATIONAL SCENIC TRAIL

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	X	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	X	VELDRAN - 7	_____
JOERS - 9	X	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

☒ Environment Agriculture & Natural Resources (EANR)

☐ Executive

☐ Health & Human Needs (HHN)

☐ Public Protection & Judiciary (PPJ)

☐ Public Works & Transportation (PWT)

☐ Zoning & Land Regulations (ZLR)

☒ Personnel & Finance (P&F)

☐ Other Committee Assignments

Parks



Dane County

Legislation Text

File #: 2020 RES-240, Version: 1

URBAN WATER QUALITY GRANT AWARD - CITY OF MONONA AND CITY OF VERONA

ADKINS - 16		KILMER - 4	
ANDRAE - 11		KRAUSE - 27	
AUDET - 17		LEVIN - 10	
BARE - 32		McCARVILLE - 22	
BAYRD - 8		McGINNITY - 37	
BOLLIG - 31		MILES - 34	
CHAWLA - 6		PETERS - 15	
CHENOWETH - 35		PETERSON- 19	
DeGARMO - 33		RATCLIFF - 36	
DOOLAN - 28		RIPP - 29	
DOWNING - 30		RITT - 18	X
DOYLE - 1		RUSK - 12	
EICHER - 3		SCHAUER - 21	
ERICKSON - 13		SCHWELLENBACH - 20	
GRAY - 14		SMITH - 24	
HAASL - 5		STUBBS - 23	
HATCHER - 26	X	VELDRAN - 7	
JOERS - 9		WEGLEITNER - 2	
KIEFER - 25			

REFERRED TO:

X Environment Agriculture & Natural
Resources (EANR)

Executive

Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

X Personnel & Finance (P&F)

Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-239, Version: 1

AUTHORIZING ACCEPTANCE OF VIOLENCE AGAINST WOMEN ACT (VAWA) ONE-TIME GRANT FUNDS, EVJUE FOUNDATION INC. CHARITABLE FUNDS, GREEN BAY PACKERS FOUNDATION FUNDS & ESTABLISHING THE NEW ACCOUNTS IN THE CRIME RESPONSE PROGRAM OF THE DISTRICT ATTORNEY'S OFFICE

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X
DOOLAN - 28	X	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	X
ERICKSON - 13	_____	SCHWELLENBACH - 20	X
GRAY - 14	X	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	X	VELDRAN - 7	_____
JOERS - 9	X	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural
Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

X
_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X
_____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-238, Version: 1

AUTHORIZING AN EXTENSION OF LTE HOURS DCDHS - HAA DIVISION

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____ X
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____ X	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural
Resources (EANR)

_____ Executive

_____ X Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ X Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-237, Version: 1

CONTRACT CHANGE ORDER #2 TO CONTRACT FOR R.G. HUSTON COMPANY, INC. FOR DANE COUNTY LANDFILL PHASE 11 & 12 LINER CONSTRUCTION

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	☒
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural
Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

☒ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

☒ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-236, **Version:** 1

AWARD OF CONTRACT FOR 911 CENTER DATA ROOM BACKUP COOLING UNIT AT THE CITY-COUNTY BUILDING

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	X _____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	X _____
ERICKSON - 13	_____	SCHWELLENBACH - 20	X _____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural
Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

X _____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-235, Version: 1

CONTRACT CHANGE ORDER #2 FOR CONTRACT WITH BERGLUND CONSTRUCTION COMPANY FOR CITY-COUNTY BUILDING FAÇADE JOINT REPAIR AND POWER WASHING

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	☒
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural
Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

☒ _____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

☒ _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-232, Version: 1

FUNDS TO SUPPORT OCCUPY MADISON'S TINY HOUSE PROJECT TO ADDRESS NEEDS OF UNSHELTERED PERSONS EXPERIENCING HOMELESSNESS

ADKINS - 16		KILMER - 4	
ANDRAE - 11		KRAUSE - 27	
AUDET - 17	X	LEVIN - 10	
BARE - 32	X	McCARVILLE - 22	
BAYRD - 8	X	McGINNITY - 37	X
BOLLIG - 31		MILES - 34	
CHAWLA - 6	X	PETERS - 15	
CHENOWETH - 35		PETERSON - 19	
DeGARMO - 33		RATCLIFF - 36	
DOOLAN - 28	X	RIPP - 29	
DOWNING - 30		RITT - 18	X
DOYLE - 1		RUSK - 12	
EICHER - 3		SCHAUER - 21	
ERICKSON - 13		SCHWELLENBACH - 20	X
GRAY - 14	X	SMITH - 24	X
HAASL - 5	X	STUBBS - 23	
HATCHER - 26	X	VELDRAN - 7	
JOERS - 9		WEGLEITNER - 2	
KIEFER - 25			

REFERRED TO:

____ Environment Agriculture & Natural Resources (EANR)

____ Executive

X Health & Human Needs (HHN)

____ Public Protection & Judiciary (PPJ)

____ Public Works & Transportation (PWT)

____ Zoning & Land Regulations (ZLR)

X Personnel & Finance (P&F)

____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-231, Version: 1

AWARDING A COLLECTIVE BARGAINING AGREEMENT TO THE DANE COUNTY DEPUTY SHERIFF'S ASSOCIATION

ADKINS - 16		KILMER - 4	
ANDRAE - 11		KRAUSE - 27	
AUDET - 17		LEVIN - 10	
BARE - 32		McCARVILLE - 22	
BAYRD - 8		McGINNITY - 37	
BOLLIG - 31	X	MILES - 34	
CHAWLA - 6		PETERS - 15	
CHENOWETH - 35	X	PETERSON - 19	
DeGARMO - 33		RATCLIFF - 36	X
DOOLAN - 28		RIPP - 29	
DOWNING - 30		RITT - 18	X
DOYLE - 1		RUSK - 12	
EICHER - 3		SCHAUER - 21	
ERICKSON - 13		SCHWELLENBACH - 20	
GRAY - 14		SMITH - 24	
HAASL - 5		STUBBS - 23	
HATCHER - 26	X	VELDRAN - 7	
JOERS - 9		WEGLEITNER - 2	
KIEFER - 25			

REFERRED TO:

_____ Environment Agriculture & Natural
Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 OA-021, Version: 1

AMENDING CHAPTER 62 OF THE DANE COUNTY CODE OF ORDINANCES REGARDING MEDICAL EXAMINER FEES

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	<u> X </u>
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

_____ Environment Agriculture & Natural
Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

 X Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

 X Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 OA-020, Version: 1

AMENDING CHAPTER 67 OF THE DANE COUNTY CODE OF ORDINANCES ADDRESSING AIRPORT TERMINAL RENT AND LANDING FEES

ADKINS - 16		KILMER - 4	
ANDRAE - 11		KRAUSE - 27	
AUDET - 17		LEVIN - 10	
BARE - 32		McCARVILLE - 22	
BAYRD - 8		McGINNITY - 37	
BOLLIG - 31	X	MILES - 34	
CHAWLA - 6		PETERS - 15	
CHENOWETH - 35		PETERSON - 19	
DeGARMO - 33		RATCLIFF - 36	X
DOOLAN - 28		RIPP - 29	X
DOWNING - 30		RITT - 18	
DOYLE - 1		RUSK - 12	
EICHER - 3		SCHAUER - 21	X
ERICKSON - 13		SCHWELLENBACH - 20	
GRAY - 14		SMITH - 24	
HAASL - 5		STUBBS - 23	
HATCHER - 26		VELDRAN - 7	
JOERS - 9		WEGLEITNER - 2	
KIEFER - 25			

REFERRED TO:

____ Environment Agriculture & Natural
Resources (EANR)

____ Executive

____ Health & Human Needs (HHN)

____ Public Protection & Judiciary (PPJ)

☒ Public Works & Transportation (PWT)

____ Zoning & Land Regulations (ZLR)

☒ Personnel & Finance (P&F)

____ Other Committee Assignments

Airport