Document No.

UNDERGROUND ELECTRIC EASEMENT

The undersigned, herein called Grantor, in consideration of One Dollar (\$1.00) and other valuable considerations, paid to Grantor by MADISON GAS AND ELECTRIC COMPANY, a Wisconsin corporation, herein called MGE, receipt of which is hereby acknowledged, does hereby grant, convey, and warrant unto said MGE, its successors, and assigns, the perpetual, non-exclusive right and easement to construct, maintain, and operate manholes, conduits, cables, pedestals, transformers, and other appurtenances necessary for the transmission and distribution of electrical current and MGE's communication signals upon, under, across, and through the following described land located in Dane County, Wisconsin:

A STRIP of land, being TEN (10) feet in width, located in part of Lot 2 of Certified Survey Map No. 13509, Document No. 4987626, Volume 88, Pages 89-93, as recorded with the Dane County Register of Deeds Office, lying in the NE¹/₄ of the SE¹/₄, Section 33, T8N-R8E, Town of Springfield, Dane County, Wisconsin, centerline more particularly described as follows:

Commencing at the northwest corner of said Lot 2; thence along the westerly line of said Lot 2 S00°22'14"E, 5.00 feet to the Point of Beginning; thence N89°27'23"E, 93.00 feet; thence S00°22'14"E, 55.02 feet to the Point of Termination.

Said strip as depicted on attached Exhibit "A" dated May 25, 2021.

THIS SPACE RESERVED FOR RECORDING DATA

Return To: Rights-of-Way Department Madison Gas and Electric Co. PO Box 1231 Madison WI 53701-1231

PIN 0808-334-8080-0

MGE Easement No. _____

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TOGETHER with the right to enter upon said land for the above purposes, including repairing or removing the same, and the right to trim or remove such trees and brush as may now or hereafter interfere with or endanger said facilities. MGE shall not have the right to erect any fence or other structures unless otherwise specifically provided for herein. The Grantor shall have the right to use and enjoy the surface of the easement conveyed hereby but shall not interfere with the use of same by MGE for purposes hereinabove granted. The Grantor shall not build, create, or construct any buildings or other structures; plant trees; inundate; or change the grade of said easement, nor permit others to do so without the express written consent of MGE. It is agreed that the complete exercise of the rights herein conveyed may be gradual and not fully exercised until sometime in the future and that none of the rights herein granted shall be lost by non-use.

This Agreement is binding upon heirs, administrators, executors, and assigns of Grantor.

The undersigned warrants and represents that the undersigned has the proper power and authority to grant this Easement.

WITNESS, the hand and seal of the Grantor(s) this	day of	20
COUNTY OF DANE		
	_ (SEAL)	
SCOTT MCDONFIL COUNTY CLERK		

STATE OF WISCO)ss)	ACKNOW	LEDGMENT		
Personally came	before me th	nis	_day of	20		_ the above-named
to me known (or same.	satisfactorily	proven) to	o be the person(s	s) who execute	ed the	e foregoing instrument and acknowledged the
				Notary Pul	blic _	
				State of W My commi		expires
			MORTGAG	E HOLDERS CO	ONSE	NT
subordinate its m	nortgage ther ents and war	eto) and corants that s	onsents to the en he has full powe	joyment by Mo	GE th	nd foregoing easement grant (and does hereby erein of the rights by said grant. The undersigned agree to this Consent and s/he has been properly
Dated	day of _			20		
						Corporate Seal (optional)
Ву				Ву		
Signature				Signa	ature	

EXHIBIT "A" NORTH LINE OF THE SOUTHEAST 1/4 SCHNEIDER ROAD66' Right of Way 5.00'-N89° 27' 23"E 93.00' 10' _UNDERGROUND ELECTRIC EASEMENT 55.02' NEW EASEMENT EXISTING EASEMENT 22, PROPERTY BOUNDARY 10' UNDERGROUND LOT LINE ELECTRIC EASEMENT LANDS R/WLOT2 **DETAIL SCALE** CSM 13509 1 inch = 40 ft 7167 SCHNEIDER RD. 0808-334-8080-0 DANE COUNTY EAST 1/4 CORNER SECTION 33 T8N-R8E NORTH LINE OF THE SE¹/₄ N89° 27' 23"E 2670.63' CENTER ¼ CORNER SECTION 33 T8N-R8E <u>L O T</u> $\underline{L}\underline{A}\underline{N}\underline{D}\underline{S}$ $\underline{L} \underline{A} \underline{N} \underline{D} \underline{S}$ **GRAPHIC SCALE** THIS INSTRUMENT WAS DRAFTED BY: 1000 **ADAM GILE** 5/25/2021 MADISON GAS AND ELECTRIC RIGHTS OF WAY DEPARTMENT MADISON, WI 53703 1 inch = 500 ft GENERAL OFFICE: 608-252-7000