

Dane County

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Resolution Requiring 2/3rds Vote: 2021 RES-106

File Number: 2021 RE	S-106			
	THE PURCHASE OF WATER SOFTENERS FOR BADGER CENTER DCDHS - BPHCC DIVISION	PRAIRIE		
Adopted by the County	Board on August 19, 2021.			
Approve	rto			
County Ex	ecutive Aseph T. Pains.	Date _.	8/23/21	