Dept./Division		Dane County Public Works				Contract # 14437		14437
Vendor Name		Statz Restoration and Engineering Inc,. Co. MUNIS # 739		7392	Type of Contract			
Brief Contract Title/Description		Award of Contract for Job Center Accessible Ramp and Handrail Repairs			Dane County Contract Intergovernmental County Lessee County Lessor			
Contract Term		09/21/21-11/19/21					Purchase Property 9	of Property Sale
Contract Amount		\$ 41,900.00					Grant Other	
Department	t Cont	act Information	1	Vendor Co	ontact Info	ormation		
Name		Steve Richards		Name	Peter A. Nichocs		3	
Phone #		608/516		Phone #			783-4941	
Email		richards.steve@co	untyofdane.com	Email		pete@statz	zrestoration.cor	m
Purchasing	Offic	er						
Purchasing Authority    \$11,000 or under - Best Judgment (1 quote required)   Between \$11,000 - \$37,000 (\$0 - \$25,000 Public Works) (3 quotes required)   Over \$37,000 (\$25,000 Public Works) (Formal RFB/RFP required)   Bid Waiver - \$37,000 or under (\$25,000 or under Public Works)   Bid Waiver - Over \$37,000 (N/A to Public Works)   N/A - Grants, Leases, Intergovernmental, Property Purchase/Sale, Other								
		<i>-4</i>						
	Day	4	Org: CPFACMG	T <b>Obj</b> : 583	304	Proj:	\$ 4	1,900.00
MUNIS	Red	7 <sup>#</sup> 2206	Org: CPFACMG		304	Proj:	\$ 47	1,900.00
MUNIS Req.	Red Yea		Org: CPFACMG Org: Org:	T Obj: 583 Obj: Obj:	304	Proj: Proj: Proj:	\$ 47	1,900.00
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# Goldade, Michelle

From: Goldade, Michelle

Sent: Wednesday, August 25, 2021 11:19 AM

To: Hicklin, Charles; Patten (Purchasing), Peter; Gault, David; Lowndes, Daniel

**Cc:** Stavn, Stephanie; Oby, Joe

**Subject:** Contract #14437 **Attachments:** 14437.pdf

Tracking: Recipient Read Response

 Hicklin, Charles
 Read: 8/25/2021 11:21 AM
 Approve: 8/25/2021 11:21 AM

 Patten (Purchasing), Peter
 Approve: 8/25/2021 11:39 AM

 Gault, David
 Read: 8/25/2021 12:27 PM
 Approve: 8/25/2021 12:27 PM

Approve: 8/25/2021 11:28 AM

Lowndes, Daniel

Stavn, Stephanie Read: 8/25/2021 11:53 AM

Oby, Joe

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #14437

Department: Public Works

Vendor: Statz Restoration & Engineering

Contract Description: Contract for Job Center Accessible Ramp & Handrail Repairs (Res 158)

Contract Term: 9/21/21 – 11/19/21 Contract Amount: \$41,900.00

Thanks much, Michelle

# Michelle Goldade

Administrative Manager
Dane County Department of Administration
Room 425, City-County Building
210 Martin Luther King, Jr. Boulevard
Madison, WI 53703
PH: 608/266-4941

Fax: 608/266-4425 TDD: Call WI Relay 711

Please note: I am currently working a modified schedule in accordance with COVID 19 response guidelines. I work in office Mondays and Wednesdays and work remotely Tuesday, Thursdays and Fridays.

1	2021 RES-158						
2 3 4 5	AWARD OF CONTRACT FOR ACCESSIBLE RAMP & HANDRAIL REPAIRS AT THE DANE COUNTY JOB CENTER						
6 7 8 9	The Department of Public Works, Highway and Transportation reports the receipt of bids for Accessible Ramp & Handrail Repairs at the Dane County Job Center, 1819 Aberg Avenue, Madison, WI, Bid #321024.						
9 10 11	A complete tabulation is on file at the Department of Public Works office. The low qualified bidder is:						
12 13 14 15	Statz Restoration & Engineering Co., Inc. N57W13580 Reichert Avenue Menomonee Falls, WI 53051						
17	Total: \$41,900.00						
18 19 20	The Public Works staff finds the amount to be reasonable and recommends the bid be awarded to Statz Restoration & Engineering Co., Inc.						
21 22 23	There are sufficient funds available for this project. The term of the borrowing used to support this project will be 5 years.						
24 25 26 27	<b>NOW, THEREFORE, BE IT RESOLVED</b> that a Contract be awarded to Statz Restoration & Engineering Co., Inc., in the amount of \$41,900.00; and						
27 28 29 30	<b>BE IT FURTHER RESOLVED</b> that the County Executive and the County Clerk be authorized and directed to sign the Contract; and						
31 32 33	<b>BE IT FURTHER RESOLVED</b> that the Department of Public Works, Highway & Transportation be directed to ensure complete performance of the Contract; and						
34 35 36 37 38	<b>BE IT FINALLY RESOLVED</b> that the Public Works & Transportation Committee shall approve all change orders to the Contract, subject to submission of change orders to the County Board for approval where the sum involves \$20,000 or more than 10% of the original approved Contract amount, whichever is smaller.						

#### COUNTY OF DANE

## PUBLIC WORKS CONSTRUCTION CONTRACT

Authority: 2021 F	RES158
THIS CONTDA	T made and entered into as of the date by which outherized represent

Bid No. 321024

Contract No. \_ 14437

**THIS CONTRACT,** made and entered into as of the date by which authorized representatives of both parties have affixed their signatures, by and between the County of Dane (hereafter referred to as "COUNTY") and <u>Statz Restoration & Engineering Co., Inc.</u> (hereafter, "CONTRACTOR"), and

### WITNESSETH:

WHEREAS, COUNTY, whose address is c/o Deputy Public Works Director, 1919 Alliant Energy Center Way, Madison, WI 53713, desires to have CONTRACTOR furnish <u>Job Center Accessible Ramp and Handrail Repairs including Alternate Bid 1</u> ("the Project"); and

WHEREAS, CONTRACTOR, whose address is N57W13580 Reichert Ave, Menomonee Falls WI 53051. is able and willing to construct the Project, in accordance with the Construction Documents, site meeting, etc.;

**NOW, THEREFORE,** in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is acknowledged by each party for itself, COUNTY and CONTRACTOR do agree as follows:

- 1. CONTRACTOR agrees to construct, for the price of \$41,900.00 the Project and at the CONTRACTOR'S own proper cost and expense to furnish all materials, supplies, machinery, equipment, tools, superintendence labor, insurance, and other accessories and services necessary to complete the Project in accordance with the conditions and prices stated in the Bid Form, Conditions of Contract, the drawings which include all maps, plats, plans, and other drawings and printed or written explanatory matter thereof, and the specifications therefore as prepared Industrial Roofing Services, Inc. (hereinafter referred to as "the Architect / Engineer"), and as enumerated in the Project Manual Table of Contents, all of which are made a part hereof and collectively evidence and constitute the Contract.
- 2. The term of this Contract shall commence when fully executed by the parties. The CONTRACTOR shall commence the Work by <u>September 21, 2021</u>. The Work's substantial completion date shall be <u>November 19, 2021</u>. Failure to meet commence work or substantial completion dates on the Work as set forth herein is grounds for termination of the Contract and other remedies as set forth in the Conditions of Contract incorporated herein.
- **3.** COUNTY agrees to pay the CONTRACTOR in current funds for the performance of the Contract subject to additions and deductions, as provided in the Conditions of Contract, and to make payments on account thereof as provided in Article entitled, "Payments to Contractor" of the Conditions of Contract.
- **4.** During the term of this Contract, CONTRACTOR agrees to take affirmative action to ensure equal employment opportunities. The CONTRACTOR agrees in accordance with Wisconsin

Bid No. 321024 rev. 07/21

Statute 111.321 and Chapter 19 of the Dane County Code of Ordinances not to discriminate on the basis of age, race, ethnicity, religion, color, gender, disability, marital status, sexual orientation, national origin, cultural differences, ancestry, physical appearance, arrest record or conviction record, military participation or membership in the national guard, state defense force or any other reserve component of the military forces of the United States, or political beliefs. Such equal opportunity shall include, but not be limited to, the following: employment, upgrading, demotion, transfer, recruitment, advertising, layoff, termination, training, rates of pay, and any other form of compensation. CONTRACTOR agrees to post in conspicuous places, available to all employees and applicants for employment, notices setting forth the provisions of this paragraph.

- 5. CONTRACTOR shall file an Affirmative Action Plan with the Dane County Contract Compliance Specialist in accord with Chapter 19 of the Dane County Code of Ordinances. CONTRACTOR must file such plan within fifteen (15) business days of the effective date of this Contract. During the term of this Contract CONTRACTOR shall also provide copies of all announcements of employment opportunities to COUNTY'S Office of Equity & Inclusion, and shall report annually the number of persons, by race, ethnicity, gender, and disability status, which apply for employment and, similarly classified, the number hired and number rejected.
- **6.** During the term of this Contract, all solicitations for employment placed on CONTRACTOR'S behalf shall include a statement to the effect that CONTRACTOR is an "Equal Opportunity Employer".
- 7. CONTRACTOR agrees to furnish all information and reports required by COUNTY'S Contract Compliance Specialist as the same relate to affirmative action and nondiscrimination, which may include any books, records, or accounts deemed appropriate to determine compliance with Chapter 19, Dane County Code of Ordinances, and the provisions of this Contract.
- **8.** The intent of this Contract is to be a Contract solely between the parties hereto and for their benefit only. Do not construe any part of this Contract to add to, supplement, amend, abridge or repeal existing rights, benefits or privileges of any third party or parties including, but not limited to, employees of the parties.
- **9.** The entire agreement of the parties is contained herein and this Contract supersedes any and all oral agreements and negotiations between the parties relating to the subject matter hereof. The parties expressly agree that the express terms of this Contract shall not be amended in any fashion except in writing, executed by both parties.
- **10.** CONTRACTOR must be qualified as a Best Value Contractor or have proven their exemption with Dane County Public Works Engineering Division before Bid Due Date / Time. All contractors and subcontractors must be qualified as a Best Value Contractor or have proven their exemption to perform any work under this Contract.
- 11. This Contract, and any amendment or addendum relating to it, may be executed and transmitted to any other party by legible facsimile reproduction or by scanned legible electronic PDF copy, and utilized in all respects as, an original, wet-inked manually executed document. Further, this Contract and any amendment or addendum thereto, may be stored and reproduced by each party electronically, photographically, by photocopy or other similar process, and each party may at its option destroy any original document so reproduced. All parties hereto stipulate that any such legible reproduction shall be admissible in evidence as the original itself in any judicial, arbitration or administrative proceeding whether or not the original is in existence and whether or not each party made such reproduction in the regular course of business. This term does not apply to the service of notices under this Contract.

**IN WITNESS WHEREOF**, COUNTY and CONTRACTOR, by their respective authorized agents, have caused this Contract and its Schedules to be executed, effective as of the date by which all parties hereto have affixed their respective signatures, as indicated below.

* * * * * *	
FOR CONTRACTOR:	8/20/21
PETER A. NICHOLS, V.P.	Date
Printed or Typed Name and Title  Signature  Drugger 1 (1) Quid - 1 Tropics	8 /20 /2021
Printed or Typed Name and Title	
NOTE: If CONTRACTOR is a corporation, Secretary should attest. Regulations, unincorporated entities are required to provide either th Employer Number in order to receive payment for services rendered.	eir Social Security or
* * * * * *	
This Contract is not valid or effectual for any purpose until approved designated below, and work is not authorized until the CONTRACTO proceed by COUNTY'S Deputy Public Works Director.	
FOR COUNTY:	
Joseph T. Parisi, County Executive	Date
Scott McDonell, County Clerk	Date

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