

## COUNTY EXECUTIVE APPOINTMENTS

The County Executive has appointed the following persons to the designated commissions, committees and boards. These appointments require confirmation by the County Board.

NOW, THEREFORE, BE IT RESOLVED that the appointments set forth below are confirmed.

### **Airport Commission**

Angela Thomas, 38 Terrace Chase, Sun Prairie 53590 (Ph.: 608-358-9124 Email: [angela.c.thomas@gmail.com](mailto:angela.c.thomas@gmail.com)) to be reappointed representing Eastern Dane County. This term will expire 6/08/23.

### **Area Agency on Aging**

Diane Farsetta, 3886 Schneider Dr, Stoughton (Ph: 608-886-9398, Email: [farsettad@gmail.com](mailto:farsettad@gmail.com)) to be appointed to replace Carole Kretchman. Ms. Farsetta works as Senior Outreach Specialist at the UW-Madison School of Nursing. She has helped develop online resources for family caregivers of older adults, a service-learning course on person centered care of people living with dementia, and trainings for direct care staff working with older adults. She also serves on the board at the Capitol Lakes Foundation. She has a PhD in Biology, was a Wisconsin Women's Policy Institute Fellow with a focus on family caregiving policy and has training in engaging vulnerable populations in research to improve their care and wellbeing. This term will expire 4/17/24.

Gail Rutkowski, 7 South Thompson Dr, Madison 53714 (Ph: 608-345-8737, Email: [gailrutkowski@gmail.com](mailto:gailrutkowski@gmail.com)) to be appointed to replace Frances Barman-Paulson. Gail is a past member of the County Board and Area Agency on Aging. She currently works with Paragon Program for Senior Housing providing transitioning/downsizing services for Brookdale Assisted Living Facilities. She is a Senior Real Estate Specialist at Century21 Affiliated. This term will expire 4/17/24.

Thomas Rux, 15 Kessel Ct. #36, Madison 53711(Ph: 414-828-6969 Email: [trux1948@gmail.com](mailto:trux1948@gmail.com)) to be appointed to replace Pam Flad. Mr. Rux is retired from Rux & Associates in South Milwaukee. He also worked at Wisconsin Consultants for Health Care and Small Business. He has a Masters of Science, Health Care Administration and Bachelor of Science, Management from Cardinal Stritch University. This term will expire 04/17/24.

### **Commission on Sensitive Crimes**

Jan Miyasaki, 2830 Stevens Street, Madison 53705, to be reappointed. This term will expire 6/30/24.

### **Cultural Affairs**

Tracey Williams, 903 Sky Ridge Dr., Madison 53719 to be reappointed. This term will expire 06/30/24.

### **Environmental Council**

Katie Beilfuss, 444 Jean St, Madison 53703 (Ph: 608-250-6169, Email [kqb@uwalumni.com](mailto:kqb@uwalumni.com)) to be appointed to replace Peter Seel. Katie is an Outreach Programs Director at Wisconsin Wetlands Association. She has been working in conservation for more than 20 years primarily in wetland conservation and land management and restoration. She is looking to become more involved in the local community as her professional job has a state level focus. She has experience in natural

resources communications, land owner outreach, and fundraising. She has a Bachelor's degree in Environmental Studies from Oberlin College and a Master's degree in Land Resources from the Nelson Institute at UW-Madison. This term will expire 01/21/2023

### **Equal Opportunities Commission**

Jenna Boyd, 9417 Cobalt St, Middleton 53562 (Ph: 608-770-2147, Email: [jennako@gmail.com](mailto:jennako@gmail.com)) to be appointed to replace Taylor Scofield. Ms. Boyd completed an internship with the City of Madison Department for Civil Rights that exposed her to issues impacting marginalized groups. She worked primarily in the areas of housing and employment. Her experience at Madison College included working to create a community Relations council to address equity issues, develop guidelines for inclusive language and improve communication to students. She served on the Madison Media Board where she reexamined hiring and training processes through an equitable lens. She served as the student governor at the state level where she met with state legislators and student representatives from the Wisconsin Technical College System to discuss and address needs and disparities in education. Additionally, while in her role as the VP of Legislative Affairs she was able to examine and shape rules and bylaws through an equity lens. This term will expire 8/11/24.

April Kigeya, 2310 Parmenter St, Apt 126, Middleton 53562 (Ph: 608-628-4239, Email: [akigeya@uwalumni.com](mailto:akigeya@uwalumni.com)) to be appointed to replace Jose Rea. Ms. Kigeya is a Special Projects Manager for the Foundation for Black Women's Wellness. She is also currently working toward an MBA from University of Wisconsin Madison. She has a long track record of program management, leadership, community engagement, and outreach through her previous roles including at Target, Unity Point Health Meriter and Urban Triage. Her work extends into the community through service on Overture Center Advisory Board, Board of Trustees for Wingra School, Board of Directors for Urban Triage, Board of Directors for Wisconsin Literacy and serving on the Democratic Party of Dane County Executive Board. This term will expire 8/11/24

### **Library Board**

Jennifer Conroy, 1006 Stonebriar Dr, Verona 53593 (Ph: 608-556-1222, Email: [jenniferseeker@gmail.com](mailto:jenniferseeker@gmail.com)) to be appointed to replace Anne Schoenmann. Ms. Conroy works for CUNA Mutual as Product and Vendor Management Leader. She has experience in the financial services and insurance industry and also serves on the Finance Committee of First Unitarian Society. She is a frequent user of the libraries and has a MBA from University of Wisconsin Madison. This term will expire 1/31/22.

### **Specialized Transportation**

Donald Ashbaugh, 5719 Merlin St, Fitchburg 53711 to be reappointed as the Area Agency on Aging Board member. This term will expire 04/18/23.

### **Veterans Services Commission**

Jane Cree, 119 Lothe Road, Marshall 53559, to be reappointed. This term will expire 12/11/23.

John P. Hofer, 7888 Wood Pond Trail, Cross Plains 53528, to be reappointed. This term will expire 12/11/23.

### **Youth Commission**

Ashley Riley, 880 Hunter's Trail, Sun Prairie (Ph: 608-574-4006 Email: [ariley@madison.k12.wi.us](mailto:ariley@madison.k12.wi.us)) to be appointed to replace Kari Stampfli. Ms. Riley works for Madison Metropolitan School district as a Physical Education, Health and Wellness Coordinator. She advocates for the creation of a 4K-12 Health and Physical Education curriculum to support the whole child. One of her projects is Youth Voice. She is involved with the district's Youth Voice and Vision team that is a partnership with

103 young people and adults in MMSD to bring change and advocate for youth voice and equity. She  
104 promotes the use of Dane County Youth Assessment data to inform instruction for Health Education  
105 courses. This term will expire 4/16/23.