Clear Form

# REGISTRATION BEFORE COUNTY BOARD

**DATE:** 09/14/2021 **Name:** Tanya Lettman-Shue

**Item #/Petition/CUP # or Subject:** HHN budget **Municipality:** Dane County

- ☐ Wish to Speak in Support
- ☐ Wish to Speak in Opposition
- ☐ Available for Information Only
- ☒ Wish to Register in Support
- ☐ Wish to Register in Opposition

**1. On this occasion, are you officially representing an organization or a person other than yourself?** ☒ **YES** ☐ **NO**
*(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)*

Name, address and telephone number of each person or organization you are representing:
Journey Mental Health Center - Purchase of Service Leadership

**COMMENTS:**

**2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?** ..... ☒ **YES** ☐ **NO**
*(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)*

**3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?** ..... ☐ **YES** ☒ **NO**
*(If you checked "YES" to the question, STOP; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)*

**4. Has or will the person or organization you represent spend more than $500 on county lobbying activities during the current reporting period?** *(A reporting period is January to June, or July to December.)* ☐ **YES** ☒ **NO**

**5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings?** ..... ☒ **YES** ☐ **NO**
*(Do not count contacts with the County Board supervisor who represents the district in which you reside.)*

*[If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.].*

**6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than $500 during the current reporting period, you must file a financial disclosure statement with the County Clerk?** ..... ☒ **YES** ☐ **NO**
*(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.*

**Date:** _____ **Signature:** Tanya Lettman-Shue

**Printed Name:** Tanya Lettman-Shue

Submit