



# Dane County

## Minutes - Final Unless Amended by Committee

### Personnel & Finance Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Monday, October 30, 2023

5:30 PM

Hybrid Meeting: Attend in person at the City County  
Building in Room 351; attend virtually via Zoom.

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#### **\*\*BUDGET\*\***

**See below for additional instructions on how to attend the meeting and provide public testimony.**

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

**The October 30, 2023 Personnel & Finance Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.**

**The public can attend in person at the City County Building Room 351.**

**The public can access the meeting virtually with the Zoom application or by telephone. To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):**

**[https://zoom.us/webinar/register/WN\\_8-hOG78zQQuTO0I\\_Du8llw](https://zoom.us/webinar/register/WN_8-hOG78zQQuTO0I_Du8llw)**

**This link will be active until the end of the meeting.**

**To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:**

**1-833-548-0276**

**1-833-548-0282**

**1-888-788-0099**

**When prompted, enter the following Webinar ID: 931 3320 0884**

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone).

Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [krohn@countyofdane.com](mailto:krohn@countyofdane.com)

**A. Call To Order**

Chair Doyle called the meeting to order at 5:30 PM.

YGP Present: Vance

Others Present: Chuck Hicklin, Greg Brockmeyer, Meg Krohn, Dr. Rogalska, Amanda Nehmer, Jennifer Cooke, Kim Jones, Amy Brown, Aurielle Smith, Karin Peterson Thurlow, DA Ozanne, Chad Lillethun, Kabura Mukasa, Nick Bubb, Scott McDonell, Sup. Chawla, Sup Doolan.

**Present:** 8 - CHUCK ERICKSON, SARAH SMITH, ELIZABETH DOYLE, MATT VELDRAN, PATRICK MILES, JACOB WRIGHT, CECELY CASTILLO and RICK ROSE

**Excused:** 1 - MAUREEN McCARVILLE

**B. Referrals (Resolutions & Ordinance Amendments)**

1. [2023 RES-208](#) PURCHASE OF 2002 PANKRATZ FOR THE OFFICE OF THE COUNTY CLERK'S OFFICE AND ELECTIONS FACILITY

**Sponsors:** MILES and CHAWLA

**Attachments:** [2023 RES-208](#)  
[2023 RES-208 Fiscal Note](#)  
[WOLD report on Ale Asylum](#)

*Steve Books spoke in support.*

*McDonnell presented the item.*

**A motion was made by ERICKSON, seconded by MILES, that the Resolution be recommended for approval. The motion carried by a voice vote 8-0 (YGP 1-0).**
  
2. [2023 OA-054](#) AMENDING CHAPTER 41 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING SOLID WASTE DISPOSAL USER FEES

**Sponsors:** RIPP and ROSE

**Attachments:** [2023 OA-054](#)  
[SUB to 2023 OA-054 \(PROPOSED-WRIGHT 10.13.23\)](#)  
[SUB to 2023 OA-054 \(PROPOSED-WRIGHT 10.17.23\)](#)  
[Sub 2 to 2023 OA-054](#)  
[2023 OA-054 FISCAL NOTE](#)

**A motion was made by CASTILLO, seconded by WRIGHT, that Sub. 2 to the Ordinance Amendment be recommended for approval . The motion carried by a voice vote 8-0 (YGP 1-0).**
  
3. [2023 OA-055](#) AMENDING CHAPTER 67 OF THE DANE COUNTY CODE OF ORDINANCES ADDRESSING AIRPORT TERMINAL RENT AND LANDING FEES

**Sponsors:** McCARVILLE and ENGELBERGER

**Attachments:** [2023 OA-055](#)  
[2023 OA-055 FISCAL NOTE](#)

**A motion was made by CASTILLO, seconded by WRIGHT, that the Ordinance be recommended for approval. The motion carried by a voice vote 8-0 (YGP 1-0).**

4. [2023 OA-056](#) AMENDING CHAPTER 62 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING MEDICAL EXAMINER FEES

**Sponsors:** ANDRAE and ROSE

**Attachments:** [2023 OA-056](#)  
[2023 OA-056 FISCAL NOTE](#)

A motion was made by CASTILLO, seconded by WRIGHT, that the Ordinance be recommended for approval. The motion carried by a voice vote 8-0 (YGP 1-0).

5. [2023 RES-190](#) 2024 DANE COUNTY OPERATING BUDGET APPROPRIATIONS RESOLUTION

**Sponsors:** DOYLE and YANG

**Attachments:** [2024 Operating Resolution](#)  
[Sub. 1 to 2023 RES-190 Amendment List](#)  
[Sub. 1 to 2023 RES-190 Amendments](#)

*Jael Currie spoke on P&F O-04.*

*Hannah Renfro registered in support of HHN-O-01.*

*Becky Binz registered in support.*

*Brenda Konkel registered in support of HHN-O-12.*

*Monica Cliff registered in support.*

*Marcia Caton-Campbell registered in support of Exec-O-05 and EANR-O-03.*

*Scott Strong registered in support of HHN-O-05*

*Sup. Wegleitner registered in support of Doyle's sub.*

*Janna Hansen registered in opposition to P&F-O-05, 06, 08 & 10.*

*Joanne Weber registered in support of P&F-O-01*

A motion was made by MILES, seconded by WRIGHT, that the Resolution be Sub. 1 to the resolution be recommended for approval. The motion carried by a voice vote 8-0 (YGP 1-0).

6. [2023 RES-191](#) 2024 DANE COUNTY CAPITAL BUDGET APPROPRIATIONS RESOLUTION

**Sponsors:** DOYLE

**Attachments:** [2023 RES-191](#)  
[Sub. 1 to 2023 RES-191 Amendment List](#)  
[Sub. 1 to 2023 RES-191 Amendments](#)

*Chawla spoke on P&F C-03.*

A motion was made by MILES, seconded by WRIGHT, that Sub. 1 to the Resolution be recommended for approval as amended to add P&F C-03. The motion carried by a voice vote 8-0 (YGP 1-0).

7. [2023 RES-192](#) SETTING THE 2023 TAX LEVY

**Sponsors:** DOYLE

**Attachments:** [2023 RES-192](#)

A motion was made by WRIGHT, seconded by ERICKSON, that Sub. 1 to the resolution be recommended for approval. The motion carried by a voice vote 8-0 (YGP 1-0).

**C. Future Meeting Items and Dates**

**D. Public Comment on Items not on the Agenda**

None

**E. Such Other Business as Allowed by Law**

None

**F. Adjourn**

A motion was made by ERICKSON, seconded by VELDRAN, that the meeting be adjourned at 6:30 PM. The motion carried unanimously.

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*