



# Dane County

## Minutes - Final Unless Amended by Committee County Board

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, September 13, 2023

6:00 PM **\*\*2024 Department Budget Hearing\*\* Hybrid Meeting:**  
Attend in person at the City County Building in Room  
201; attend virtually via Zoom.

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**See below for additional instructions on how to attend the meeting and provide public testimony.**

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

The September 13, 2023 departmental budget hearing will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at the City County Building, room 201.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link:

<https://board.countyofdane.com/meetings/attend-meeting>

You will be taken to a Dane County website, select "Signup to Attend a Meeting." You will be prompted to create an account or login to your account (if already created). Once logged in, follow the prompts to register for the meeting. Instructions can also be found at the link above. Call 608-283-1219 with questions.

After you register, the meeting link will be emailed to you. This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 931 3223 0842

The meeting will be livestreamed here: <https://www.cityofmadison.com/WatchDaneCountyBoard>

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [County\\_Board\\_Recipients@countyofdane.com](mailto:County_Board_Recipients@countyofdane.com).

**A. ROLL CALL**

**GLAZER arrived at 6:33 pm. ANDRAE arrived at 6: 37 pm. EICHER arrived at 7:10 pm.**

**Present:** 28 - ANDRAE, BOLLIG, CASTILLO, COLLINS, DOOLAN, DOWNING, DOYLE, EICHER, ENGELBERGER, ERICKSON, GLAZER, HATCHER, HUELSEMANN, KIGEYA, McCARVILLE, MCGINNITY, MILES, PALM, PELLEBON, RIPP, RATCLIFF, RITT, ROSE, SMITH, VELDRAN, WEGLEITNER, WEIGAND and WRIGHT

**Excused:** 6 - CHAWLA, GRAY, HYNES, KIEFER, SCHAUER and YANG

Pledge of Allegiance

**B. SPECIAL MATTERS AND ANNOUNCEMENTS**

Announcements

**PUBLIC HEARINGS**

[2023](#)  
[PRES-136](#)

2024 DEPARTMENT BUDGET PRESENTATIONS

- Attachments:** [2. DCDHS 2024 Budget Presentation](#)  
[3. Vets - Budget Brief to CB](#)  
[4. County Board Office 2024 Budget Request](#)  
[5. OEI Budget Hearing Presentation](#)  
[6. County Clerk 2024 Budget Request Presentation](#)  
[8. WR 2024 Budget Overview\\_FINAL](#)  
[9. Airport Board Budget Presentation 2024\\_9-7-23](#)  
[10. 2024 Zoo Budget -FINAL](#)  
[11. AEC 2024 Budget Request Presentation to the County Board](#)  
[12. Public Works 2024 budget presentation](#)  
[13. Hightway & Transportation 24 Budget presentation to board](#)

This resolution was received and filed

**D. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW**

**E. ADJOURNMENT**

A motion was made by WRIGHT, seconded by ERICKSON, that the meeting be adjourned at 11:54 pm. The motion carried unanimously.

**SIGNED: PATRICK MILES, COUNTY BOARD CHAIR**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

County Board Office (608) 266-5758 TTY WI RELAY 711