



# Dane County

## Minutes - Final Unless Amended by Committee

### Community Justice Council

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Thursday, May 18, 2023

12:15 PM

Hybrid Meeting: Attend in person at the City County  
Building in Room 351; attend virtually via Zoom.

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See below for additional instructions on how to attend the meeting and provide public  
testimony.

#### A. Call To Order

*Advisory members present: Richelle Andrae, Todd Meurer, John Patterson, Brent Plisch,  
Heidi Wegleitner.*

*Excused: Catherine Dori, Troy Enger, Satya Rhodes-Conway*

*Hyland joined at 12:22pm; left at 1:12pm.*

*Meurer left at 1:30pm.*

*McNair left at 1:40pm.*

*Staff present: Colleen Clark-Bernhardt, Tamarine Cornelius, Sarah Jensen, Lindsay  
Menard.*

**Meeting called to order at 12:15pm by Esqueda.**

**Present** 8 - KALVIN BARRETT, CARLO ESQUEDA, JOHN HYLAND, PATRICK MILES,  
ISMAEL OZANNE, JEROME DILLARD, JOHN JAY MILLER, and MYRA MCNAIR

**Excused** 1 - JOE PARISI

#### 1. Introduction of New CJC Members

*Introduction of Jerome Dillard, Myra McNair, and John Jay Miller.*

#### B. Consideration of Minutes

A motion was made by OZANNE, seconded by MILES, that the minutes be  
adopted. The motion carried unanimously.

[2023](#)  
[MIN-103](#)

MINUTES OF THE APRIL 27, 2023 COMMUNITY JUSTICE COUNCIL  
MEETING

**Attachments:** [4.27.23 CJC Minutes](#)  
[4.27.23 CJC Registration Forms](#)

## C. Action Items

None

## D. Presentations

### 1. Opportunity Project - Lucas County, Ohio

*Presented by Sean McNulty and Daniel Huesman*

*The Opportunity Project is a voluntary resource that aims to address unmet needs for people who are incarcerated pre-arraignment for felony cases and have a behavioral health need identified. While they focus on first court appearance, this model could be implemented in multiple parts of the system. However, earlier opportunities for intervention may lead to better outcomes, particularly when they can target the reason that someone is incarcerated.*

*Discussion of how other criminal justice data, such as the Public Safety Assessment (PSA) pretrial risk assessment and its felony risk addendum. Discussion of funding sources and opportunities from charitable foundations, public mental health services, and the public defender's office. Discussion about opportunities for expansion and staff growth. The social worker provides service connection to community-based services, not direct services; this ensures that clients can choose their own providers freely. Discussion of victims' rights laws. Discussion of length of involvement and funding amount.*

[2023  
PRES-059](#)

MEASURING MEANINGFUL CHANGE IN THE CRIMINAL JUSTICE SYSTEM

**Attachments:** [2023 PRES-059](#)

[OP Introductory Packet](#)

[Opportunity Project Referral Form](#)

[OP Data 2018 to January 2023](#)

[OP Outcome Survey Postmark April 21st 2023 Scan May 11, 2023 at 12.00 PM](#)

[OP Outcome Survey Postmark May 8th 2023 Scan May 11, 2023 at 12.02 PM](#)

### 2. Update on Kansas Peer Learning Visit

*Presented by Miles and Cornelius*

*Overview of Familiar Faces Initiative and Dane County's past involvement. Discussion of My Resource Connection (MyRC), a Johnson County data platform that spans different criminal justice and social service agencies and allows service providers to identify what other services client is receiving. Discussion of confidentiality, data integration and access, and HIPAA protections. Discussion of metrics for success.*

*Presentation of Douglas County Treatment & Recovery Center. It functions similarly to an emergency room for psychiatric needs. Discussions of facility layout and resources.*

[2023  
PRES-032](#)

UPDATE ON KANSAS PEER LEARNING VISIT

Attachments: [2023 PRES-032 Miles Presentation](#)  
[2023 PRES-032 - Cornelius Presentation](#)

**Quorum lost at 1:43 p.m. Additional items will be discussed at a future meeting.**

3. Kennedy School of Government Technical Assistance

[2023  
DISC-002](#)

KENNEDY SCHOOL COHORT LETTER OF SUPPORT

Attachments: [2023 DISC-002](#)

**E. Reports to Committee**

**F. Future Meeting Items and Dates**

**G. Public Comment on Items not on the Agenda**

**H. Such Other Business as Allowed by Law**

**I. Adjourn**

*Meeting minutes respectfully submitted by Sarah Jensen.*