

# **Dane County**

# Minutes - Final Unless Amended by Committee

# Health & Human Needs Committee

Wednesday, April 26, 2017	5:30 PM	CCB 354

# CCB 354 - JOINT WITH HSB/LTS/AAA

## A. Call To Order

Present: 5 - JEREMY LEVIN, RONN FERRELL, MATT VELDRAN, HEIDI WEGLEITNER and HAYLEY YOUNG
Absent: 2 - NICK ZWEIFEL and RICHARD KILMER

YGP Absent: Kiara Gray, Nishita Karri HSB Members Present: Michele Ritt, Heidi Wegleitner LTS Members Present: Sue Petkovsek, Deborah Garrett-Thomas AAA Members Present: Matt Veldran Others: Lynn Green, Bill Brotzman, Todd Campbell, Chris Witt

## **B.** Consideration of Minutes

1. 2016 2017\_0329 Health & Human Needs Minutes MIN-649

Attachments: 2017\_0329 HHN Minutes

# A motion was made by VELDRAN, seconded by FERRELL, that the Minutes be approved. The motion carried by the following vote:

Ayes: 5 - Chair LEVIN, FERRELL, VELDRAN, WEGLEITNER and YOUNG

Absent: 2 - ZWEIFEL and KILMER

## C. Fund Transfers

- D. Referrals (Resolutions & Ordinance Amendments)
- E. Items Requiring Committee Action
- F. Presentations

## G. Reports to Committee

#### Attendance Update

Kilmer arrived at 5:45 p.m.

Present: 6 - JEREMY LEVIN, RONN FERRELL, MATT VELDRAN, HEIDI WEGLEITNER, RICHARD KILMER and HAYLEY YOUNG

Absent: 1 - NICK ZWEIFEL

1. <u>2017</u> Badger Prairie Health Care Center Work Plans RPT-030

Attachments: Progress 2016 Work Plan BPHCC

2017 Work Plan BPHCC

Bill Brotzman gave an overview of the major issues and trends at BPHCC utilizing the attached PowerPoint. Brotzman responded to questions.

2017 BPHCC PowerPoint 2017

<u>RPT-050</u>

Attachments: BPHCC PowerPoint 2017

2. 2017 Adult Community Services Work Plans RPT-031

Attachments: Progress 2016 Work Plan ACS

2017 Work Plan - ACS

Todd Campbell and Lynn Green presented information on trends and updates from the ACS Division. Campbell and Green responded to questions.

#### 3. Update on Day Resource Center

#### H. Future Meeting Items and Dates

Members discussed future meeting dates. A quorum check for May 24 and May 31 was requested.

#### I. Public Comment on Items not on the Agenda

#### J. Such Other Business as Allowed by Law

K. Adjourn

6:35 p.m.

Recorded by Lynn Green