



Dane County

Minutes - Final Unless Amended by Committee

Public Safety Communications Advisory Commission

Wednesday, July 12, 2017

1:00 PM

City County Building, Room 357

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A. Call To Order

Meeting called to order at 1:02 P.M.

Present 6 - JEFF HOOK, DICK BACH, MARVIN KLANG, TIM MROWIEC, PAUL KRONBERGER, and PATRICK ANDERSON

Excused 1 - BERNIE COUGHLIN

Absent 2 - FRED IAUSLY, and WALT PETERSON

Absent: Austin Scheib

Others present; John Dejung, Paul Logan, Kevin Fosso, MFD Asst. Chief Lance Langer, Craig Sherven for Coughlin

B. Consideration of Minutes

Minutes approved

[2017](#)
[MIN-164](#)

Attachments: [APRIL 2017 CB ADVISORY MIN](#)

C. Action Items

D. Presentations

E. Reports to Committee

Director Dejung stated current staffing is -2, if counting pre hires is then -6. New class of 6-8 will start in September, 2017. Overtime is over budget, continues to work with fourth floor on this. Peer Support Group is underway, and also have a Chaplain. The Mentor Program is also getting started. One Supervisor did leave, so the hiring process for that is underway. Quality Assurance for Fire/EMS going well, we are using "peers" to do the QA.

Pre Alert continues to be successful for Fire/EMS, it is still approximately 1 minute better than before Pre Alert.

ISSI interface with the State is up, but not complete. The City side is currently not up or ready, but the City has purchased what they need.

Workgroups continue to meet. There is a new version out of EPD which is told to be new and improved. The July 1, 2017 version that just came out will go to the work group for the input and feedback which would be brought back before this committee. Bach inquired on who will be involved in this and who makes the final decision. Dejung stated the Law Radio Protocol work group would be involved with this and he would make the final decision, but this will be a long process.

Solacom has been chosen as the vendor for the phone contract, and this system is Next Gen ready. They have assigned a Project Manager and a Field Engineer.

In the future if the budget allowed, we would like to do a space study. What would be looked at is; 1.) do we need a new space or is remodeling the current center the best option. 2.) after first determining if the amount of space is adequate, Dejung asked for feedback on this topic, no response.

Current backup center at Fitchburg will expire on Friday, July 14, 2017. On this date our back up center will be moving to the EDC. We do not officially have occupancy of EDC at this time.

F. Future Meeting Items and Dates

Next meeting will be on Wednesday, October 18, 2017, City County Building
Room 357 at 1:00 P.M.

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjourn

Meeting adjourned at 1:35 P.M.

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

*Tammy Johnson
608 267 3917*