



# Dane County

## Minutes - Final Unless Amended by Committee

### Emergency Medical Services - Medical Advisory Subcommittee

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Monday, May 8, 2017

12:00 PM

Madison Water Utility - 119 E. Olin Avenue Madison

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#### Madison Water Utility - 119 E. Olin Avenue Madison

#### A. Call To Order

- Present** 12 - RYAN TOMBORRINI, MIKE MANCERA, TINA STRANDLIE, PATRICK RYAN, CHRIS CARBON, MIKE LOHMEIER, MEL PEARLMAN, STEPHANIE LEHMANN, LISA SCHIMELPFENIG, LEEANN DILLS, CHRISTINE RANDALL, and AMANDA KITA-YARBO
- Excused** 14 - KYLE MARTIN, TERESA FIEDT, ERIN RYAN, SHERRY CASALI, WARREN TRIPP, DAN WILLIAMS, JOHN ANDREW CULP, MIKE EJERCITO, DREW DEAN, JEFF MACHA, KELLY PEDERSON, JEFF POTHOF, DEB DAHL, and DAVID PENA
- Absent** 3 - PAUL HICK, GRAHAM ADSIT, and DIANE MATHEWS

#### B. Consideration of Minutes

[2017](#)  
[MIN-041](#)

Attachments: [April 10th MAS minutes](#)

This Minutes was approved the minutes

#### C. Action Items

Carfentanil

*The subcommittee discussed recent situations in the State with Carfentanil and Dr. Lohmeier discussed a statement he has been working with the State to develop for education for EMS. The group also discussed overdose risk for police K9 dogs. Lohmeier plans to send the letter to all EMS agencies.*

## Workgroup Areas of Priority and Establishing Timeline

*The subcommittee discussed the 4 workgroups and their findings last month. The group prioritized each of their initiatives as follows:*

*System Health - Sepsis Protocol/Alert, QA of pediatric airway, Ketamine and lights/siren, System snapshot on Elite dashboard*

*Education/Training - sharing trainings (solicit, recruit more engagement), Scope proposals*

*Community Engagement - Community EMS (review MFD pilot, FitchRona pilot and Ryan Brothers work), help with shaping state curriculum*

*Info Sharing - improving the DCEMS website and linking outcomes to Patient Care reports.*

*At the June MAS meeting the workgroups with work to then bring updates back to the July full subcommittee meeting*

### D. Presentations

### E. Reports to Committee

### F. Future Meeting Items and Dates

### G. Public Comment on Items not on the Agenda

### H. Such Other Business as Allowed by Law

### I. Adjourn

**This was adjourned**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

Contact Dane County EMS 608.266.5374