



# Dane County

## Minutes - Final Unless Amended by Committee

### Zoning & Land Regulation - Comprehensive Revision of Chapter 10 Subcommittee

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Monday, August 21, 2017

4:00 PM

City - County Building Room 357

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City - County Building Room 357

#### A. Call To Order

Meeting called to order at 4:01 p.m. by Chair O'Loughlin

STAFF PRESENT: Brian Standing, Todd Violante

OTHER COUNTY SUPERVISORS PRESENT: Mary Kolar

OTHERS PRESENT: Chad Lawler, MABA; Renee Lauber, DCTA

Present: 7 - NIKOLE JONES, MARY HALEY, JIM ELLESON, JUSTIN TEMPLE, JIM HAACK,  
DENNIS O'LOUGHLIN and KATHY PIELSTICKER

#### B. Consideration of Minutes

[2017](#)  
[MIN-227](#)

MINUTES FROM THE JULY 17, 2017 MEETING

Sponsors: Zoning & Land Regulation Committee

Attachments: [Minutes17-Jul-2017](#)

Motion by Elleson, second by Pielsticker, to approve the minutes. Motion carried.

#### C. Presentations

[2017](#)  
[PRES-062](#)

STAFF PRESENTATION ON PUBLIC OUTREACH STRATEGY

**Sponsors:** Zoning & Land Regulation Committee

**Attachments:** [Ch 10 Landowner Outreach](#)  
[Landowner postcard DRAFT 8-16-2017](#)  
[Town of Cross Plains 2013 FPZ Rezone - cover letter](#)

By general consensus, the subcommittee advised staff to:

1. Modify language on proposed postcard to landowners to include language regarding the impact of new zoning similar to that on 2013 Farmland Preservation blanket rezone letter.
2. Send the same information to landowners of all towns in Dane County, including the 6 towns that have opted out under Act 178
3. Modify language on postcards for towns currently in A-1(non-exclusive) zoning to reflect different impacts.

**D. Future Meeting Items and Dates**

The next meeting of the ZLR Comprehensive Revision of Chapter 10 Subcommittee will take place on Monday, August 28th at 6:30 p.m. at the Lussier Heritage Center, 3101 Lake Farm Road, Madison.

**E. Public Comment on Items not on the Agenda**

None.

**F. Such Other Business as Allowed by Law**

None.

**G. Adjourn**

Motion by Jones, second by Elleson to adjourn at 4:35 p.m. Motion carried.

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*