



# Dane County

## Minutes - Final Unless Amended by Committee

### Criminal Justice Council

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Thursday, September 28, 2017

12:15 PM

City County Building - Room 354

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City County Building - Room 354

#### A. Call To Order

*Others Present: Weirsmas, Ackerert, Watson, Rusk, Chief Anhalt*

*Staff Present: Colleen Clark-Bernhardt, Noemi Reyes, Amanda Carrizales*

**The meeting was called to order at 12:15pm.**

**Present** 6 - SHARON CORRIGAN, JOE PARISI, DAVE MAHONEY, JUAN COLAS, CARLO ESQUEDA, and ISMAEL OZANNE

#### B. Consideration of Minutes

1. [2017 MIN-290](#) CRIMINAL JUSTICE COUNCIL MINUTES OF 7-27-17

Attachments: [2017 MIN-290](#)

A motion was made by CORRIGAN, seconded by COLAS, that the minutes be approved. The motion carried by a voice vote.

#### C. Action Items

#### D. Presentations

1. [2017 PRES-088](#) Cardiff Model for Violence Prevention

**Attachments:** [2017 PRES-088 Cardiff Model](#)

*Timely data collected from emergency departments (ED) and EMS to be integrated with police data*

*Steps*

- *24 hr. electronic data collection of assault info by ED staff*
- *Monthly anonymization of data between hospital IT and research staff*
- *Monthly combination of police, EMS and ED data*
- *Geomapping and summarizing violent trends, hotspots, etc.*
- *Stakeholders discuss data, develop ideas, and implement policy and prevention*
- *Continuous tracking of effects of prevention activities on violence trends*

*Cardiff in Milwaukee*

- *Funded by National Institute of Justice*
- *Determined that combining data sets is feasible, condoned by nurses*
- *Received second grant for full implementation (phase II in West Allis)*

2. Open Lattice-Data Integration

*Mission: democratize data driven solutions*  
*Mass incarcerations and opioid epidemic are the main issues*  
*Linking universities*  
*Top utilizer of dashboards*  
*Reconvene making motion to moving to real time data*  
*Middlesex opiate focus*

**E. Reports to Committee**

*Awarded Vera Institute grant (Safe Cities)*  
*- \$100,000 for immigration assistance*  
*MacArthur*  
*- Dane County is a MacArthur Safety and Justice Challenge—Innovation Site*

**F. Future Meeting Items and Dates**

*The next meeting will be October 26, 2017*

**G. Public Comment on Items not on the Agenda**

*There was no public comment*

**H. Such Other Business as Allowed by Law**

**I. Adjourn**

**A motion was made by OZANNE, seconded by CORRIGAN, that the meeting be adjourned. The motion carried by a voice vote. The meeting adjourned at 2:00pm.**

*Minutes respectfully submitted by Amanda Carrizales pending committee approval.*