



# Dane County

## Minutes - Final Unless Amended by Committee

### Criminal Justice Council - Racial Disparities Sub Committee

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Tuesday, September 26, 2017

12:00 PM

City County Building - Room 354

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City County Building - Room 354

#### A. Call To Order

*The meeting was called to order by McNamara at 12:05 pm.*

**Present** 7 - ISMAEL OZANNE, JOHN BAUMAN, RON CHANCE, NICK MCNAMARA,  
DOROTHEA WATSON, JUNE GROEHLER, and WESLEY SPARKMAN  
**Excused** 2 - SHELIA STUBBS, and RICHELLE ANHALT

*Others present: C. Clark-Bernhardt and A. Johnson*

#### B. Consideration of Minutes

1. [2017](#) Minutes of the 6/27/17 CJC-RD Meeting  
[MIN-293](#)

**Attachments:** [2017 MIN-293](#)

#### C. Action Items

*None*

#### D. Presentations

*Dane County was awarded one of three implicit bias grants and Department of Justice will participate in the workshops to inform other counties of the work.*

1. The State of Wisconsin-Disproportionate Minority Contact Coordinator (DMC)

*Reisha Mitchell, Disproportionate Minority Contact Coordinator for the State of Wisconsin, discussed directions the state is taking on juvenile and adult DMC.*

2. Review Measures for Justice

*Clark-Bernhardt reviewed the website and engage the CJC-Racial Disparities Subcommittee on specific "deeper dives" on the data that stakeholders wish to forward to the CJC.*

**E. Reports to Committee**

1. Community Restorative Court (CRC)

*Discussion ensued regarding the CRC:*

*Chance reported on the status of the Community Restorative Court (statistics attached).*

*Clark-Bernhardt updated the CJC-RD on the MacArthur Safety and Justice—Innovation Grant update.*

**G. Future Meeting Items and Dates**

*Future meetings will be held the 4th Tuesday of every month at Noon in the City County Building.*

*The next meeting will be held Tuesday, February 27, 2018 at 12:00 pm.*

**H. Public Comment on Items not on the Agenda**

*There were no Public Comment on Items not on the Agenda.*

**I. Such Other Business as Allowed by Law**

*There was no Such Other Business as Allowed by Law.*

**J. Adjourn**

**A motion was made by BAUMAN, seconded by CHANCE, that the meeting be adjourned. The motion carried by a voice vote.**

*Minutes respectfully submitted by Janice L. Lee, subject to approval by the Sub Committee.*